



**AGENDA
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
CITY HALL
JUNE 20, 2016
7:00 PM**

- 1. Call to Order & Pledge of Allegiance**
- 2. Roll Call**
 - A. Roll Call**
- 3. Ceremonial Matters**
 - A. A Service Award Honoring Scott Mathes, EMS, for 15 years of loyal service to the City of Harrisonville**
- 4. Public Participation**
- 5. Approval of Minutes**
 - A. Board of Aldermen - Work Session - Jun 6, 2016 6:00 PM**
 - B. Board of Aldermen - Regular Meeting - Jun 6, 2016 7:00 PM**
- 6. Agenda Items**
 - A. Special Event Permit: Life Issues, 4.4 Mi. Walk, Sept. 3, 2016**
 - B. Special Event Permit: HHS Foundation 5K, Sept. 24, 2016**
 - C. Special Event Permit: Trunk or Treat, Oct. 30, 2016**
 - D. Reappointment of Brent Caruthers, Ed Roberts, and Clint Miller to the Parks & Recreation Board**
 - E. Council Bill 040: A Resolution Authorizing the City Administrator of the City of Harrisonville to Enter into a Contract with Gateway Industrial Power to Service and Maintain the City's 12 Emergency Generators**
 - F. Council Bill 041: AN ORDINANCE AMENDING SECTION 355.010, SCHEDULE 2, OF THE HARRISONVILLE CODE OF ORDINANCES REGARDING PARKING/NO PARKING ON DELMAR STREET BETWEEN STATE ROUTE 291 AND EASTON DRIVE WITHIN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI.**
- 7. Aldermen and Committee Reports**

- 8. Report from the City Administrator**
- 9. Report from the Mayor**
- 10. Questions from the Media**
- 11. Adjourn From Regular Session**
- 12. Executive Session -- Legal Matters (RSMO 610.021 (1))**

Posted on City Hall Bulletin Board this 16th day of June 2016

Kim Hubbard, City Clerk

The Board of Aldermen meeting is an open meeting but is not a meeting of the public. There is a place on the agenda for comments of citizens under PUBLIC PARTICIPATION. Our rule is that comments by any individual or group shall not exceed (4) minutes. The Board of Aldermen request that concerns be initially addressed at the appropriate action level before coming to the Board of Alderman



STAFF REPORT

TO: Board of Aldermen
FROM: Sheryl Stanley, Deputy City Clerk
DATE: June 16, 2016
SUBJECT: Service Award - Scott Mathes

Type of Item: *Presentation*

Scott Mathes has completed 15 years of service with the Emergency Services Department and will be present for this presentation.

A. Action Item (ID # 2233)

A Service Award Honoring Scott Mathes, EMS, for 15 years of loyal service to the City of Harrisonville



DRAFT
MINUTES
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
WORK SESSION
CITY HALL
JUNE 6, 2016
6:00 PM

1. Call to Order

The meeting was called to order at 6:04 PM by Mayor Brian Hasek

2. Present

Present: Aldermen Josh Stafford, Matt Turner, Clint Long, David Dickerson, Judy Bowman, Judy Reece, Brad Bockelman, Marci Milner and Mayor Hasek.

Others Present: Interim City Administrator Mike Tholen, Finance Director Marcella McCoy, Parks & Recreation Director Chris Deal, EMS Director Larry Francis, and City Clerk Kim Hubbard.

3. Discussion Items

A. Fiscal Year 2017 Budget Process

Mr. Tholen reviewed the previous process and Ms. McCoy reviewed the framework of the budget process, asked the board if they would like to have a retreat to review objectives and if they would like to review funds on separate nights so that there would only need to be three (3) to four (4) budget meetings. Ms. McCoy distributed calendars and asked everyone to check their personal calendars. The consensus of the board was to hold the budget retreat on Tuesday, June 21 starting at 5:30 pm at a Harrisonville location. Ms. McCoy asked the board to email her with topics of discussion/review.

The meeting ended at 6:35pm.

Brian Hasek, Mayor & Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Work Session**Monday, June 6, 2016****6:00 PM**

Kim Hubbard, City Clerk

Minutes Acceptance: Minutes of Jun 6, 2016 6:00 PM (Approval of Minutes)



DRAFT
MINUTES
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
CITY HALL
JUNE 6, 2016
7:00 PM

1. **Call to Order & Pledge of Allegiance**
2. **Roll Call**

Attendee Name	Organization	Title	Status	Arrived
Judy Bowman	Harrisonville	Board Member	Present	
Clint Long	Harrisonville	Board Member	Present	
Josh Stafford	Harrisonville	Board Member	Present	
David Dickerson	Harrisonville	Board Member	Present	
Matt Turner	Harrisonville	Board Member	Present	
Marcia Milner	Harrisonville	Board Member	Present	
Judy Reece	Harrisonville	Board Member	Present	
Brad Bockelman	Harrisonville	Board Member	Present	
Brian Hasek	Harrisonville	Mayor	Present	

Others Present: Interim City Administrator Mike Tholen, City Attorney Steve Mauer, Finance Director Marcella McCoy, Community Development Director Rick DeLuca, Police Chief John Hofer, City Clerk Kim Hubbard, Public Information Officer Sheryl Stanley, Parks & Recreation Director Chris Deal, Emergency Services Director Larry Francis, Street Superintendent Rodney Jacobs, Public Works Director Jerry Gibbs and Assistant Public Works Director Eric Patterson.

3. **Ceremonial Matters**
 - A. **A Proclamation Honoring the Relay For Life Event to be held June 11, 2016**
Mayor Hasek read the Relay for Life proclamation.
4. **Public Participation**

Jack Cotton, 876 Locust, Harrisonville, shared his concerns with the board that the building inspector needed additional help.

Lloyd Deale Williamson, 405 Moreland School Road, Blue Springs, MO. Mr. Williamson asked the board to review the current code regarding tattoo shops. Mr. Williamson stated that he is a

professional tattoo artist and would like to open a business here but the current code that requires a physician to be on call and the distance between the business and schools and churches is more extensive than requirements for liquor stores which makes it difficult to open the business here in Harrisonville.

5. Approval of Minutes

A. Board of Aldermen - Work Session - Apr 18, 2016 5:30 PM

Minutes were approved.

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	David Dickerson, Board Member
SECONDER:	Matt Turner, Board Member
AYES:	Bowman, Long, Stafford, Dickerson, Turner, Milner, Reece, Bockelman

B. Board of Aldermen - Work Session - May 16, 2016 6:00 PM

Minutes were approved.

