



**AGENDA
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR SESSION
HARRISONVILLE CITY HALL
NOVEMBER 21, 2011
7:00 P.M.**

- 1. Call To Order**
- 2. Pledge of Allegiance**
- 3. Roll Call (Quorum)**
- 4. Ceremonial Matters -**
 - 4a. Presentation of Service Award to Johnny Coday for Fifteen (15) years of loyal service to the City of Harrisonville**
- 5. Public Participation -**
- 6. Approval of Minutes- November 7, 2011 Regular Board of Aldermen Minutes**
- 7. 2nd Reading Council Bill No. 082: An ordinance amending Section 355.010 Schedule 2 of the Harrisonville Code of Ordinances regarding parking on both sides on Lexington Street from Lancelot to the north city limits within the City of Harrisonville, Cass County, Missouri (Council Bill 048 Reconsideration and procedural irregularities to be corrected) (continued from the November 7, 2011 meeting)**
- 8. 2nd Reading Council Bill No. 085: An ordinance authorizing an amendment to the executed employment agreement for the City Administrator, Keith Moody for the City of Harrisonville (continued from November 7, 2011 meeting)**
- 9. Public Hearing regarding an ordinance on the Mechanic Street Zoning District Overlay**
- 10. Council Bill No. 087: An ordinance to amend chapter 405 Zoning Regulations, by establishing Article 25, Sections 405.650 through 405.690 regarding the Mechanic Street Overlay District within the City of Harrisonville, Missouri**
- 11. Council Bill No. 088: A resolution to establish guidelines for original Harrisonville being part of the Zoning Regulations of the City of Harrisonville, Missouri**

12. **Council Bill No. 089: An ordinance providing for placement on April 3, 2012, election ballot the question whether a commission should be chosen to frame a charter for the City of Harrisonville, Missouri, and including a list of candidates for that commission**
13. **Council Bill No. 090: An ordinance to amend the Code of Ordinances of the City of Harrisonville, Chapter 200, Police Department, Section 200.020: False Alarms**
14. **Council Bill No. 091: A resolution authorizing and approving the corporate resolution from Commerce Bank to obtain a credit card account**
15. **Approve purchase of pickup truck for use at the water plant at a cost not to exceed \$11,000.**
16. **Aldermen and Committee Reports**
17. **Report from the City Administrator**
18. **Report from the Mayor**
19. **Questions from the Media**
20. **Adjourn from Regular Session**

Posted on City Hall Bulletin Board this 17th day of November 2011 by 5:00 p.m.

Kim Hubbard, City Clerk

The Board of Aldermen meeting is an open meeting but is not a meeting of the public. There is a place on the agenda for comments of citizens under PUBLIC PARTICIPATION. Our rule is that comments by any individual or group shall not exceed (4) minutes. The Board of Aldermen request that concerns be initially addressed at the appropriate action level before coming to the Board of Aldermen