



**AGENDA
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
CITY HALL
SEPTEMBER 5, 2017
7:00 PM**

- 1. Call to Order & Pledge of Allegiance**
- 2. Roll Call**
 - A. Roll Call**
- 3. Ceremonial Matters**
- 4. Public Participation**
- 5. Approval of Minutes**
 - A. Board of Aldermen - Regular Meeting - Aug 21, 2017 7:00 PM**
 - B. Minutes of Aug. 21, 2017 Executive Session**
- 6. Agenda Items**
 - A. Special Event Permit: HHS Homecoming Parade**
 - B. Special Event Permit: HHS Foundation 5 K**
 - C. TDD Appointment**
 - D. Board Appointments**
 - E. Discussion: Reduce Electric Rates for Flood Victims**

- 7. Aldermen and Committee Reports**
- 8. Report from the City Administrator**
- 9. Report from the Mayor**
- 10. Adjourn From Regular Session**

Posted on City Hall Bulletin Board this 31st day of August 2017

Randall K. Jones, City Clerk

The Board of Aldermen meeting is an open meeting but is not a meeting of the public. There is a place on the agenda for comments of citizens under PUBLIC PARTICIPATION. Our rule is that comments by any individual or group shall not exceed (4) minutes. The Board of Aldermen request that concerns be initially addressed at the appropriate action level before coming to the Board of Alderman



DRAFT
MINUTES
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
CITY HALL
AUGUST 21, 2017
7:00 PM

1. **Call to Order & Pledge of Allegiance**
2. **Roll Call**

Attendee Name	Organization	Title	Status	Arrived
Judy Bowman	Harrisonville	Board Member	Present	
Clint Long	Harrisonville	Board Member	Present	
David Dickerson	Harrisonville	Board Member	Present	
Matt Turner	Harrisonville	Board Member	Present	
Marcia Milner	Harrisonville	Board Member	Present	
Judy Reece	Harrisonville	Board Member	Present	
Brad Bockelman	Harrisonville	Board Member	Present	
Brian Hasek	Harrisonville	Mayor	Present	

Others present were: City Attorney John Fairfield, City Administrator Happy Welch, Finance Director Marcella McCoy, Public Works Director Eric Patterson, Police Chief John Hofer, Parks & Recreation Director Chris Deal and City Clerk Randall Jones Recording.

3. **Public Hearing -- 2017 Tax Levy**

Mayor Hasek opened the Tax Rate Hearing and asked for any citizen input. There being none, the hearing was closed.

Eric Patterson, Public Works Director, introduced Tim Scott, the new Electric Superintendent.

4. **Public Participation**

John Foster, 2619 Duncan Circle, addressed Mayor & Board on concerns about a subdivision on Jefferson Parkway. The City needs to enforce current ordinances.

Max Murray, WCA Representative, addressed Mayor & Board about the 129 service failures from May through July. He spoke also about the benefits of retaining WCA.

Bryan Moore, Municipal Waste Services, addressed Mayor & Board about his history with Municipal Waste Services.

Alderman Reece questioned Moore if he would have enough manpower to service the City of Harrisonville. His answer was yes.

Alderman Bowman questioned Moore about his first RFP and his second RFP. His answer was there was no change. Asked if he had a contingent plan in case of emergencies. His answer was yes.

Zach Flannary, 22205 E. 291st Street, WCA Representative, addressed Mayor & Board on the fact that WCA had many good employees that are Harrisonville residents. Also stated that WCA is improving.

Alderman Bowman questioned why trash would not be picked up on schedule and also why if a bag was wet it would not be picked up.

Benjamin Ifadia, WCA Representative, addressed Mayor & Board in regard to wet trash bag question. He said that there is a weight limit.

Virgil Butler, 606 N. King, addressed Mayor & Board in regard to WCA and the issues that he has had with them.

5. Approval of Minutes

A. Board of Aldermen - Regular Meeting - Aug 7, 2017 7:00 PM

Motion by Alderman Dickerson and second by Alderman Long to approve minutes with the amendment to Item C. - adding to Alderman Bowman's statement - "that could be referenced". Motion carried.

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	David Dickerson, Board Member
SECONDER:	Clint Long, Board Member
AYES:	Bowman, Long, Dickerson, Turner, Milner, Reece, Bockelman

B. Minutes of Aug. 7, 2017 Executive Session

Motion to approve by Alderman Dickerson with second by Alderman Turner. Motion carried with voice vote - all aye.

6. Agenda Items

A. Change Board Meeting Date from Labor Day

Motion by Alderman Dickerson and second by Alderman Long to move Labor Day meeting to Tuesday, September 5, 2017 at 7:00 p.m. Motion carried.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	David Dickerson, Board Member
SECONDER:	Clint Long, Board Member
AYES:	Bowman, Long, Dickerson, Turner, Milner, Reece, Bockelman

B. Trash Collection Requests for Proposals

Mayor Hasek made comment about his concerns with current waste service and gave his recommendation of Municipal Waste Services.