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	David Dickerson, Board Member
SECONDER:	Clint Long, Board Member
AYES:	Bowman, Long, Stafford, Dickerson, Turner, Milner, Reece, Bockelman

C. Board of Aldermen - Regular Meeting - May 16, 2016 7:00 PM

Minutes were approved.

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Judy Bowman, Board Member
SECONDER:	Marcia Milner, Board Member
AYES:	Bowman, Long, Stafford, Dickerson, Turner, Milner, Reece, Bockelman

6. Agenda Items

A. Appointments to Boards & Commissions

Mayor Hasek recommended appointment of Jeff Tompkins and Jim Proctor to serve on Planning & Zoning and Virgil Butler to serve on Building and Zoning Appeals. Each individual was voted on separately.

Alderman Dickerson made the motion to approve the appointment of Jeff Tompkins. Alderman Long seconded the motion and it was approved by the following votes:

Ayes-Aldermen Bockelman, Dickerson, Long, Turner and Stafford.

Nays- Aldermen Bowman, Reece and Milner.

Alderman Dickerson made the motion to approve the appointment of Jim Proctor. Alderman Turner seconded the motion and it was approved by the following votes:

Ayes-Aldermen Bowman, Bockelman, Reece, Dickerson, Long, Turner and Stafford

Nays-Alderman Milner.

Alderman Dickerson made the motion to approve the appointment of Virgil Butler. Alderman Long seconded the motion and it was approved by Mayor Hasek breaking the following tie:

Ayes-Aldermen Bockelman, Dickerson, Long and Turner.

Nays-Aldermen Bowman, Reece, Milner and Stafford

B. Max Motors Car Show Event Permit

Chief Hofer reviewed the event request and reported there have been similar events with no issues and shared the concerns of blocking off the square. Max Motors Car Show Event Permit was approved.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Matt Turner, Board Member
SECONDER:	Clint Long, Board Member
AYES:	Bowman, Long, Stafford, Dickerson, Turner, Milner, Reece, Bockelman

C. Harrisonville Football Program - Community Service

Chief Hofer reviewed the special event permit for the Harrisonville football team to paint paw prints on streets leading up to the Harrisonville Elementary School and reported the school has been working with Street Superintendent Jacobs on this project. The Harrisonville Football Program Community Service event permit was approved.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Marcia Milner, Board Member
SECONDER:	Clint Long, Board Member
AYES:	Bowman, Long, Stafford, Dickerson, Turner, Milner, Reece, Bockelman

D. A Resolution Authorizing the City Administrator to Enter Into a Mutual Aid Agreement between the Harrisonville Emergency Services Department and the Johnson County Fire Protection District #2, Holden, Missouri

City Attorney Mauer read Council Bill 035 by title only. Chief Francis reviewed the agreement and reported the EMS Department has assisted Holden three (3) times in eleven (11) years and that state law requires an agreement be in place. There was discussion regarding reimbursement for services and Chief Francis explained that there is no reimbursement whether Harrisonville assists them or Holden assists us. It was also noted that the EMS Department does not send assistance if it's not staffed sufficiently.

Council Bill 035 became Resolution 021.

Minutes Acceptance: Minutes of Jun 6, 2016 7:00 PM (Approval of Minutes)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Matt Turner, Board Member
SECONDER:	David Dickerson, Board Member
AYES:	Bowman, Long, Stafford, Dickerson, Turner, Milner, Reece, Bockelman

E. A Resolution Authorizing the City Administrator of the City of Harrisonville to Enter into a Contract with Towner Communications to Configure and Install New Phone Hardware at a Cost Not to Exceed \$27,342.33

City Attorney Mauer read Council Bill 036 by title only. Director Smith reported that the 2015 fiber project has made the expansion of our phone system feasible to the majority of city buildings. Mr. Smith also reported on the monthly reduction of the cost of phone services and that the cost of the expansion is included in the 2016 budget.

Council Bill 036 became Resolution 022.

F. A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH WIL-PAV, INC. FOR ASPHALT OVERLAY SERVICES IN AN AMOUNT NOT TO EXCEED \$207,000.00

City Attorney Mauer read Council Bill 037 by title only. Mr. Patterson reviewed the program and bids that were received. Mr. Patterson reported the line item for this project is \$140,000 and the additional \$67,000 would come from the General Fund balance which after the audit, was above what was anticipated. It was noted that no streets would be closed and it is scheduled to start next month.

Council Bill 037 became Resolution 023.

G. AN ORDINANCE TO ACCEPT THE FINAL PLAT OF HARRISONVILLE VILLAS, LOT 1, A PART OF THE EAST HALF OF SECTION 33 ALL IN TOWNSHIP 45, RANGE 31, IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI

City Attorney Mauer read Council Bill 038 by title only. Mr. DeLuca reviewed Council Bill 038 and 039 and reported the project would consist of 4-plexes-48 units, would be constructed north of the community center and would be for individuals who are 55 or older. Mr. DeLuca stated that Planning & Zoning and staff recommend approval contingent that the required criteria is met.

Alderman Dickerson made the motion to suspend the rules and move Council Bill 038 to its second reading. Alderman Milner seconded the motion and it was approved by the following roll call vote:

Ayes: Bowman, Dickerson, Stafford, Long, Reece, Milner, Turner and Bockelman.

Nays: None

City Attorney Mauer read Council Bill 038 for a second time. Council Bill 038 became Ordinance 3362.

RESULT:	ADOPTED [UNANIMOUS]
AYES:	Bowman, Long, Stafford, Dickerson, Turner, Milner, Reece, Bockelman

H. AN ORDINANCE AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A DEVELOPMENT AGREEMENT IN CONNECTION WITH THE HARRISONVILLE VILLAS DEVELOPMENT GENERALLY LOCATED NORTH OF THE HARRISONVILLE COMMUNITY CENTER.

City Attorney Mauer read Council Bill 039 by title only. This council bill was reviewed by Director DeLuca during his review of Council Bill 038. Alderman Milner made the motion to suspend the rules and move Council Bill 039 to its second reading. Alderman Dickerson seconded the motion and it was approved by the following roll call vote:

Ayes: Aldermen Bowman, Dickerson, Stafford, Long, Bockelman, Milner, Turner and Reece.

Nays: None

City Attorney Mauer read Council bill 039 by title for a second time.

Council Bill 039 became Ordinance 3363.

