



**AGENDA
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
CITY HALL
MAY 16, 2022
6:00 PM**

- 1. Call to Order**
 - A. Pledge of Allegiance**
 - B. Roll Call**
- 2. Ceremonial Matters**
 - A. 5 Year Service Award - Emily Thomsen**
 - B. 2022 National EMS Week Proclamation**
- 3. Public Participation**
- 4. Approval of Minutes**
 - A. Board of Aldermen - Regular Meeting - May 2, 2022 6:00 PM**
 - B. Board of Aldermen - Work Session - May 2, 2022 6:30 PM**
- 5. Agenda Items**
 - A. Council Bill 30: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE TO APPROVE THE SPECIAL EVENT REQUEST FROM BRAD SEINER TO HOST A FISHING DERBY FUNDRAISER ON LAKE HARRISONVILLE.**
 - B. Council Bill 31: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING A REQUEST FROM ANDRE GIBSON TO KEEP CHICKENS AT 704 E PEARL STREET.**
- 6. Aldermen and Committee Reports**
- 7. Report from the City Administrator**
 - A. April Municipal Court Report**
- 8. Questions from the Media**
- 9. Adjourn from Regular Session**

Posted on City Hall Bulletin Board this 12th day of May, 2022

Daniel Barnett, City Clerk

Public participation during regular meetings of the Board of Aldermen shall be limited to those who have submitted a completed agenda request form. 2 Each person wishing to address the Board during regular meetings of the Board of Aldermen on a topic not on the agenda shall submit a completed agenda request form five (5) business days prior to the meeting the person wishes to address the Board. If the agenda request concerns a complex issue requiring staff research time, the opportunity to address the Board may be moved to a future meeting instead of the meeting immediately following the submission of the agenda request form. 3. Those that have submitted a completed agenda request form shall be limited to three (3) minutes to address the Board, this time cannot be yielded to another person and this time may be extended in three (3) minutes increments only upon a majority vote of the members of the Board of Aldermen, with each additional three (3) minute increment requiring an additional majority vote of the members of the Board of Aldermen.

Presented by the Mayor and the Harrisonville Board of Aldermen to

Emily Thomsen

In Grateful Appreciation for

5 Years

Of Dedicated Service to



May 16, 2022

Judy Bowman, MAYOR

PROCLAMATION

National EMS Week

May 15 – 21, 2022

Whereas, Emergency Medical Services Week will be celebrated throughout our nation, May 15-21, and

Whereas, emergency medical technicians and paramedics provide critical services through first response, treatment, transport, prevention and intervention, and

Whereas, the quality care provided may affect a patient's journey throughout their course of treatment and

Whereas, these professionals may risk personal danger when entering unstable environments to deliver urgent and essential care, often under immense pressure and with little thanks, and

Whereas, the Harrisonville Emergency Services Department employs professional firefighters who are also certified emergency medical technicians or paramedics,

NOW, THEREFORE, on behalf of the Board of Aldermen of the City of Harrisonville, I, Mayor Judy Bowman, call upon all citizens of Harrisonville and upon all patriotic, civil and educational organizations to observe the week of May 15 through 21, 2022, as EMS Week and to honor these first responders whose bravery and selfless dedication has enhanced the quality of life we all enjoy.

Judy Bowman, Mayor



DRAFT
MINUTES
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
CITY HALL
MAY 2, 2022
6:00 PM

1. Call to Order

The meeting was called to order at 6:01 PM by Mayor Judy Bowman.

A. Pledge of Allegiance

Attendee Name	Organization	Title	Status	Arrived
Bill Mills	Harrisonville	Board Member	Excused	
Mike Zaring	Harrisonville	Board Member	Present	
Sandy Franklin	Harrisonville	Board Member	Present	
Dave Doerhoff	Harrisonville	Board Member	Present	
Marcia Milner	Harrisonville	Board Member	Present	
Judy Reece	Harrisonville	Board Member	Present	
Gary Davidson	Harrisonville	Board Member	Present	
Matt Turner	Harrisonville	Board Member	Present	
Judy Bowman	Harrisonville	Mayor	Present	