Administrator Welch gave update on yard waste bids and addendum to contract received. References have been received and reviewed with each bid.

Attorney Fairfield asked the Mayor and Board that he and Administrator Welch be given authority to negotiate contract and then bring back for their final approval.

Alderman Bowman asked Administrator Welch about the administrative fee and if it has been determined yet. Welch answered not yet.

Alderman Bowman questioned WCA about whether or not they charged for dumpsters for the Burnt District Festival. WCA answered no.

Alderman Milner asked about the recycling - neither service allows glass.

Alderman Bowman asked about the third proposal and if references were elaborated on. The answer was no.

Bryan Moore said his best interest was for the residents.

Alderman Bowman asked Moore about his experience modifier rating. Moore said he did not know.

Alderman Reece asked Moore what Aldermen he had spoken with. His answer was Alderman Long.

Alderman Bowman asked Moore about the wet bag yard waste.

Alderman Dickerson asked about having one extra bag alongside container if it would be picked up.

Bryan Moore would like to increase the recycling in Harrisonville. He would provide all residents with a 64 gallon recycling container.

Alderman Turner asked Moore what protocol he had about picking up missed trash.

Alderman Bowman asked Moore what mailing address he had for his business.

Alderman Bowman questioned Moore if he would purchase tires from Alderman Long's business.

Mayor Hasek said that WCA also uses Alderman Long's business.

Alderman Long agreed that he does work for WCA too.

Alderman Milner questioned Moore about recycling in Raymore.

Max Murray, WCA Representative, addressed yard waste question. Employee safety is first. Also spoke about missed pick ups and protocol on how this is handled. All recycling will go to proper transfer.

Mayor Hasek asked about recycling bins and all would be given new ones if requested.

Alderman Turner gave example of how his trash was not picked up for four days.

Alderman Bowman asked WCA and Moore about possibly extending their contract. It is for a three year term.

Benjamin Ifadia, WCA Representative, addressed how they are going to track service issues and how customers would log in.

Alderman Turner asked why these are not already in place.

Benjamin Ifadia responded due to costs it would be in the next two years.

Motion made by Alderman Dickerson and second by Alderman Long to offer contract to Municipal Waste Services with Attorney Fairfield and Administrator Welch to prepare contract negotiations. Roll call vote 6 ayes, 1 nay. Motion carried.

RESULT:	APPROVED [6 TO 1]
MOVER:	David Dickerson, Board Member
SECONDER:	Clint Long, Board Member
AYES:	Bowman, Long, Dickerson, Turner, Milner, Bockelman
NAYS:	Judy Reece

C. Eastern Hills Lien

Kevin Anderson, attorney, addressed Mayor & Board about lien placed against property and requested that it be released.

Mayor Hasek questioned if client had not been notified when lien was placed against property. Mayor said that he had been contacted by a Eastern Hills resident who said he remembers that all the drbirs came from several lots at the time.

Alderman Turner asked if releasing the lien would set a precedent.

Mayor Hasek suggested possibly reducing the debt.

Attorney Fairfield said if they reduce the debt they would need to be prepared to do this for all.

Alderman Milner agreed with Mayor Hasek to reduce the lien by one-half.

Motion by Alderman Dickerson and second by Alderman Long to offer to reduce the lien by one-half if paid within 60 days and only apply to this lien. Motion carried.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	David Dickerson, Board Member
SECONDER:	Clint Long, Board Member
AYES:	Bowman, Long, Dickerson, Turner, Milner, Reece, Bockelman

D. A Resolution declaring a Waiver of Fees Associated with Building Permits Required to Repair Homes and Businesses Affected by the Flood Water of July 2017

Designated by Mayor Hasek as Resolution #34 after passage.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Marcia Milner, Board Member
SECONDER:	Matt Turner, Board Member
AYES:	Bowman, Long, Dickerson, Turner, Milner, Reece, Bockelman

- E. A Resolution of the Board of Aldermen of Harrisonville, Missouri Authorizing the City Administrator and City Attorney to Negotiate and the City Administrator to Sign a School Resource Office Agreement with the Harrisonville Cass R-IX School District.**

Moved to end of meeting, after executive session.

- F. A Resolution of the Board of Aldermen of Harrisonville, Missouri Authorizing the City Administrator to enter into a contract with All Natural Cleaning Service for Janitorial Services at City Hall and the Police Department**

Designated by Mayor Hasek as Resolution #35 after passage.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Marcia Milner, Board Member
SECONDER:	Judy Bowman, Board Member
AYES:	Bowman, Long, Dickerson, Turner, Milner, Reece, Bockelman

- G. A Resolution of the Board of Aldermen Authorizing the City Administrator to Enter into an Agreement with Guarantee Roofing, Inc. to Replace the Roof at City Hall in an Amount not to exceed \$83,640.00**

Designated by Mayor Hasek as Resolution #36 after passage.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	David Dickerson, Board Member
SECONDER:	Clint Long, Board Member
AYES:	Bowman, Long, Dickerson, Turner, Milner, Reece, Bockelman