RESULT:	ADOPTED [UNANIMOUS]
AYES:	Bowman, Long, Stafford, Dickerson, Turner, Milner, Reece, Bockelman

7. Aldermen and Committee Reports

Alderman Bowman reported she participated with the Rotary and the football team placing flags at businesses for Memorial Day, participated in the 5k for Rett Syndrome and noted what a worthwhile cause it was. Alderman Bowman expressed her appreciation to Director Thomas for taking her and Alderman Reece through the old water/electric building and noted her concerns for the city if someone was to enter the building unauthorized and was injured or killed. Alderman Bowman stated that she would like the board to revisit the demolishing of the building and that there are funds in the current budget.

Alderman Reece echoed Alderman Bowman's concerns of kids entering the building and getting hurt or killed and would also like to see this issue revisited.

Alderman Milner reported she had participated in the 5k also on Saturday and how appreciative the Cunningham family is on the ease of working with the city to put the event together.

Alderman Dickerson reported that he has also toured the old water/electric building and that he does not see how anyone could enter the building as it has been secured by staff by welding the doors shut and the hatch on the roof. Alderman Dickerson stated he would like to see estimates on the cost of repairing the roof.

Alderman Stafford reported the Elks Fishing Derby is scheduled for this coming weekend along with the Camp Valor Outdoor Walk.

8. Report from the City Administrator

No report from Mr. Tholen.

9. Report from the Mayor

Mayor Hasek reported he has also been through the old water/electric building, he was there during some of the clean up and noted he does not like to see old buildings torn down if it can be avoided. Mayor Hasek also noted that this can be a 2017 budget discussion item. Mayor Hasek asked if staff could schedule a time for the board to take a tour of city property as this was something done last year and was beneficial for new members. Mayor Hasek stated that the 4th of July is fast approaching and that he has volunteered to be in the dunk tank during the festivities and that funds would go to the parks.

10. Questions from the Media

None.

11. Adjourn to Executive Session -- Legal Matters (RSMO 610.021 (1)) & Personnel Matters (RSMO 610.021 (3))

Alderman Dickerson moved to adjourn to Executive Session for the purpose of Section 610.021 (1), legal and Section 610.021 (3) Personnel. Alderman Milner seconded the motion which was approved with the following roll call vote:

Ayes: Aldermen Bowman, Bockelman, Reece, Milner, Dickerson, Long, Turner and Stafford.

Nays: None

The Board adjourned to Executive Session at 7:56 PM

The Board reconvened to regular session at 8:50 PM

12. Adjourn From Regular Session

Alderman Turner made the motion to adjourn the meeting. Alderman Dickerson seconded and was approved by a voice vote. The meeting adjourned at 8:50pm.

Brian Hasek, Mayor & Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Kim Hubbard, City Clerk



STAFF REPORT

TO: Board of Aldermen
FROM: John Hofer, Director
DATE: May 17, 2016
SUBJECT: Life Issues Event Permit

Type of Item: *Approval*

Issue: Heartland Baptist Fellowship 4.4 mile Walk event scheduled for September 3, 2016 from 7 am to 12 pm.

Background: The applicant, Steve Fleshman, founder and pastor to Life Issues Ministry, is requesting approval of a event permit to host a 4.4 mile walk in Harrisonville. This is the fourth year for this event with no noted complaints or concerns in year's past. The requested event is scheduled as a fundraiser for the Life Issues Addiction Recovery Ministry a ministry of the Heartland Baptist Fellowship. There is no assistance requested however, we will try to have an on-duty, depending on availability, patrol unit or the VIPS lead the walkers during the event. The applicant has secured volunteers to monitor and block key intersections as needed for the event.

The proposed route is attached. There is no cost for the City services and the required insurance coverage for the event has been submitted to the City by the applicant. The applicant anticipates about 100 walkers participating in the event.

This application will cover the use of the City of Harrisonville roads and the use of any State or County roads will need to be granted by the respective governing body.

Recommendation: With no noted complaints or concerns associated with last years event staff recommends approval for this event as long as all state laws and city ordinances are complied with.

A. Action Item (ID # 2204)

Special Event Permit: Life Issues, 4.4 Mi. Walk, Sept. 3, 2016

Attachments:

Life Issues Event App 2016 (PDF)

SPECIAL EVENTS APPLICATION

A. **FILING PERIOD:** An application for an event permit shall be filed not less than seven (7) days prior to the meeting of the Board of Alderman at time applicant desires the issuance of a permit. Applicant must realize that, dependent upon the nature of the event and the scope of services being required of the City, the Board of Alderman may require additional time to review the permit application.

B. **CONTENTS:** The application for an event permit shall set forth the following information.

1. **Organization:** Life Issues (a ministry of Heartland Baptist Fellowship)
2. **Name of Applicant:** Steve Fleshman Founder and Pastor of Life Issues
Address: 21203 E. 283rd. St. Harrisonville MO 64701
Phone: (816)380-3033 **Cell:** (816)896-5621
3. **Purpose of Event:** Recovery Walk - A fundraiser for the Life Issues Addiction Recovery Program
4. **Proposed date(s) and time(s) of Event:** Saturday September 3rd, 2016 7AM until Noon
5. **Location(s) where event will be held:** It is a 4.4 mile walk from the Cass County Justice Center to Heartland Baptist Fellowship. The route is (from the Justice Center) 255th St, to S. Brickplant Rd, to East 275th St, to SW Outer Rd, to 283rd St, to Heartland Baptist Fellowship.
6. **Anticipated crowd size:** 100 walkers on the route above, 50 supporters at Heartland Baptist
7. **City services requested: (Please check all that apply) Provide detailed letter for these requests.**
☐ Electricity ☐ Police Protection ☐ Traffic Control ☐ Ambulance Standby
☐ Cones ☐ Barricades ☐ Street or parking lot clean up
8. **Any additional information:** This is the 4th annual Walk and fundraiser for the Life Issues Addiction Recovery Program. We appreciate your past support and look forward to another successful event.

APPROVED this _____ day of _____, 20____.

