



**AGENDA
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
JUNE 1, 2020
6:00 PM**

Join Zoom Meeting, Meeting ID: 886 0566 6785, Password: 435605

One tap mobile +13126266799,,88605666785# US (Chicago) or
+19292056099, 88605666785# US (New York)

- 1. Call to Order**
 - A. Pledge of Allegiance**
 - B. Roll Call**
- 2. Ceremonial Matters**
- 3. Public Participation**
- 4. Approval of Minutes**
 - A. Board of Aldermen - Regular Meeting - May 18, 2020 6:00 PM**
- 5. Agenda Items**
 - A. Planning & Zoning Appointments**
 - B. Park Board Appointments**
- 6. Aldermen and Committee Reports**
- 7. Report from the City Administrator**
- 8. Questions from the Media**
- 9. Adjourn From Regular Session**

Posted on City Hall Bulletin Board this 28th day of May, 2020

Randall K. Jones, City Clerk

Public participation during regular meetings of the Board of Aldermen shall be limited to those who have submitted a completed agenda request form. 2 Each person wishing to address the Board during regular meetings of the Board of Aldermen on a topic not on the agenda shall submit a completed agenda request form five (5) business days prior to the meeting the person wishes to address the Board. If the agenda request concerns a complex issue requiring staff research time, the opportunity to address the Board may be moved to a future meeting instead of the meeting immediately following the submission of the agenda request form. 3. Those that have submitted a completed agenda request form shall be limited to three (3) minutes to address the Board, this time cannot be yielded to another person and this time may be extended in three (3) minutes increments only upon a majority vote of the members of the Board of Aldermen, with each additional three (3) minute increment requiring an additional majority vote of the members of the Board of Aldermen.



DRAFT
MINUTES
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
CITY HALL
MAY 18, 2020
6:00 PM

1. Call to Order

The meeting was called to order at 6:00 PM by Mayor Judy Bowman

A. Pledge of Allegiance

Attendee Name	Organization	Title	Status	Arrived
Mike Zaring	Harrisonville	Board Member	Remote	
Dave Doerhoff	Harrisonville	Board Member	Remote	
Marcia Milner	Harrisonville	Board Member	Remote	
Judy Reece	Harrisonville	Board Member	Remote	
Clint Miller	Harrisonville	Board Member	Remote	
David Dickerson	Harrisonville	Board Member	Remote	
Gary Davidson	Harrisonville	Board Member	Remote	
Matt Turner	Harrisonville	Board Member	Remote	
Judy Bowman	Harrisonville	Mayor	Remote	

Others attending remote were: City Attorney Steve Mauer, City Administrator Brad Ratliff, Police Chief John Hofer, HES Chief Eric Myler, City Engineer Ted Martin, IT Director Jeremy Smith, City Planner Roger Kroh, Economic Development Director Jim Clarke, Building Official Chris Arthur, Parks & Recreation Vince Schroeder, Parks & Recreation Director Chris Deal, Public Information Officer/Deputy City Clerk Daniel Barnett and City Clerk Randall Jones, Recording.

2. Ceremonial Matters

3. Public Participation

A. Larry Strack Agenda Request

Mr. Larry Strack addressed the Mayor and Board of Aldermen regarding a request to overturn the city engineer's decision concerning stormwater management at property he owns at 1004 Edgevale Terrace, Harrisonville, Missouri. Mr. Strack provided pictures and a written explanation to the BOA, which is outlined in the record. The Mayor thanked him for his time and information.