- H. An Ordinance Levying A Tax For The Current Expense Of The City Of Harrisonville, Missouri, Upon Real Property And All Tangible Personal Property Of Whatsoever Nature And Character Subject To Taxation By The City Of Harrisonville For Such Purposes; Also, Levying A Special Tax Upon The Afore Described Properties For Public Parks; For A Total Tax Levy Of \$.6658**

First reading with motion to waive rules with roll call vote with all aldermen voting aye. Following second reading, Mayor Hasek designated Council Bill #61 as Ordinance #03413 after passage.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	David Dickerson, Board Member
SECONDER:	Marcia Milner, Board Member
AYES:	Bowman, Long, Dickerson, Turner, Milner, Reece, Bockelman

- I. An Ordinance of the Board of Aldermen of Harrisonville, Missouri Repealing Section 225.120 of the City Code and Enacting In Lieu Thereof a New Section 225.120 to Permit the Harrisonville Park's Board and/or its Director to Suspend, Forfeit, Cancel or Revoke any Park or Community Center License or Privileges Indefinitely For Good Cause.**

Chris Deal, Parks and Recreation Director presented staff report.

John Fairfield, City Attorney suggested that Park Board develop a policy to define this more clearly. (Noted that "its" be changed in body of ordinance).

First reading with motion to waive rules with roll call vote with all aldermen voting aye. Following second reading, Mayor Hasek designated Council Bill #062 as Ordinance #03414 after passage.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Marcia Milner, Board Member
SECONDER:	Judy Reece, Board Member
AYES:	Bowman, Long, Dickerson, Turner, Milner, Reece, Bockelman

7. Aldermen and Committee Reports

Alderman Bowman said thank you to Mayor for waiver of permit fee for storm victims. Also extended thank you to John Foster and Whistle Redi Mix for donating concrete and labor for police department dog kennel. Asked Administrator Welch about scheduling of Finance Committee - Welch stated hopefully late September.

Alderman Reece invited everyone to attend Town Hall meeting on September 9th. Cass Regional Medical Center will give presentation.

Alderman Milner said School District purchased eclipse glasses for students and faculty.

Alderman Long said he used welding helmet to take photo of eclipse.

8. Report from the City Administrator

A. City Admin Report 8/21/17

Distributed State Audit Compliance schedule to all Aldermen.

9. Report from the Mayor

Mayor Hasek spoke on the eclipse and how it seemed to bring people together. He extended a thank you to the Board for working together on the trash bid proposals.

10. Adjourn to Executive Session -- RSMo. 610.021(1) Legal Work Product

Motion by Alderman Dickerson and second by Alderman Milner to adjourn to executive session at 9:05 p.m. Roll call vote with all voting aye.

11. Adjourn From Regular Session

Motion by Alderman Dickerson and second by Alderman Milner to approve School Resource Officer Contract and to allow Attorney Fairfield and Administrator Welch make negotiations. Motion carried with all aye votes.

Motion to adjourn by Alderman Dickerson and second by Alderman Milner. Motion carried.
Meeting adjourned at 9:37 p.m.

Brian Hasek, Mayor & Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Randall K. Jones, City Clerk

Minutes Acceptance: Minutes of Aug 21, 2017 7:00 PM (Approval of Minutes)



STAFF REPORT

TO: Board of Aldermen
FROM: John Hofer, Director
DATE: August 29, 2017
SUBJECT: HHS Homecoming Parade

Type of Item: *Approval*

Issue: The Harrisonville High School Student Council (Emily Terwilliger) has requested to have their annual Homecoming Parade on September 15, 2017 from 1:30 pm to 2:30 pm. The parade will start and end at the High School. They plan to stage in the park again this year and the requested route is as follows: Ash Street to Independence Street, Independence Street to Pearl Street, Pearl Street to Bradley Street and then follow Bradley Street back into the Park where the parade ends. The applicant has requested assistance with traffic control. This event occurs during normal city business hours so we will attempt to utilize staff from other city departments as well as school district for traffic control rather than pay off-duty police officers overtime. Therefore, there is no costs for city services associated with this event.

Background: This event has occurred for many years and on a few occasions in the past we have had issues with the participants following the parade rules (attached). The past few years these issues have been very minimal as the school administration has worked diligently to address these issues. The applicant has been provided the rules and regulations sheet (attached) and has agreed to adhere to these rules. The required insurance will be provided to the City Clerk's Office should this event be approved.

Recommendation: It is staff's recommendation that this event be approved as long as all noted rules and regulations are adhered to and that all state laws and local ordinances are followed.

A. Action Item (ID # 2624)

Special Event Permit: HHS Homecoming Parade

Attachments:

HHS HC Parade 17 (PDF)

SPECIAL EVENTS APPLICATION

A. **FILING PERIOD:** An application for an event permit shall be filed not less than seven (7) days prior to the meeting of the Board of Alderman at time applicant desires the issuance of a permit. Applicant must realize that, dependent upon the nature of the event and the scope of services being required of the City, the Board of Alderman may require additional time to review the permit application.

