

AGENDA

**CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR SESSION
JULY 17, 2006
7:00 P.M.**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL (QUORUM)**
4. **APPROVAL OF MINUTES – June 19, 2006 Minutes – Regular Session**
5. **CEREMONIAL MATTERS –**
 - a. **Building and Engineering Appeals:**
 - **Appointment of Anthony Meister** **Complete an unexpired term ending March, 2011**
 - b. **Presentation of “Shop Local” proclamation by Mayor Kevin Wood**
6. **PUBLIC PARTICIPATION**
7. **APPROVE RIGHT-OF-WAY SOLICITATION PERMIT FOR THE CASS COUNTY ELKS LODGE AND HARRISONVILLE FIRE DEPARTMENT FOR MDA ON FRIDAY, AUGUST 26 AND SATURDAY, AUGUST 27, 2006 FROM 8:00 A.M. TO 6:00 P.M. (POSSIBLY THURSDAY, AUGUST 25TH ALSO) AT THE INTERSECTIONS OF HIGHWAY 291 AND COMMERCIAL; COMMERCIAL AND MECHANIC; AND COMMERCIAL AND LOCUST**
8. **APPROVE SPECIAL EVENT PERMIT FOR CASS COUNTY ELKS LODGE 2791 TO SPONSOR “SALUTE TO AMERICAN HEROES, PAST AND PRESENT” ON SEPTEMBER 9, 2006 AT THE CITY PARK AMPHITHEATRE FROM 2 P.M. TO 4 P.M.**
9. **PUBLIC HEARING REGARDING AN ORDINANCE TO APPROVE REZONING OF PROPERTY LOCATED AT 619 MORNINGVIEW DRIVE; LOT 11 MORNINGVIEW; FROM “C-1” LOCAL BUSINESS DISTRICT TO “R-2” TWO-FAMILY RESIDENTIAL DISTRICT**
10. **COUNCIL BILL NO. 033: AN ORDINANCE TO APPROVE REZONING OF PROPERTY LOCATED AT 619 MORNINGVIEW DRIVE; LOT 11 MORNINGVIEW; FROM “C-1” LOCAL BUSINESS DISTRICT TO “R-2” TWO-FAMILY RESIDENTIAL DISTRICT**
11. **COUNCIL BILL NO. 034: A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE CHANGE ORDER NO. 1 WITH SAMUEL J. STYRON CONSULTING ENGINEERS, INC. FOR THE SRF RELIEF SEWER AND REHABILITATION IMPROVEMENTS PROJECT, PHASE 3 IN AN AMOUNT NOT TO EXCEED \$48,725.00 TO BE PAID FROM THE CWSS FUND**
12. **ALDERMEN & COMMITTEE REPORTS**
13. **REPORT FROM CITY ADMINISTRATOR**
14. **REPORT FROM THE MAYOR**

15. QUESTIONS FROM THE MEDIA

16. ADJOURN TO EXECUTIVE SESSION

The City of Harrisonville Board of Aldermen may enter into an executive session at this meeting, if such action is approved by a majority of the board members present who constitute a quorum, to discuss personnel matters, the lease or purchase of real estate, or legal or privileged matters under Sections 610.021 (1), (2) and (3), RSMo.

Posted on City Hall Bulletin Board this 13th day of July 2006 by 5:00 p.m.

Debbie Grant, City Clerk

The Board of Aldermen meeting is an open meeting but is not a meeting of the public. There is a place on the agenda for comments of citizens under PUBLIC PARTICIPATION. Our rule is that comments by any individual or group shall not exceed (4) minutes. The Board of Aldermen request that concerns be initially addressed at the appropriate action level before coming to the Board of Aldermen.