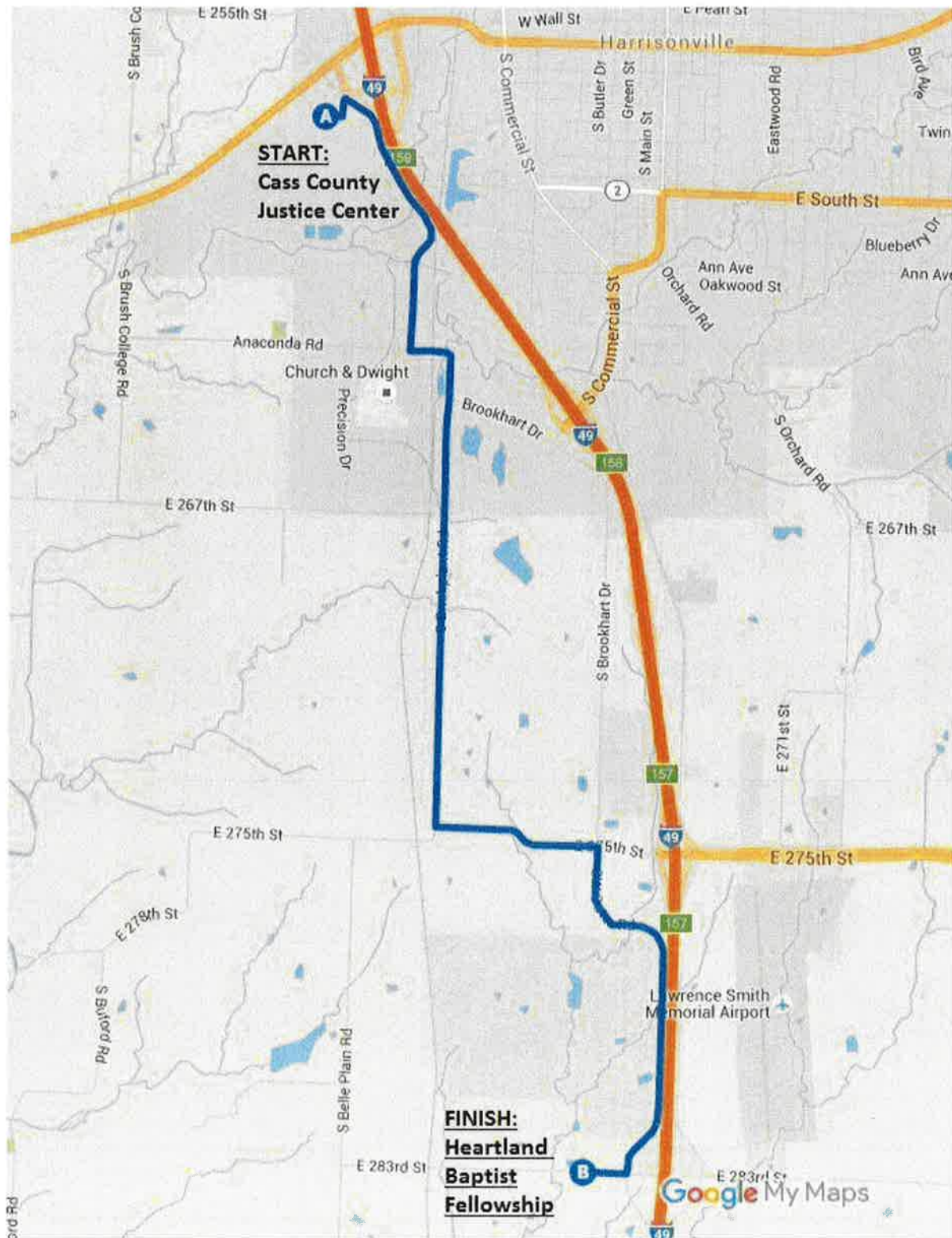
Chief of Police

City Clerk

Attachment: Life Issues Event App 2016 (2204 : Life Issues Event Permit)

2016 Life Issues Recovery Walk

4.4 Miles - Route Map



Attachment: Life Issues Event App 2016 (2204 : Life Issues Event Permit)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/16/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER 816-525-0765 x4 816-525-0866 Moyer & Moyer Insurance Agency, Inc. 600 SW Jefferson, Suite 102 Lees Summit MO 64063	CONTACT NAME: Becky Moyer PHONE (A/C, No, Ext): 816-525-0765 x4 FAX (A/C, No): 816-525-0866 E-MAIL ADDRESS: becky@moyerinsuranceagency.com
INSURER(S) AFFORDING COVERAGE	
INSURER A: GuideOne Elite Insurance Company	
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:			1255-547	04/25/2016	04/25/2017	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ ALL OWNED AUTOS ☐ HIRED AUTOS ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence of insurance as respects Life Issues Next Step 4k Walk to be held September 3, 2016 on the city streets.

CERTIFICATE HOLDER City of Harrisonville Missouri Parks & Recreation Department 2400 Jefferson Parkway Harrisonville MO 64701	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Denise DesCombes
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STAFF REPORT

TO: Board of Aldermen
FROM: John Hofer, Director
DATE: June 15, 2016
SUBJECT: HHS Foundation 5K

Type of Item: *Approval*

Type of Item: *Action Item*

Issue: Harrisonville Public School Foundation 5K Walk/Run event scheduled for September 24, 2016 from 8 am to 9 am.

Background: The applicant, Jill Filer, Executive Director of the Harrisonville Public School Foundation has requested a parade/event permit to host a 5K walk/run in Harrisonville. This event has been hosted annually since 2008 by the applicant with no noted complaints or concerns. The requested event is scheduled as a fundraiser for the Harrisonville Public School Foundation and the Christina Collins Memorial Scholarship. The only assistance requested of city staff is traffic control. A marked patrol unit, from on duty personnel or the VIPS will lead the runners during this event. The applicant has secured volunteers to monitor and block intersections as needed for the event. Registration will begin at Harrisonville High School at 7:00 am with walk/run to start at approximately 8:00 am. The race is estimated to be completed in about an hour. The proposed route is as follows: south from the high school on Price Street west on Elm Street, north on North Halsey, west on Ash Street, north on Sunny Swim Drive to Sandy Links Lane, Sandy Link Lane to the Golf Course. The participants will follow the same route, in reverse order, back to the High School. There is no cost for the requested City services and the required insurance coverage will be submitted to the City by the applicant should this permit be approved.

The Director of Parks and Recreation Chris Deal has approved the use of park land for portions of the event.

Recommendation: With no noted complaints or concerns associated with seven previous events I would recommend approval for this event as long as all state laws, city ordinances, and City requests are complied with.

B. Action Item (ID # 2229)

Special Event Permit: HHS Foundation 5K, Sept. 24, 2016

Attachments:

HHS Foundation 5K 16 (PDF)



Harrisonville Public School Foundation

PO Box 1000
Harrisonville, MO 64701
(816) 380-2727

March 16, 2016

Board of Aldermen
City of Harrisonville
300 E. Pearl
Harrisonville, MO 64701

Dear Board of Aldermen,

The Harrisonville Public School Foundation is seeking a parade permit for the purpose of holding a 5K Walk/Run to coincide with Harrisonville High School Homecoming activities. The event would benefit the Harrisonville Public School Foundation and the Christina Collins Memorial Scholarship. The Harrisonville High School Freshmen Mentors will be assisting with the event. This group manages the Christina Collins Memorial Scholarship.