B. **CONTENTS:** The application for an event permit shall set forth the following information.

1. Organization: Harrisonville High School
2. Name of Applicant: Emily Terwilliger -HHS Student Council
 Address: 1504 E. Elm Harrisonville, MO 6470-
 Phone: (816) 380-3273 x.6850 Cell: (816) 738-6186
3. Purpose of Event: Harrisonville High School Homecoming Parade
4. Proposed date(s) and time(s) of Event: September 15th, 2017
From 1:30-2:30pm
5. Location(s) where event will be held: See attached map of parade route
6. Anticipated crowd size: Roughly 1000 spectators
7. City services requested: (Please check all that apply) Provide detailed letter for these requests.
☒ Electricity ☒ Police Protection ☒ Traffic Control ☐ Ambulance Standby
☒ Cones ☒ Barricades ☐ Street or parking lot clean up
8. Any additional information: We have collaborated with our local law
enforcement to ensure a safe and fun event
for our community. Please let me know if I
can offer additional information.

APPROVED this _____ day of _____, 20____.

Chief of Police

City Clerk

Attachment: HHS HC Parade 17 (HHS Homecoming Parade)



Attachment: HHS HC Parade 17 (HHS Homecoming Parade)

Harrisonville Parade Rules & Regulations

1. Entrants must observe all applicable rules and regulations and follow instructions from police and parade officials or be barred from the parade. The Harrisonville Police Department reserves the right to remove any entrant from the parade either prior to or any time during the parade.
2. No Parade participant may throw candy or any other item to Parade spectators. **Any entry with participants throwing items will be removed from the Parade by the Parade applicant/director and/or the Harrisonville Police Dept. Walkers may hand items to spectators only. There will be no exceptions to this rule.**
3. Tractors, trucks and other tow vehicles must be clean, attractive and quiet running vehicles.
4. No entry will be allowed that conveys any obscene message.
5. **No one will get on or off a float or entry once it has started down the parade route.**
6. All entries having music or sound amplifying systems shall maintain a volume that will not interfere with other entries, especially those with animals. If a unit is informed by the Police that the noise generated by their unit is too loud; they shall immediately turn the volume down or take other steps identified by the parade applicant/director or the Police.
7. Drivers of any and all vehicles in the parade areas must possess a valid driver's license, be at least 18 years old, and possess all liability vehicle insurance. The driver will remain seated in the driver's seat for the duration of the parade. Entries (lawn mowers, mini bikes, mopeds, go-carts, etc.) with younger drivers require written approval by the Chief of Police at least 24 hours prior to the event.
8. All pets in the Parade must be kept on leashes and held by someone strong enough to manage them. Animals participating in the Parade must be kept under control. If you cannot control your animal or its presence presents any safety issue, please leave the Parade area with your animal rather than risk a problem.
9. Entries involving animals of any kind must provide their own clean-up, or "pooper scooper" immediately following their entry.
10. Participants on bicycles, scooters, skates, skateboards, etc. must wear a helmet and proper safety equipment.
11. Floats must have proper safety chains to connect the float to the tow vehicle.
12. Support vehicles for marching units will not be allowed in the parade.
13. All vehicular entries shall proceed at a safe and appropriate speed, shall maintain a safe distance from spectators and shall not weave from side to side.
14. Parade units that stop along the parade route due to a mechanical malfunction may be removed from the parade.
15. All participants, in consideration of participation in this event, agree to indemnify, hold harmless and release the City of Harrisonville, its agents and employees, from any and all liability for any injury or damage which may arise out of or in any way be connected with participation in the Parade.



STAFF REPORT

TO: Board of Aldermen
FROM: John Hofer, Director
DATE: August 29, 2017
SUBJECT: HHS Foundation 5 K

Type of Item: *Approval*

Issue: Harrisonville Public School Foundation 5K Walk/Run event
 scheduled for September 16, 2017 from 8 am to 9 am.

Background: The applicant, Jill Filer, Executive Director of the Harrisonville Public School Foundation has requested a parade/event permit to host a 5K walk/run in Harrisonville. This event has been hosted annually since 2008 by the applicant with no noted complaints or concerns. The requested event is scheduled as a fundraiser for the Harrisonville Public School Foundation and the Christina Collins Memorial Scholarship. The only assistance requested of city staff is traffic control. A marked patrol unit, from on duty personnel or the VIPs will lead the runners during this event. The applicant has secured volunteers to monitor and block intersections as needed for the event. Registration will begin at Harrisonville High School at 7:00 am with walk/run to start at approximately 8:00 am. The race is estimated to be completed in about an hour. The proposed route is as follows: south from the high school on Price Street west on Elm Street, north on North Halsey, west on Ash Street, north on Sunny Swim Drive to Sandy Links Lane, Sandy Link Lane to the Golf Course. The participants will follow the same route, in reverse order, back to the High School. There is no cost for the requested City services and the required insurance coverage will be submitted to the City by the applicant should this permit be approved.

