

**AGENDA
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR SESSION
JANUARY 21, 2008
7:00 P.M.**

- 1. Call To Order**
- 2. Pledge of Allegiance**
- 3. Roll Call (Quorum)**
- 4. Approval of Minutes – January 7, 2008 Board of Aldermen Minutes**
- 5. -Ceremonial Matters**
 - a. Architectural Vision Award presented to Stafford & Stafford Insurance Company by Mayor Wood**
 - b. Architectural Vision Award presented to Roberts Tire Center by Mayor Wood**
 - c. Corporate Good Citizen Award presented to Family Center by Mayor Wood**
 - d. Entrepreneur's Award presented to Greg and Karen Lee, owners of Midwest Environmental Systems, Inc. and Lee's Flooring & Paint Center, presented by Mayor Wood**
- 6. Public Participation**
- 7. Second Reading: Council Bill No. 05: An ordinance to approve rezoning of property located at Plaza Drive and Vine Street from "M-1" Light Industrial to "C-2" Service Business District**
- 8. Second Reading: Council Bill No. 06: An ordinance to amend Section 300.030(E-4); establishing a new 300.030(E-6 and E-7) of the Code of Ordinances of the City of Harrisonville regarding a condition of issuance of a Right-Of-Way Solicitation Permit**
- 9. Second Reading: (Amended) Council Bill No. 07: An ordinance amending Section 355.010 Schedule 2 of the Harrisonville Code of Ordinances regarding no parking on both sides of Meadowlark Avenue, Monday through Friday, 100 feet east of the Bird Avenue right-of-way within the City of Harrisonville, Cass County, Missouri**
- 10. Harrisonville Area Chamber of Commerce presentation on permitting process**
- 11. Council Bill No. 09: An ordinance approving a Settlement Agreement and Binding Unilateral Agreement with Sprint/Nextel relating to business license taxes**
- 12. Council Bill No. 010: An ordinance approving a Mutual Settlement Agreement with US Cellular relating to business license taxes**

- 13. Consideration of allocating portions of the telecom settlements to the Missouri Municipal League (MML)**
- 14. Alderman and Committee Reports**
- 15. Report from City Administrator**
- 16. Report from the Mayor**
- 17. Questions from the Media**
- 18. Adjourn to Executive Session**
- 19. Adjourn from Regular Session**

Posted on City Hall Bulletin Board this 17th day of January, 2008 by 5:00 p.m.

Debbie Grant, City Clerk

The Board of Aldermen meeting is an open meeting but is not a meeting of the public. There is a place on the agenda for comments of citizens under PUBLIC PARTICIPATION. Our rule is that comments by any individual or group shall not exceed (4) minutes. The Board of Aldermen request that concerns be initially addressed at the appropriate action level before coming to the Board of Aldermen