This would be the eighth year for the event which is planned for Saturday, September 24. Registration would begin that morning at 7 a.m. with the race beginning at 8 a.m. We estimate the race to be complete in an hour.

Our plan is to begin the 5K at Harrisonville High School. Parking and assembly area is available in the HHS parking lot. The route would be as follows: south on Price, west on Elm, north on North Halsey, west on Ash, north on Sunny Swim Street (into Harrisonville City Park), west on Sandy Links Lane, turning around at the golf course and following the same route back to HHS. The awards ceremony following the race will be held within the grounds of Harrisonville High School.

As for city services, we would request assistance with traffic control along the route. We will have volunteers who can man the intersections and set up cones that morning beginning at 7 a.m.

We would appreciate your approval of a parade permit for this event. If you have additional questions, please contact me at 380-2727, ext. 1224 or jill.filer@harrisonvilleschools.org

Sincerely,

Jill Filer, Executive Director
Harrisonville Public School Foundation

Attachment: HHS Foundation 5K 16 (2229 : HHS Foundation 5K)

SPECIAL EVENTS APPLICATION

A. **FILING PERIOD:** An application for an event permit shall be filed not less than seven (7) days prior to the meeting of the Board of Alderman at time applicant desires the issuance of a permit. Applicant must realize that, dependent upon the nature of the event and the scope of services being required of the City, the Board of Alderman may require additional time to review the permit application.

B. **CONTENTS:** The application for an event permit shall set forth the following information.

1. Organization: Harrisonville Public School Foundation
2. Name of Applicant: Jill Filer
 Address: 503 S. Lexington, Harrisonville, MO 64701
 Phone: 816-380-2727 ext 1224 Cell: (816) 738-1055
3. Purpose of Event: Raise awareness + funds for the Foundation
& the Christina Collins Memorial Scholarship
4. Proposed date(s) and time(s) of Event: Saturday, Sept. 24, 2016
5. Location(s) where event will be held: see attached letter
6. Anticipated crowd size: 100
7. City services requested: (Please check all that apply) Provide detailed letter for these requests.
☐ Electricity ☐ Police Protection ☒ Traffic Control ☐ Ambulance Standby
☐ Cones ☐ Barricades ☐ Street or parking lot clean up
8. Any additional information: _____

APPROVED this _____ day of _____, 20____.

 Chief of Police

 City Clerk

Attachment: HHS Foundation 5K 16 (2229 : HHS Foundation 5K)



STAFF REPORT

TO: Board of Aldermen
FROM: John Hofer, Director
DATE: June 15, 2016
SUBJECT: Trunk or Treat - 2016

Type of Item: *Approval*

Type of Item: *Action Item*

Issue: The Harrisonville Rotary has requested permission to host a “Trunk or Treat” event on the historic Harrisonville square on October 30th, 2016 from 2:00 pm through 5:00 pm.

Background: This event has been held the last four years on the square without any noted problems, complaints, or concerns. This event has become very popular and continues to grow each year. This is a joint project of the Harrisonville Rotary Club and the City of Harrisonville Parks and Recreation.

Due to the larger number of children crossing the street the square will be blocked off in its entirety to vehicular traffic. In speaking with the applicant there is no requested City services other than the use of the square area and required street blockage equipment. The Street Dept. will have staff on hand to set up and take down the necessary barricades. The estimated cost for staff to complete this task is \$200 for this event. The necessary insurance will be provided by the City.

Special Note: If the Mechanic Street construction has not been completed I would suggest modifying or canceling the event because Superintendent Jacobs and I both feel that the South side of the square must remain open during this construction. This project is due complete in early October.

Recommendation: Since there have been no noted concerns or complaints regarding previous events staff recommends approval for this event. If you have any questions or concerns regarding this event please feel free to contact me at the office.

C. Action Item (ID # 2231)

Special Event Permit: Trunk or Treat, Oct. 30, 2016

Attachments:

Rotary - Trunk or Treat 16 (PDF)



Harrisonville Public School Foundation

PO Box 1000
Harrisonville, MO 64701
(816) 380-2727

March 16, 2016

Board of Aldermen
City of Harrisonville
300 E. Pearl
Harrisonville, MO 64701

Dear Board of Aldermen,

The Harrisonville Public School Foundation is seeking a parade permit for the purpose of holding a 5K Walk/Run to coincide with Harrisonville High School Homecoming activities. The event would benefit the Harrisonville Public School Foundation and the Christina Collins Memorial Scholarship. The Harrisonville High School Freshmen Mentors will be assisting with the event. This group manages the Christina Collins Memorial Scholarship.

This would be the eighth year for the event which is planned for Saturday, September 24. Registration would begin that morning at 7 a.m. with the race beginning at 8 a.m. We estimate the race to be complete in an hour.

Our plan is to begin the 5K at Harrisonville High School. Parking and assembly area is available in the HHS parking lot. The route would be as follows: south on Price, west on Elm, north on North Halsey, west on Ash, north on Sunny Swim Street (into Harrisonville City Park), west on Sandy Links Lane, turning around at the golf course and following the same route back to HHS. The awards ceremony following the race will be held within the grounds of Harrisonville High School.

As for city services, we would request assistance with traffic control along the route. We will have volunteers who can man the intersections and set up cones that morning beginning at 7 a.m.

We would appreciate your approval of a parade permit for this event. If you have additional questions, please contact me at 380-2727, ext. 1224 or jill.filer@harrisonvilleschools.org

Sincerely,

Jill Filer, Executive Director
Harrisonville Public School Foundation

Attachment: Rotary - Trunk or Treat 16 (2231 - Trunk or Treat - 2016)

SPECIAL EVENTS APPLICATION

A. **FILING PERIOD:** An application for an event permit shall be filed not less than seven (7) days prior to the meeting of the Board of Alderman at time applicant desires the issuance of a permit. Applicant must realize that, dependent upon the nature of the event and the scope of services being required of the City, the Board of Alderman may require additional time to review the permit application.