Recommendation: With no noted complaints or concerns associated with seven previous events I would recommend approval for this event as long as all state laws, city ordinances, and City requests are complied with.

B. Action Item (ID # 2625)

Special Event Permit: HHS Foundation 5 K

Attachments:

Foundation 5K 17 (PDF)

SPECIAL EVENTS APPLICATION

A. FILING PERIOD An application for an event permit shall be filed not less than seven (7) days prior to the meeting of the Board of Aldermen at time applicant desires the issuance of a permit. Applicant must realize that, dependent upon the nature of the event and the scope of services being required of the City, the Board of Aldermen may require additional time to review the permit application.

B. CONTENTS: The application for an event permit shall set forth the following information.

1. Organization: Harrisonville Public School Foundation
2. Name of Applicant: Jill Flier
 Address: 503 S. Lexington, Harrisonville
 Phone: (816) 380-2727 Cell: (816) 738-1055
3. Purpose of Event: Raise funds for Foundation + Christmas Collins Memorial Scholarship
4. Proposed date(s) and time(s) of Event: Saturday, Sept. 11
5. Location(s) where event will be held: See attached letter
6. Anticipated crowd size: 100
7. City services requested: (Please check all that apply) Provide detailed letter for these requests.
☐ Electricity ☐ Police Protection ☒ Traffic Control ☐ Ambulance Standby
☐ Cones ☐ Barricades ☐ Street or parking lot clean up
8. Any additional information: _____

APPROVED this _____ day of _____, 20 _____

Chief of Police

City Clerk

Attachment: Foundation 5K 17 (HHS Foundation 5 K)

August 28, 2017

Board of Aldermen
City of Harrisonville
300 E. Pearl
Harrisonville, MO 64701

Dear Board of Aldermen,

The Harrisonville Public School Foundation is seeking a parade permit for the purpose of holding a 5K Walk/Run to coincide with Harrisonville High School Homecoming activities. The event would benefit the Harrisonville Public School Foundation and the Christina Collins Memorial Scholarship. The Harrisonville High School Freshmen Mentors will be assisting with the event. This group manages the Christina Collins Memorial Scholarship.

This would be the ninth year for the event which is planned for Saturday, September 16. Registration would begin that morning at 7 a.m. with the race beginning at 8 a.m. We estimate the race to be complete in an hour.

Our plan is to begin the 5K at Harrisonville High School. Parking and assembly area is available in the HHS parking lot. The route would be as follows: south on Price, west on Elm, north on North Halsey, west on Ash, north on Sunny Swim Street (into Harrisonville City Park), west on Sandy Links Lane, turning around at the golf course and following the same route back to HHS. The awards ceremony following the race will be held within the grounds of Harrisonville High School.

As for city services, we would request assistance with traffic control along the route. We will have volunteers who can man the intersections and set up cones that morning beginning at 7 a.m.

We would appreciate your approval of a parade permit for this event. If you have additional questions, please contact me at 380-2727, ext. 1224 or jill.filer@harrisonvilleschools.org

Sincerely,



Jill Filer, Executive Director
Harrisonville Public School Foundation

Attachment: Foundation 5K 17 (HHS Foundation 5 K)



STAFF REPORT

TO: Board of Aldermen
FROM: Happy Welch, City Administrator
DATE: August 30, 2017
SUBJECT: Town Center TDD Appointment

Type of Item: *Approval*

They mayor would like to reappoint David Dickerson to the Harrisonville Town Center TDD board for a 3 year term.

C. Action Item (ID # 2626)

TDD Appointment



STAFF REPORT

TO: Board of Aldermen
FROM: Happy Welch, City Administrator
DATE: August 24, 2017
SUBJECT: Board Appointments

Type of Item: *Approval*

See the attached list of board and commission appointments. I have also included the individual application forms for Board review.

D. Action Item (ID # 2621)

Board Appointments

Attachments:

Appointments 9-05 (PDF)

Applications for Board Appointements (PDF)

**BOARD AND COMMISSION APPOINTMENTS
SEPTEMBER 2017**

Name	Address	Term Ends
<i>TIF Commission</i>		
Morris Coburn	908 E. Pearl St.	Sept. 2021
Dorothy Young	2105 N. Lexington St.	Sept. 2021
Lester Unruh	506 Hamlet Dr.	Sept. 2020
Virgil Butler	606 N. King Terrace	Sept. 2020
Chuck Jones	703 Thunderbird Dr.	Sept. 2019
Chris O'Connell	5 Eavey Circle	Sept. 2019

<i>Planning & Zoning Commission</i>		
Cheryl Bush	404 E. Wall St.	Nov. 2021
Dorothy Young	2105 N. Lexington St.	Nov. 2018