4. Approval of Minutes

A. Board of Aldermen - Work Session - May 4, 2020 5:00 PM

RESULT: **ACCEPTED [UNANIMOUS]**
MOVER: Matt Turner, Board Member
SECONDER: Judy Reece, Board Member
AYES: Zaring, Doerhoff, Milner, Reece, Miller, Dickerson, Davidson, Turner

B. Board of Aldermen - Regular Meeting - May 4, 2020 6:00 PM

RESULT: **ACCEPTED [7 TO 0]**
MOVER: Marcia Milner, Board Member
SECONDER: Mike Zaring, Board Member
AYES: Zaring, Doerhoff, Milner, Reece, Miller, Dickerson, Turner
RECUSED: Gary Davidson

5. Agenda Items**A. 2020 Farmer's Market Event Permit**

Staff report presented by Police Chief John Hofer. Mayor Bowman advised the Board that Love the Square will be covering the event with their own insurance.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Marcia Milner, Board Member
SECONDER: Gary Davidson, Board Member
AYES: Zaring, Doerhoff, Milner, Reece, Miller, Dickerson, Davidson, Turner

B. 2020 Junk in the Trunk Special Event Permit

Staff report presented by Police Chief John Hofer. Amanda Stites with Love the Square was online and thanked the Mayor and Board for the approval.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Dave Doerhoff, Board Member
SECONDER: Matt Turner, Board Member
AYES: Zaring, Doerhoff, Milner, Reece, Miller, Dickerson, Davidson, Turner

C. Municipal Waste Services Extension to Contract

Staff report presented by City Clerk Randy Jones. Bryan Moore, owner of Municipal Waste Services, LLC. also spoke about the extension agreement and addressed Alderman Turner's concern over trucks leaking fluids on city streets. Mayor Bowman recommended the extension of the contract and was glad to see the offering of year-round yard waste removal being offered.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Matt Turner, Board Member
SECONDER: Dave Doerhoff, Board Member
AYES: Zaring, Doerhoff, Milner, Reece, Miller, Dickerson, Davidson, Turner

6. Aldermen and Committee Reports

Alderman Zaring thanked City Administrator Brad Ratliff for his timely response on some matters he had sent to him. Also, a thank you to Police Chief John Hofer for his assistance.

Alderman Reece extended appreciation to the Police Department for their work on several incidents recently.

Alderman Miller gave a report from the Park Board. The Community Center is now open as well as day camp has started and summer camp will begin next week. The outdoor pool will remain closed this summer. The Park Board will make a decision regarding the 4th of July activities at their June meeting. The dog park fund has now reached \$40,000.00. He thanked Sandy Franklin for her efforts in obtaining a donation given by Wal-Mart.

City Administrator Brad Ratliff asked Alderman Miller to clear up two rumors about him closing the outdoor pool for the summer. Alderman Miller verified that it was the Park Board that made this decision and not Mr. Ratliff. Nor was Mr. Ratliff at the Park Board meeting to force the Park Board to vote in closing the outdoor pool.

Alderman Turner has received a lot of complaints regarding the pool closing. He thanked Mr. Ratliff for keeping the board informed.

7. Report from the City Administrator

City Administrator Brad Ratliff addressed the outdoor pool closing and also shared information that the board had received regarding COVID19. He expressed his appreciation to the Park Board for making some difficult decisions. Mr. Ratliff announced that the Corp of Engineers will plan to have a face-to-face meeting with citizens regarding stormwater/flooding on June 24th from 6 until 8 p.m. at the Community Center. He reported that the employee health insurance sign ups have been completed. Mr. Ratliff stated that Cass County has received monies to help with COVID19 expenses and that the city would be submitting expenses for reimbursement. The utility department will present a delinquent customer listing to the board next month. He shared with the board the possibility of getting a snow plow portal for the City. Mr. Ratliff reported that the city was currently operating in Stage 3 of the COVID19. Alderman Davidson asked about an update from the finance department and Mr. Ratliff said he would have one at the June 15th meeting.

The April 2020 municipal court report was received.

Mayor Bowman asked HES Chief Eric Myler to report on the COVID19 testing. He reported that 46 employees were tested and 4 tested positive for the antibody.

Mayor Bowman welcomed back Mr. Jim Clarke as the City's new Community & Economic Development Director.

A. April 2020 Municipal Court Report

8. Questions from the Media

None.