B. **CONTENTS:** The application for an event permit shall set forth the following information.

1. Organization: Harrisonville Public School Foundation
2. Name of Applicant: Jill Filer
 Address: 508 S. Lexington, Harrisonville, MO 64701
 Phone: 816-380-2727 ext 1224 Cell: (816) 738-1055
3. Purpose of Event: Raise awareness + funds for the Foundation
& the Christina Collins Memorial Scholarship
4. Proposed date(s) and time(s) of Event: Saturday, Sept. 24, 2016
5. Location(s) where event will be held: see attached letter
6. Anticipated crowd size: 100
7. City services requested: (Please check all that apply) Provide detailed letter for these requests.
☐ Electricity ☐ Police Protection ☒ Traffic Control ☐ Ambulance Standby
☐ Cones ☐ Barricades ☐ Street or parking lot clean up
8. Any additional information: _____

APPROVED this _____ day of _____, 20 ____.

 Chief of Police

 City Clerk

Attachment: Rotary - Trunk or Treat 16 (2231 - Trunk or Treat - 2016)

SPECIAL EVENTS APPLICATION

A. **FILING PERIOD:** An application for an event permit shall be filed not less than seven (7) days prior to the meeting of the Board of Alderman at time applicant desires the issuance of a permit. Applicant must realize that, dependent upon the nature of the event and the scope of services being required of the City, the Board of Alderman may require additional time to review the permit application.

B. **CONTENTS:** The application for an event permit shall set forth the following information.

1. Organization: Harrisonville Rotary Club
2. Name of Applicant: Jill Filer
 Address: 601 E Pearl
 Phone: 816-738-1055 Cell: same
3. Purpose of Event: Community wide Trunk-or-Treat
4. Proposed date(s) and time(s) of Event: Sunday, Oct 30, 3-5 pm,
set up 2-3 pm
5. Location(s) where event will be held: Harrisonville Square
6. Anticipated crowd size: 1,000
7. City services requested: (Please check all that apply) Provide detailed letter for these requests.
☐ Electricity ☐ Police Protection ☒ Traffic Control ☐ Ambulance Standby
☐ Cones ☒ Barricades ☐ Street or parking lot clean up
8. Any additional information: This is a joint project of the
Harrisonville Rotary Club + the Parks + Rec
Department. This is the 5th year for the
event.

APPROVED this _____ day of _____, 20 ____.

 Chief of Police

 City Clerk

Attachment: Rotary - Trunk or Treat 16 (2231 - Trunk or Treat - 2016)



STAFF REPORT

TO: Board of Aldermen
FROM: Sheryl Stanley, Deputy City Clerk
DATE: June 8, 2016
SUBJECT: Reappointment of Park Board Members

Type of Item: *Appointment*

The terms of Brent Caruthers, Ed Roberts and Clint Miller on the Harrisonville Parks & Recreation Board expire this month. Each man has expressed his desire to be reappointed for another term so they can continue serving.

Members of the Harrisonville Parks and Recreation Board serve 3-year terms.

D. Action Item (ID # 2219)

Reappointment of Brent Caruthers, Ed Roberts, and Clint Miller to the Parks & Recreation Board



STAFF REPORT

TO: Board of Aldermen
FROM: Jerry Gibbs, Director
DATE: June 7, 2016
SUBJECT: EMERGENCY GENERATOR SERVICE CONTRACT

Type of Item: *Contract*

BACKGROUND - NFPA defines two classes of electric generators: Level-1 generators provide support for life safety systems, such as emergency lighting, fire protection and ventilation to provide for safe egress in the event of an emergency; Level-2 generators encompass all other uses such as backup power for data centers, refrigeration, HVAC systems and other non-critical uses. The City's generators are considered as Level-1 and are referred to as emergency generators and Level-2 generators - standby generators. The City does not have any dedicated Level-2 generators.

Improper or poorly maintained generator sets are more prone to failure and are more likely to fail when needed most. The most common engine failures can be attributed to the starting, cooling, lubrication, or fuel delivery systems. Failure of the electric generator is often attributed to excessive moisture in the generator windings. These types of failures can be minimized or prevented, by implementing regularly scheduled, comprehensive generator maintenance and testing programs. Some units may have heaters to help keep condensation moisture from developing. A good maintenance program can be compared to routine maintenance of a car: checking fluid levels, changing lubrication oil, coolant and fuel, and testing the starting system, including the batteries. Regularly running the engine-generator will keep it working at optimum performance levels.

The city has 12 active emergency generators scattered throughout the city. When the power goes out life safety issues relating to Police and EMS do not stop, sewers continue to flow, water use continues. The reliability factor must be maintain at a high level. A formal service program completed by professional will maintain this high level of reliability. One genset at the water tower is not being used in a critical function and is not included in the proposal.

Load Bank Testing - A generator load bank test involves an examination and assessment of a genset. It verifies that all primary components of the generator set are in proper working condition. The equipment used to conduct a load bank test produces artificial loads on the generator by bringing the engine to an appropriate operating temperature and pressure level. This is especially important for emergency generator sets that do not run very often and/or may not be exposed to carrying heavy loads on a frequent basis. The general rule is - if your generator is not exposed to higher than 30% of its rated kW load then you should be considering a load test.

There are multiple reasons gensets should undergo a load bank test on an **annual basis**, including the following:

- Verifies the gensets capabilities opposed to just routinely starting it up
- Problems discovered early can be significantly less expensive and prevents future major issues
- Helps to avoid wet-stacking and cleans out carbon deposits
- Verifies the engine cooling systems will perform while under load
- Provides assurance that the genset should work properly when you need it most

ISSUE -

Load testing practices and maintenance vary by department. Many communities are going to a formal maintenance

program to control costs, reduce the variability in maintenance and improve reliability in emergency situations. Staff is appreciative of the city of Independence and Belton for sharing their emergency generator maintenance specifications and bid information. The city solicited request for proposals to service our gensets at 12 locations. Six companies performing generator maintenance submitted proposals. Gateway Industrial Power proposal was the lowest overall cost. Pricing varied from site to site. Their references have checked out.

Chief Hofer, Chief Francis, Director Deal and CWSS staff recommend a formal maintenance program be established. Each department is responsible to budget money for generator maintenance. A formal program will allow some departments to budget less and require others to budget more. I am recommending awarding the contract to Gateway Industrial Power and authorizing the City Administrator to sign a contract with Gateway Industrial Power for generator maintenance on the city's 12 emergency generators.

Council Bill No. 040

Resolution No.