<i>Board of Zoning Adjustment</i>		
Chris O'Connell	5 Eavey Circle	Oct. 2020

<i>Park Board</i>		
Laura Frees	903 Halsey Circle	June 2020

Maybe BZA



Board, Commission and Committee Appointment Application to Serve

Name: Chris O'Connell		Date: 6/20/2017	
Home Address: 5 Eavey Circle, Harrisonville, MO 64701			
Email Address:			
Cell Phone:	Home Phone:	Work Telephone:	
Occupation: Manufacturing Operator / IT		Best Time to Call: Any Time before 7 am <u>pm</u>	
Do you own commercial property and/or operate a business in Harrisonville? If yes, please describe. NO			
Work/Business Name: Currently Between Jobs			
Work/Business Address: Currently Between Jobs			
Length of Residency in Harrisonville: 11.5 years		Are you registered to vote? Yes	
Are you now serving, or have you ever served, on a board, commission or committee for the City of Harrisonville or any other community? ☐ Yes ☒ No If yes, please give name of board, commission and/or committee and dates served:			
BOARD, COMMISSION OR COMMITTEE PREFERENCE(S): Please list no more than three boards, commissions or committees in order of preference.			
1	Park Board	2	TIF
3	Planning & Zoning		

(Application continued on reverse)

Attachment: Applications for Board Appointments (Board Appointments)

NARRATIVE STATEMENT: Please provide a brief statement indicating why you wish to be appointed to this board or commission, including the strengths you feel you could bring to the position for which you are applying. Information may include education, professional experience and community activities pertinent to the position for which you are applying.

A close neighbor of mine, Don Allen, mentioned there was a vacancy on the Park Board. I would like to serve my community by joining a board.

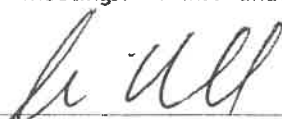
My strengths are:

- 11.5 years of residency in conjunction with my interest in the future success of Harrisonville
- I have two degrees: one in Health Care Administration and the other in Computer Science
- I have a desire to serve my city by being involved at the community level

I appreciate the opportunity to serve our great community and hope to hear back soon to discuss this position.

I understand that my attendance at all regularly scheduled meetings is critical, even if I am an alternate member, and that the Board of Aldermen may appoint a replacement for members who are chronically absent from regular meetings. I also understand that this application is considered a public record.

Applicant's Signature: _____



All applications are kept on file for one year. During that time, your application will be considered when there is an opening for the Board, Commission, or Committee for which you have applied.

- Please feel free to attach a resume and/or copies of any certificates pertinent to the appointment you are seeking.
- Please notify the City Clerk at 816-380-8916 if you move or no longer wish to be considered for appointment.
- Mail or deliver your completed application to: City of Harrisonville, City Clerk's Office, 300 E. Pearl, P. O. Box 367, Harrisonville, MO 67401 or email rjones@ci.harrisonville.mo.us

* Applications must be completely filled out in order to be considered *

THANK YOU FOR YOUR INTEREST IN THE CITY OF HARRISONVILLE



Board, Commission and Committee Appointment Application to Serve

Name: Dorothy Young		Date: 7/18/2017	
Home Address: 2105 North Lexington Street			
Email Address:			
Cell Phone:	Home Phone:	Work Telephone:	
Occupation: Retired		Best Time to Call: Afternoon am/pm	
Do you own commercial property and/or operate a business in Harrisonville? If yes, please describe. Yes, my husband and I own property at 1602 North Commercial Street			
Work/Business Name: NA			
Work/Business Address: NA			
Length of Residency in Harrisonville: 40 Plus Years		Are you registered to vote? Yes	
Are you now serving, or have you ever served, on a board, commission or committee for the City of Harrisonville or any other community? ☒ Yes ☐ No If yes, please give name of board, commission and/or committee and dates served:			
I served multiple terms as a member of the Harrisonville Board of Aldermen during which time I also served on a variety of committees/boards/commissions, including Finance and Personnel, Public Works, and Long Range Planning Committees, the Historic Preservation Commission, the Cass County League of Cities, and chaired a TDD Board.			
BOARD, COMMISSION OR COMMITTEE PREFERENCE(S): Please list no more than three boards, commissions or committees in order of preference.			
1	TIF	2	Planning and Zoning
		3	

(Application continued on reverse)

Attachment: Applications for Board Appointments (Board Appointments)

NARRATIVE STATEMENT: Please provide a brief statement indicating why you wish to be appointed to this board or commission, including the strengths you feel you could bring to the position for which you are applying. Information may include education, professional experience and community activities pertinent to the position for which you are applying.

I believe my past experiences as a member of the Harrisonville Board of Aldermen and its related commissions/committees/boards and my twenty years of experience in the areas of program management, budgeting, supervision, and long range planning with two national health care organizations, and the ownership of a local business provide me the knowledge and skills to fulfill the responsibilities of the commissions listed above. Additionally, I have the time and energy to devote to the work of those groups.

I understand that my attendance at all regularly scheduled meetings is critical, even if I am an alternate member, and that the Board of Aldermen may appoint a replacement for members who are chronically absent from regular meetings. I also understand that this application is considered a public record.

Applicant's Signature: _____

Harold A. Young

All applications are kept on file for one year. During that time, your application will be considered when there is an opening for the Board, Commission, or Committee for which you have applied.

