



City of

Harrisonville^{est. 1836}

**AGENDA
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR SESSION
MAY 5, 2008
7:00 P.M.**

- 1. Opening of meeting by Student Government Mayor**
- 2. Pledge of Allegiance**
- 3. Recognition of Student Government Officers**
 - 3a. Presentation of gavel to Student Government Day Mayor**
 - 3b. Presentation of Student Government Day Plaques**
- 4. Call to Order**
- 5. Roll Call (Quorum)**
- 6. Approval of Minutes – April 21, 2008 Board of Aldermen Minutes
April 23, 2008 Special Board of Aldermen Minutes
April 29, 2008 Special Board of Aldermen Minutes**
- 7. Ceremonial Matters**
 - 7a. Presentation of a Service Award to Gabe Dalton for Ten (10) years of loyal service to the City of Harrisonville**
 - 7b. Presentation of a Service Award to Dennis Culpepper for Twenty (20) years of loyal service to the City of Harrisonville**
 - 7c. Presentation of a Service Award to Dee Shelton for Twenty-five (25) years of loyal service to the City of Harrisonville**
 - 7d. Proclamation declaring the week of May 5 through May 11, 2008 as Building Safety Week**
- 8. PUBLIC PARTICIPATION**
- 9. Approval of a request for a Special Event Permit for Auto Zone, 1000 N. Commercial, to hold a Car Show on May 17, 2008 from 10:00 a.m. to late evening and to block off Hickory Street for additional parking of show cars**
- 10. Council Bill No. 033: A resolution to authorize the City Administrator to execute a contract between the City of Harrisonville, Missouri, and Gallagher Benefits Services, Inc. for a Pay & Classification/Pay For Performance Study for the City of Harrisonville**
- 11. Approval to accept the Utility Easement Assignment from Water District #10**
- 12. Presentation on the Mechanic Corridor Plan by TranSystem**
- 13. Presentation on the Kansas City Waterline Plan by Larkin Engineering**

- 14. Aldermen and Committee Reports**
- 15. Report from the City Administrator**
- 16. Report from the Mayor**
- 17. Questions from the Media**
- 18. Adjourn Regular Session**

Posted on City Hall Bulletin Board this 1st day of May 2008 by 5:00 p.m.

Debbie Grant, City Clerk

The Board of Aldermen meeting is an open meeting but is not a meeting of the public. There is a place on the agenda for comments of citizens under PUBLIC PARTICIPATION. Our rule is that comments by any individual or group shall not exceed (4) minutes. The Board of Aldermen request that concerns be initially addressed at the appropriate action level before coming to the Board of Aldermen