**A Resolution Authorizing the City Administrator of the City of Harrisonville to
Enter into a Contract with Gateway Industrial Power to Service and Maintain the
City's 12 Emergency Generators**

WHEREAS, the City of Harrisonville wishes to establish a program to service and maintain its 12 emergency generators, and

WHEREAS, a notice was posted and bids were accepted for such a program, and

WHEREAS, Gateway Industrial Power was determined to be the lowest and best bidder,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI, AS FOLLOWS:

Section 1: That the City Administrator of the City of Harrisonville is hereby authorized and directed to enter into a Contract with Gateway Industrial Power to service and maintain Harrisonville's 12 emergency generators.

Section 2: That this resolution shall become effective immediately upon its passage and approval.

PASSED AND RESOLVED by the Board of Aldermen and **APPROVED** by the Mayor of the City of Harrisonville, Missouri, this 20th day of June 2016

Brian Hasek, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Kim Hubbard, City Clerk

WITNESS my hand and seal this 20th day of June 2016

Companies	#	Central Power	All Pro	CK Power	Foley	Clifford Power	Gateway
		Systems & Services Liberty MO	Electrical Technology Warrensburg MO		Equipment Kansas City MO Todd		Industrial Power Kansas City MO
		James Gregory	Mike Brookshier	Bert Vaught	McClendon	Morgan Jenkins	Doug Werner
		816.533.2994	660.747.0090	913.660.6036	816.807.0229	913.312.2031	618.225.9855
1 EMS							
903 S Commercial							
Semi-annual							
a Inspection		\$225.00	\$260.00	\$172.00	\$148.75	\$155.50	\$180.00
b Annual Inspection		\$245.00	\$175.00	\$592.00	\$286.85	\$311.00	\$177.03
c Total		\$695.00	\$695.00	\$764.00	\$584.34	\$622.00	\$537.03
d Load Bank Test		\$400.00	\$250.00	\$225.00	\$225.00	\$430.00	\$300.00
e # load test per year	4	\$1,600.00	\$1,000.00	\$900.00	\$900.00	\$1,720.00	\$1,200.00
2 Police Department							
205 N Lexinton							
Semi-annual							
a Inspection		\$225.00	\$260.00	\$190.00	\$148.75	\$183.25	\$180.00
b Annual Inspection		\$290.00	\$275.00	\$716.00	\$399.79	\$366.50	\$280.20
c Total		\$740.00	\$795.00	\$906.00	\$697.24	\$733.00	\$640.20
d Load Bank Test		\$450.00	\$250.00	\$300.00	\$225.00	\$550.00	\$300.00
e # load test per year	4	\$1,800.00	\$1,000.00	\$1,200.00	\$900.00	\$2,200.00	\$1,200.00
3 Community Center							
2400 Jefferson							
Parkway							
Semi-annual							
a Inspection		\$225.00	\$260.00	\$200.00	\$193.75	\$233.25	\$180.00

b Annual Inspection		\$380.00	\$365.00	\$817.00	\$864.04	\$466.50	\$332.10
c Total		\$830.00	\$885.00	\$1,017.00	\$1,251.54	\$933.00	\$692.10
d Load Bank Test		\$575.00	\$250.00	\$348.00	\$247.50	\$681.00	\$300.00
e # load test per year	1	\$575.00	\$250.00	\$348.00	\$247.50	\$681.00	\$300.00

**4 Water Treatment
Plant
2010 S Jefferson
Parkway**

a Semi-annual Inspection		\$225.00	\$260.00	\$200.00	\$193.75	\$233.25	\$180.00
b Annual Inspection		\$400.00	\$375.00	\$877.00	\$564.59	\$466.50	\$326.98
c Total		\$850.00	\$895.00	\$1,077.00	\$952.09	\$933.00	\$686.98
d Load Bank Test		\$575.00	\$250.00	\$390.00	\$247.50	\$681.00	\$300.00
e # load test per year	1	\$575.00	\$250.00	\$390.00	\$247.50	\$681.00	\$300.00

**5 Lake Harrisonville
Raw Water Pump
Station
19505 S Gray
Pleasant Hill
Semi-annual**

a Inspection		\$225.00	\$260.00	\$200.00	\$193.75	\$233.25	\$180.00
b Annual Inspection		\$400.00	\$365.00	\$754.00	\$888.27	\$466.50	\$326.98
c Total		\$850.00	\$885.00	\$954.00	\$1,275.77	\$933.00	\$686.98
d Load Bank Test		\$575.00	\$250.00	\$390.00	\$247.50	\$681.00	\$300.00
e # load test per year	1	\$575.00	\$250.00	\$390.00	\$247.50	\$681.00	\$300.00

**6 WWTP
1404 Clearwater Dr
Semi-annual**

a Inspection		\$225.00	\$260.00	\$290.00	\$283.75	\$526.75	\$180.00
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b Annual Inspection		\$750.00	\$675.00	\$1,400.00	\$1,066.28	\$1,053.50	\$669.12
c Total		\$1,200.00	\$1,195.00	\$1,690.00	\$1,633.78	\$2,107.00	\$1,029.12
d Load Bank Test		\$1,500.00	\$500.00	\$780.00	\$360.00	\$1,602.00	\$400.00
e # load test per year	2	\$3,000.00	\$1,000.00	\$1,560.00	\$720.00	\$3,204.00	\$800.00

7 South Plant
5100 S Brookhart
Semi-annual

a Inspection		\$225.00	\$260.00	\$155.00	\$148.75	\$155.50	\$180.00
b Annual Inspection		\$225.00	\$160.00	\$591.00	\$350.51	\$311.00	\$180.64
c Total		\$675.00	\$680.00	\$746.00	\$648.01	\$622.00	\$540.64
d Load Bank Test		\$360.00	\$250.00	\$230.00	\$225.00	\$430.00	\$300.00
e # load test per year	2	\$720.00	\$500.00	\$460.00	\$450.00	\$860.00	\$600.00

8 Easter Hills
3009 Abbey Ln
Semi-annual

a Inspection		\$225.00	\$260.00	\$155.00	\$148.75	\$139.75	\$180.00
b Annual Inspection		\$215.00	\$140.00	\$519.00	\$305.61	\$279.50	\$132.82
c Total		\$665.00	\$660.00	\$674.00	\$603.11	\$559.00	\$492.82
d Load Bank Test		\$330.00	\$250.00	\$215.00	\$225.00	\$387.00	\$300.00
e # load test per year	2	\$660.00	\$500.00	\$430.00	\$450.00	\$774.00	\$600.00

