

**CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR SESSION
April 3, 2006
7:00 P.M.**

- 1. OPENING OF MEETING BY STUDENT GOVERNMENT MAYOR**
- 2. PLEDGE OF ALLEGIANCE**
- 3. RECOGNITION OF STUDENT GOVERNMENT OFFICERS**
 - a. Presentation of gavel to Student Government Day Mayor**
 - b. Presentation of Student Government Day Plaques**
- 4. CALL TO ORDER**
- 5. ROLL CALL (QUORUM)**
- 6. APPROVAL OF MINUTES – March 20, 2006 Minutes – Regular Session
March 29, 2006 Minutes – Special Session**
- 7. CEREMONIAL MATTERS –**
- 8. PUBLIC PARTICIPATION**
- 9. APPROVE EVENT PERMIT FOR CASS COUNTY SHRINE CLUB “CAR SHOW” ON JUNE 17, 2006 FROM 3:00 P.M. UNTIL 8:00 P.M. ON THE SQUARE**
- 10. PUBLIC HEARING REGARDING AMENDING CHAPTER 420 OF THE FLOODPLAIN MANAGEMENT REGULATIONS, REGARDING THE METHODS USED TO ANALYZE FLOOD HAZARDS IN HARRISONVILLE, CASS COUNTY, MISSOURI**
- 11. COUNCIL BILL NO. 018: A RESOLUTION AMENDING SECTION VII-D OF THE CITY OF HARRISONVILLE PERSONNEL POLICIES MANUAL, REGARDING POLICE DEPARTMENT EMPLOYEE RESIDENCY, EFFECTIVE APRIL 3, 2006**
- 12. ALDERMEN & COMMITTEE REPORTS**
- 13. REPORT FROM CITY ADMINISTRATOR**
- 14. REPORT FROM THE MAYOR**
- 15. QUESTIONS FROM THE MEDIA**

16. ADJOURN TO EXECUTIVE SESSION

The City of Harrisonville Board of Aldermen may enter into an executive session at this meeting, if such action is approved by a majority of the board members present who constitute a quorum, to discuss personnel matters, the lease or purchase of real estate, or legal or privileged matters under Sections 610.021 (1), (2) and (3), RSMo.

Posted on City Hall Bulletin Board this 30th day of March 2006 by 5:00 p.m.

Debbie Grant, City Clerk

The Board of Aldermen meeting is an open meeting but is not a meeting of the public. There is a place on the agenda for comments of citizens under PUBLIC PARTICIPATION. Our rule is that comments by any individual or group shall not exceed (4) minutes. The Board of Aldermen request that concerns be initially addressed at the appropriate action level before coming to the Board of Aldermen.