



**AGENDA
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR SESSION
MAY 7, 2007
7:00 P.M.**

- 1. OPENING OF MEETING BY STUDENT GOVERNMENT MAYOR**
- 2. PLEDGE OF ALLEGIANCE**
- 3. RECOGNITION OF STUDENT GOVERNMENT OFFICERS**
 - 3a. Presentation of gavel to Student Government Day Mayor**
 - 3b. Presentation of Student Government Day Plaques**
- 4. CALL TO ORDER**
- 5. ROLL CALL (QUORUM)**
- 6. APPROVAL OF MINUTES – April 16, 2007 Board of Aldermen Minutes**
- 7. CEREMONIAL MATTERS**
 - 7a. Public Service Recognition Week Proclamation**
 - 7b. Building Safety Week Proclamation**
 - 7c. EMS Week Proclamation**
 - 7d. Historic Preservation Committee Appointment**
 - **Re-Appointment of Karen Ausmer For a seven-year term ending May 2012**
 - 7e. Historic Preservation Committee Appointment**
 - **Re-Appointment of Carol Bohl For a seven-year term ending May 2012**
- 8. PUBLIC PARTICIPATION**
 - 8a. Mark Sharp-Sharp Cars & Pawn Shop**
- 9. COUNCIL BILL 020: A RESOLUTION TO SHOW THE SUPPORT OF THE BOARD OF ALDERMEN FOR AN APPLICATION OF GRANT FUNDS FROM THE MISSOURI DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAY SAFETY STEP (SPECIAL TRAFFIC ENFORCEMENT PROGRAM) PROGRAM; AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE SAID APPLICATIONS FOR GRANT FUNDS**
- 10. DISCUSSION OF 4 MINUTE LIMITATION DURING PUBLIC PARTICIPATION**
Sponsored by Alderman Young
- 11. DISCUSSION OF THE BOARD AGENDA TIMETABLE-Sponsored by Alderman Young**

- 12. DISCUSSION OF 4 YEAR TERMS-Sponsored by Alderman Roberts**
- 13. ALDERMEN & COMMITTEE REPORTS**
- 14. REPORT FROM CITY ADMINISTRATOR**
- 15. REPORT FROM THE MAYOR**
- 16. QUESTIONS FROM THE MEDIA**
- 17. ADJOURN TO EXECUTIVE SESSION**

The City of Harrisonville Board of Aldermen may enter into an executive session at this meeting, if such action is approved by a majority of the board members present who constitute a quorum, to discuss personnel matters, the lease or purchase of real estate, or legal or privileged matters under Sections 610.021 (1), (2) and (3), RSMo.

Posted on City Hall Bulletin Board this 3rd day of May 2007 by 5:00 p.m.

Kim Hubbard, Deputy City Clerk

The Board of Aldermen meeting is an open meeting but is not a meeting of the public. There is a place on the agenda for comments of citizens under PUBLIC PARTICIPATION. Our rule is that comments by any individual or group shall not exceed (4) minutes. The Board of Aldermen request that concerns be initially addressed at the appropriate action level before coming to the Board of Aldermen.