9 Katy Trails

3100 Steel Wheel Dr
Semi-annual

a Inspection		\$225.00	\$260.00	\$155.00	\$148.75	\$155.55	\$180.00
b Annual Inspection		\$220.00	\$160.00	\$590.00	\$343.70	\$311.00	\$197.47
c Total		\$670.00	\$680.00	\$745.00	\$641.20	\$622.00	\$557.47
d Load Bank Test		\$360.00	\$250.00	\$230.00	\$225.00	\$430.00	\$300.00
e # load test per year	2	\$720.00	\$500.00	\$460.00	\$450.00	\$860.00	\$600.00

10 Lift #1**700 1/2 Plaza Drive****Semi-annual**

a Inspection		\$225.00	\$260.00	\$172.00	\$148.75	\$155.50	\$180.00
b Annual Inspection		\$245.00	\$175.00	\$555.00	\$286.84	\$311.00	\$177.03
c Total		\$695.00	\$695.00	\$727.00	\$584.24	\$622.00	\$537.03
d Load Bank Test		\$400.00	\$250.00	\$220.00	\$225.00	\$430.00	\$300.00
e # load test per year	2	\$800.00	\$500.00	\$440.00	\$450.00	\$860.00	\$600.00

11 Lift #2**1402 Clearwater****Drive****Semi-annual**

a Inspection		\$225.00	\$260.00	\$288.00	\$261.35	\$287.50	\$180.00
b Annual Inspection		\$395.00	\$565.00	\$921.00	\$681.12	\$575.00	\$417.88
c Total		\$845.00	\$1,085.00	\$1,209.00	\$1,203.62	\$1,150.00	\$777.88
d Load Bank Test		\$700.00	\$400.00	\$450.00	\$270.00	\$904.00	\$450.00
e # load test per year	2	\$1,400.00	\$800.00	\$900.00	\$540.00	\$1,808.00	\$900.00

12 Rock Haven**2406 Rock Haven****Semi-annual**

a Inspection		\$225.00	\$260.00	\$109.00	\$148.75	\$50.00	\$180.00
b Annual Inspection		\$190.00	\$150.00	\$325.00	\$259.98	\$100.00	\$145.00
c Total		\$640.00	\$670.00	\$434.00	\$557.48	\$250.00	\$505.00
d Load Bank Test		NA	\$250.00	NA	NA	NA	\$300.00

A	\$	9,355	\$	9,820	\$	10,943	\$	10,632.42	\$	10,086	\$ 7,683
B	\$	6,225	\$	3,150	\$	3,778	\$ 2,722.50	\$	7,206	\$	3,550

C	\$	12,425	\$	6,550	\$	7,478	\$	5,602.50	\$	14,329	\$	7,400
A + B		\$15,580.00		\$12,970.00		\$14,721.00		\$13,354.92		\$17,292.00		\$11,233.25
A + C	\$	21,780	\$	16,370	\$	18,421	\$	16,235	\$	24,415	\$	15,083



STAFF REPORT

TO: Board of Aldermen
FROM: John Hofer, Director
DATE: June 8, 2016
SUBJECT: Delmar Street Parking

Type of Item: *Amendment*

Issue: Request for a review of the parking regulations on Delmar Street.

Background: City Administrator Tholen received a request to review the parking regulations Delmar Street. Currently parking is prohibited on south side of Delmar Street from State Highway #291 to Cherokee Road and all of the North side of the street.

Residents in the area with homes that are adjacent to Delmar have been notified via US Mail about this meeting and given the opportunity to attend if they would like.

On April 13, 2016 Street Superintendent Jacobs and I reviewed the parking restrictions on Delmar Street as requested. We would support the removal of the no parking restriction on the south side of Delmar from Hillside to Cherokee. This would allow parking on one side of Delmar from Hillside to Easton. We recommend continuing no parking on the North side from Hillside to Highway 291 due to emergency vehicles operations and snow removal. After discussion we don't feel that it is safe to remove the no parking in this area (Hillside to Hwy #291) due to traffic turning from State Highway # 291.

Recommendation: Removal of the parking restriction on Delmar Street from Cherokee to Easton. The parking restriction on the North side of the roadway would remain in effect as codified. Please feel free to contact me at the office with any questions or concerns.

Council Bill No. 041

Ordinance No.

**AN ORDINANCE AMENDING SECTION 355.010, SCHEDULE 2, OF THE
HARRISONVILLE CODE OF ORDINANCES REGARDING PARKING/NO
PARKING ON DELMAR STREET BETWEEN STATE ROUTE 291 AND
EASTON DRIVE WITHIN THE CITY OF HARRISONVILLE, CASS COUNTY,
MISSOURI.**

WHEREAS, it has been determined Delmar Street is a collector roadway between State Route 291 and Easton Street; and

WHEREAS, it has been determined Delmar Street is a residential/local roadway between State Route 291 and Easton Street; and

WHEREAS, the City Staff evaluated the no parking restrictions along Delmar Street from State Route 291 to Easton Street and recommends amending parking restrictions along that City street; and

WHEREAS, the Board of Aldermen finds and declares that no parking zones shall be established in the following locations set out below for the purpose of securing and promoting the public safety, health, and general welfare of persons in the City of Harrisonville.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI, AS FOLLOWS:

Section 1. Severability. If any section, subsection, sentence, clause, phase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Section 2. That Section 355.010 Schedule 2 of the Harrisonville Code of Ordinances is amended to include the no parking restrictions as set forth in Section 3 and Section 4.

Section 3: That from and after the effective date of this ordinance, parking shall be prohibited as hereinafter described on both sides of the following described street:

No parking on the north side of Delmar Street between State Route 291 and Hillside Drive.

Section 4: That from and after the effective date of this ordinance, parking shall be permitted as hereinafter described on the south side of the following described street:

Parking permitted on the south side of Delmar Street between Hillside Drive and Cherokee Road.

Section 5. That the City Administrator is hereby directed to establish the necessary signs to advise the public of this ordinance.

Section 6. That any violation of this ordinance shall be punishable as provided by the Code of Ordinances, City of Harrisonville, Section 355.120.

Section 7. Effective Date. That this ordinance shall become effective immediately upon its passage and approval and the establishment of the signs provided for in Section 2 hereof.

Vote taken as follows:

Ayes:

Nays:

Absent:

Abstain:

READ FOR THE FIRST TIME BY TITLE ONLY ON JUNE 20, 2016, AND FOR THE SECOND TIME BY TITLE ONLY ON JUNE 20, 2016, AND PASSED BY THE BOARD OF ALDERMEN THIS 20TH DAY OF JUNE 2016.

Brian Hasek, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Kim Hubbard, City Clerk

Approved by the Mayor this 20th day of June 2016