- Please feel free to attach a resume and/or copies of any certificates pertinent to the appointment you are seeking.
- Please notify the City Clerk at 816-380-8916 if you move or no longer wish to be considered for appointment.
- Mail or deliver your completed application to: City of Harrisonville, City Clerk's Office, 300 E. Pearl, P. O. Box 367, Harrisonville, MO 67401 or email rjones@ci.harrisonville.mo.us

* Applications must be completely filled out in order to be considered *

THANK YOU FOR YOUR INTEREST IN THE CITY OF HARRISONVILLE

Attachment: Applications for Board Appointments (Board Appointments)



Board, Commission and Committee Appointment Application to Serve

Name: Morris Coburn		Date: June 5, 2017	
Home Address: 908 East Pearl Harrisonville, Mo 64701			
Email Address:			
Cell Phone:	Home Phone:	Work Telephone:	
Occupation: Retired		Best Time to Call: 8:00 - 10:00 am/pm	
Do you own commercial property and/or operate a business in Harrisonville? If yes, please describe. NO			
Work/Business Name: N/A			
Work/Business Address: N/A			
Length of Residency in Harrisonville: 42 YRs		Are you registered to vote? YES	
Are you now serving, or have you ever served, on a board, commission or committee for the City of Harrisonville or any other community? ☒ Yes ☐ No If yes, please give name of board, commission and/or committee and dates served: BOA- April 2008 - April 2016			
BOARD, COMMISSION OR COMMITTEE PREFERENCE(S): Please list no more than three boards, commissions or committees in order of preference.			
1	TIF Commision	2	3

(Application continued on reverse)

Attachment: Applications for Board Appointments (Board Appointments)

NARRATIVE STATEMENT: Please provide a brief statement indicating why you wish to be appointed to this board or commission, including the strengths you feel you could bring to the position for which you are applying. Information may include education, professional experience and community activities pertinent to the position for which you are applying.

Help the city establish fiscal responsibility

WSU - BBA 1967

Retired Civil Service -NCUA Auditor/Principal Examiner - 1993

Harry S Truman School of Pubic Affairs University of Missouri - Columbia,
Leadership Development 2010

Municipal Governance Institute - Certified Municipal Official - 2013

I understand that my attendance at all regularly scheduled meetings is critical, even if I am an alternate member, and that the Board of Aldermen may appoint a replacement for members who are chronically absent from regular meetings. I also understand that this application is considered a public record.

Applicant's Signature: _____



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THANK YOU FOR YOUR INTEREST IN THE CITY OF HARRISONVILLE

Attachment: Applications for Board Appointments (Board Appointments)



Board, Commission and Committee Appointment Application to Serve

Name: <u>Lester LNRUH</u>		Date: <u>06-21-2017</u>	
Home Address: <u>506 Hamlet Drive HARRISONVILLE, MO 64701</u>			
Email Address:			
Cell Phone:	Home Phone:	Work Telephone:	
Occupation: <u>Retired</u>		Best Time to Call: _____ am/pm	
Do you own commercial property and/or operate a business in Harrisonville? If yes, please describe. <u>No</u>			
Work/Business Name:			
Work/Business Address:			
Length of Residency in Harrisonville: <u>Since 1999</u>		Are you registered to vote? <u>Yes</u>	
Are you now serving, or have you ever served, on a board, commission or committee for the City of Harrisonville or any other community? ☐ Yes ☒ No If yes, please give name of board, commission and/or committee and dates served:			
BOARD, COMMISSION OR COMMITTEE PREFERENCE(S): Please list no more than three boards, commissions or committees in order of preference.			
1	<u>TIF Commission</u>	2	
		3	

(Application continued on reverse)

Attachment: Applications for Board Appointments (Board Appointments)

NARRATIVE STATEMENT: Please provide a brief statement indicating why you wish to be appointed to this board or commission, including the strengths you feel you could bring to the position for which you are applying. Information may include education, professional experience and community activities pertinent to the position for which you are applying.

The Audit of the City of Harrisonville identified Tax Increment Financing as an area the city needs to improve. I believe I can help to improve this area. I firmly believe the city needs to have fiscal responsibility and compliance with relative statutes on TIF's. I practice fiscal responsibility in my personal affairs and believe I have the educational and experiential background to serve on this commission.

Educational background: BS and MS degrees

Occupational History:

Teacher (American History, Psychology and Physical Education)

• 42 years as a Teacher

• 36 years as Head Football Coach

I understand that my attendance at all regularly scheduled meetings is critical, even if I am an alternate member, and that the Board of Aldermen may appoint a replacement for members who are chronically absent from regular meetings. I also understand that this application is considered a public record.