9. Adjourn From Regular Session

A motion to adjourn was made by Alderman Davidson with a second by Alderman Doerhoff. Roll call vote: Alderman Zaring aye, Alderman Doerhoff aye, Alderman Milner aye, Alderman Reece aye, Alderman Miller aye, Alderman Dickerson aye, Alderman Davidson aye, Alderman Turner aye. Motion carried.

Judy Bowman, Mayor & Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Randall K. Jones, City Clerk

Minutes Acceptance: Minutes of May 18, 2020 6:00 PM (Approval of Minutes)



TO: Board of Aldermen
FROM: Randy Jones, City Clerk
DATE: May 1, 2020
SUBJECT: Planning & Zoning Appointments

Type of Item: *Appointment*

Mayor Bowman would like to appoint Brian Pulliam to serve on the Planning & Zoning Commission

A. Action Item (ID # 3511)

Planning & Zoning Appointments

Attachments:

Pulliam for P&Z (PDF)



Board, Commission and Committee Appointment Application to Serve

Name: Brian W. Pulliam		Date: 3-12-2020	
Home Address: 603 Pheasant Road Harrisonville, MO 64701			
Email Address: bwpulliam@yahoo.com			
Cell Phone: 816-916-3393	Home Phone:	Work Telephone:	
Occupation: Freelancer		Best Time to Call: 8am-5pm am/pm	
Do you own commercial property and/or operate a business in Harrisonville? If yes, please describe. No			
Work/Business Name:			
Work/Business Address:			
Length of Residency in Harrisonville: about 35 Years		Are you registered to vote? Yes	
Are you now serving, or have you ever served, on a board, commission or committee for the City of Harrisonville or any other community? ☐ Yes ☒ No If yes, please give name of board, commission and/or committee and dates served:			
BOARD, COMMISSION OR COMMITTEE PREFERENCE(S): Please list no more than three boards, commissions or committees in order of preference.			
1		2	
3			

(Application continued on reverse)

RECEIVED
MAR 1 / 2020
CITY OF HARRISONVILLE

Attachment: Pulliam for P&Z (Planning & Zoning Appointments)

NARRATIVE STATEMENT: Please provide a brief statement indicating why you wish to be appointed to this board or commission, including the strengths you feel you could bring to the position for which you are applying. Information may include education, professional experience and community activities pertinent to the position for which you are applying.

I have a Bachelor's degree from Central Missouri State University and I have spent about 20 years in commercial architecture. I feel that my experience in that industry would be an asset to the Planning and Zoning Commission. I have been living back in this community for 9 years after leaving 25 years ago and want the best for this town. I want to do what I can to help it grow and prosper and be the best we can be. I want that for our children growing up here as well as the rest of the citizens. I think that helping this city grow benefits everyone.

I understand that my attendance at all regularly scheduled meetings is critical, even if I am an alternate member, and that the Board of Aldermen may appoint a replacement for members who are chronically absent from regular meetings. I also understand that this application is considered a public record.

Applicant's Signature: _____



All applications are kept on file for one year. During that time, your application will be considered when there is an opening for the Board, Commission, or Committee for which you have applied.

- Please feel free to attach a resume and/or copies of any certificates pertinent to the appointment you are seeking.
- Please notify the City Clerk at 816-380-8916 if you move or no longer wish to be considered for appointment.
- Mail or deliver your completed application to: City of Harrisonville, City Clerk's Office, 300 E. Pearl, P. O. Box 367, Harrisonville, MO 67401 or email rjones@ci.harrisonville.mo.us

* Applications must be completely filled out in order to be considered *

THANK YOU FOR YOUR INTEREST IN THE CITY OF HARRISONVILLE



TO: Board of Aldermen
FROM: Randy Jones, City Clerk
DATE: May 21, 2020
SUBJECT: Park Board Appointments

Type of Item: *Appointment*

Mayor Bowman would like to re-appoint Laura Frees, Bret Reece and Martin Parks to the Park Board. Their terms expire this month. The new appointment would be for three years expiring in June 2023. All have said they would continue to serve on the Park Board.

B. Action Item (ID # 3519)
Park Board Appointments