

AGENDA

**CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR SESSION
April 4, 2005
7:00 P.M.**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL (QUORUM)**
4. **APPROVAL OF MINUTES -** **March 21, 2005 Minutes – Regular Session**
5. **CEREMONIAL MATTERS - Commending Employee Lieutenant Doug Catron for 20 years of service, since April 1, 1987, with the City of Harrisonville.**
6. **PUBLIC PARTICIPATION**
7. **A REQUEST FROM THE HARRISONVILLE GOLF CLUB TO HOLD THE RON COOLEY MEMORIAL GOLF TOURNAMENT ON MAY 7, 2005 WITH A SHOTGUN START AT 10:00 A.M. AT THE HARRISONVILLE GOLF COURSE IN THE CITY PARK.**
8. **ACCEPT BID OF ROLL-OFF SERVICES IN THE ESTIMATED NOT TO EXCEED AMOUNT OF \$18,000 FOR THE CITY-WIDE CLEAN-UP TO BE HELD MAY 12, 13, 14,19, 20, AND 21, 2005.**
9. **COUNCIL BILL NO. 040. A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A CHANGE ORDER WITH ROSE-LAN CONSTRUCTION FOR FINAL QUANTITIES FOR THE COMPLETED SOUTH INTERCEPTOR SEWER CONSTRUCTION PROJECT IN AN AMOUNT NOT TO EXCEED \$16,918.60, TO BE PAID FROM THE CWSS FUND.**
10. **COUNCIL BILL NO. 041. AN ORDINANCE TO AMEND CHAPTER 23, ARTICLE I, SECTION 23-8, GARAGE SALES, OF THE CODE OF ORDINANCES OF THE CITY OF HARRISONVILLE, MISSOURI; AMENDING PARAGRAPH TWO (2) OF SECTION 23-8, ESTABLISHING GARAGE SALE SIGN LIMITATIONS WITHIN THE CITY OF HARRISONVILLE, MISSOURI.**
11. **ALDERMEN & COMMITTEE REPORTS**
12. **REPORT FROM CITY ADMINISTRATOR**
13. **REPORT FROM MAYOR**
14. **QUESTIONS FROM MEDIA**
15. **ADJOURN TO EXECUTIVE**

The City of Harrisonville Board of Aldermen may enter into an executive session at this meeting, if such action is approved by a majority of the board members present who constitute a quorum, to discuss personnel matters, the lease or purchase of real estate, or legal or privileged matters under Sections 610.021 (1), (2) and (3), RSMo.

Posted on City Hall Bulletin Board this 31st day of March 2005 by 5:00 p.m.

Debbie Grant, City Clerk

The Board of Aldermen meeting is an open meeting but is not a meeting of the public. There is a place on the agenda for comments of citizens under PUBLIC PARTICIPATION. Our rule is that comments by any individual or group shall not exceed (4) minutes. The Board of Aldermen request that concerns be initially addressed at the appropriate action level before coming to the Board of Aldermen.