Applicant's Signature: _____

Leslie Huruh

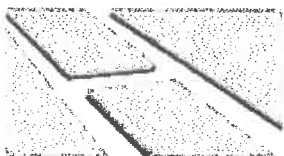
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THANK YOU FOR YOUR INTEREST IN THE CITY OF HARRISONVILLE

Attachment: Applications for Board Appointments (Board Appointments)



City of

Harrisonville

est.
1836

Board, Commission and Committee Appointment Application to Serve

Name: <i>Laura Frees</i>		Date: <i>May 25, 2017</i>	
Home Address: <i>903 Halsey Circle</i>			
Email Address:			
Cell Phone:	Home Phone:	Work Telephone:	
Occupation: <i>teacher</i>		Best Time to Call: <i>during the summer, anytime</i> am/pm	
Do you own commercial property and/or operate a business in Harrisonville? If yes, please describe. <i>no</i>			
Work/Business Name:			
Work/Business Address:			
Length of Residency in Harrisonville: <i>16 years</i>		Are you registered to vote? <i>yes</i>	
Are you now serving, or have you ever served, on a board, commission or committee for the City of Harrisonville or any other community? ☐ Yes ☒ No If yes, please give name of board, commission and/or committee and dates served:			
BOARD, COMMISSION OR COMMITTEE PREFERENCE(S): Please list no more than three boards, commissions or committees in order of preference.			
1	<i>Parks</i>	2	
		3	

(Application continued on reverse)

Attachment: Applications for Board Appointments (Board Appointments)

NARRATIVE STATEMENT: Please provide a brief statement indicating why you wish to be appointed to this board or commission, including the strengths you feel you could bring to the position for which you are applying. Information may include education, professional experience and community activities pertinent to the position for which you are applying.

As a parent and a teacher, I have watched hundreds of children benefit from our community's parks facilities. From soccer practice to softball tournaments, our parks are an integral part of the quality of life in Harrisonville. I would appreciate the opportunity to give back to this generous city by serving a small advisory role as we move forward and grow. I regularly use our lovely community center and want to make sure it continues to serve as a critical hub for activities here.

I understand that my attendance at all regularly scheduled meetings is critical, even if I am an alternate member, and that the Board of Aldermen may appoint a replacement for members who are chronically absent from regular meetings. I also understand that this application is considered a public record.

Applicant's Signature: Laura A. Freese

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THANK YOU FOR YOUR INTEREST IN THE CITY OF HARRISONVILLE



Board, Commission and Committee Appointment Application to Serve

Name: CHERYL BUSH		Date: 6/2/17	
Home Address: 404 E Wall St, Harrisonville, MO 64701			
Email Address:			
Cell Phone:	Home Phone:	Work Telephone:	
Occupation: Real Estate Sales		Best Time to Call: anytime am/pm	
Do you own commercial property and/or operate a business in Harrisonville? If yes, please describe. I am an agent/broker salesperson for American Heritage, Realtors owned by Carol Looney.			
Work/Business Name: American Heritage, Realtors			
Work/Business Address: 1000 S: Commercial, Harrisonville, MO 64701			
Length of Residency in Harrisonville: 50+		Are you registered to vote? yes	
Are you now serving, or have you ever served, on a board, commission or committee for the City of Harrisonville or any other community? ☐ Yes ☒ No If yes, please give name of board, commission and/or committee and dates served:			
BOARD, COMMISSION OR COMMITTEE PREFERENCE(S): Please list no more than three boards, commissions or committees in order of preference.			
1	Planning & Zoning	2	
		3	

(Application continued on reverse)

Attachment: Applications for Board Appointments (Board Appointments)

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I am a top producer realtor for American Heritage, Realtors in Harrisonville. I was also part of the team that developed and built the South Gardens 4-plex project located off Oakland Street in the early 2000's. I am familiar with development from land purchase through engineering, city process, infrastructure on to finished buildable lots. I also have some past commercial development involvement.

I am very passionate and involved in community activities. I am a member and also on the Executive Board of Directors of the Harrisonville Area Chamber of Commerce and participate in as many Chamber events and activities as possible.

I am also a member and upcoming officer of the Harrisonville Lions Club. I am also involved in other city and community events and charities.

I feel I would bring an excellent level of experience and knowledge to the Planning and Zoning Committee and would work hard to help our town reach its next level of future growth.

My parents have been lifetime residents of Harrisonville. I graduated from Harrisonville High School I am a long time resident of Harrisonville also.

I would appreciate the opportunity to serve my town in this capacity.

I understand that my attendance at all regularly scheduled meetings is critical, even if I am an alternate member, and that the Board of Aldermen may appoint a replacement for members who are chronically absent from regular meetings. I also understand that this application is considered a public record.

Applicant's Signature: _____

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THANK YOU FOR YOUR INTEREST IN THE CITY OF HARRISONVILLE



STAFF REPORT

TO: Board of Aldermen
FROM: Happy Welch, City Administrator
DATE: August 31, 2017
SUBJECT: Flood Victim Electric Rate Reduction

Type of Item: *Discussion*

Alderman Turner requested the board discuss the city potentially reducing electric bill payments for victims of the flooding. This was a topic brought up at the Town Hall Forum.

E. Action Item (ID # 2627)

Discussion: Reduce Electric Rates for Flood Victims