Others present: City Administrator Brad Ratliff, City Attorney Debbie Moeller, Public Works Director/City Engineer Carl Brooks, Police Chief John Hofer (remote), Parks and Recreation Grant Purkey, Community Development Director Christina Stanton, Economic Development Director Jim Clarke, Water Treatment Plant Chief Operator Cliff Holloway, Combined Water and Sanitary Sewer Superintendent Matt Carver, Airport Manager Mike Newman, Streets Superintendent Rodney Jacobs, CWSS maintenance worker Kenny Hall, Police School Resource Officer Scott Ramsey, Harrisonville High School TRACTION team members Braeden Elifrits, Leah Bartlett and Haylee Bruton, Mr. John Foster, Mr. David Noble and City Clerk Daniel Barnett - recording.

2. Ceremonial Matters

A. 5 Year Service Award - Jamie Martin

Community Development Director Stanton said Martin is the glue of the Community Development Department and says there is not a project she doesn't have a role in. Stanton said Jamie is great at working with difficult personalities and is a joy to have as part of the team.

Minutes Acceptance: Minutes of May 2, 2022 6:00 PM (Approval of Minutes)

Mayor Bowman said she was honored to present Martin with her 5-year service award and let her know that she values her, the Board of Aldermen value her, the rest of City staff value her and the community value her.

B. 2022 Local Government Week Proclamation

Mayor Bowman was joined by Public Works Director/City Engineer Brooks, Water Treatment Plant Chief Operator Cliff Holloway, Combined Water and Sanitary Sewer Superintendent Matt Carver, Airport Manager Mike Newman, Streets Superintendent Rodney Jacobs and CWSS maintenance worker Kenny Hall.

Brooks spoke about the value of each of the employees in attendance, along with those who were unable to attend.

Bowman spoke to the unseen work done by each of the City's Public Works Departments and thanked them for their dedication to the Harrisonville community.

Bowman read the proclamation, declaring the week of May 1-7, 2022 as Local Government Week in the City of Harrisonville; and Drinking Water Week; and May 15-21, 2022 as National Public Works Week.

C. TRACTION Proclamation

Mayor Bowman asked Alderman Gary Davidson, Police School Resource Officer Scott Ramsey and Harrisonville High School TRACTION team members Braeden Elifrits, Leah Bartlett and Haylee Bruton to join her in the front of the room.

Bowman spoke to the value of TRACTION in both the Harrisonville School District and throughout the Harrisonville community. Bowman spoke about the impact and legacy of the tragic loss of HHS freshman Corey Turner.

Bowman thanked the seniors involved with the TRACTION team for the work they have done over their four years of school and the impact they have made on their community.

Bowman read the proclamation commending and congratulating the TRACTION team and the seniors who are actively involved with the team.

Bowman asked each of those standing next to her to share a message about the value of traffic safety.

TRACTION senior Braeden Elifrits reminded all in attendance that every time you get into a vehicle, your family is always waiting for you at home.

TRACTION senior Leah Bartlett reminded all in attendance that any time you are in a vehicle, there is nothing more important on your phone or any other device than the lives of yourself or the others on the road.

TRACTION senior Haylee Burton thanked the Mayor and Board of Aldermen for recognizing the TRACTION team and thanked Officer Ramsey for his leadership within the group.

Officer Ramsey commended the TRACTION team and particularly the seniors for all of their hard work. Ramsey also informed all in attendance of the TRACTION team's recent success at their annual reunion.

Alderman Davidson thanked the members of the TRACTION team for their dedication to traffic safety within the school district and said the students here have set the bar very high for those who will come after them.

3. Public Participation

A. Agenda Request - David Noble

David Noble (1405 S Commercial Street)

Minutes Acceptance: Minutes of May 2, 2022 6:00 PM (Approval of Minutes)

Mr. Noble spoke to the Board of Aldermen about an individual, who is experiencing homelessness, who is in need of assistance and has, at times, caused potential problems for the Harrisonville Ministerial Alliance Thrift Store.

Noble said he feels the threat created by the individual is beginning to escalate.

Noble referenced a couple of specific interactions with the individual, in which the individual made verbal threats and in which his customers were very fearful.

Noble asked the Board for assistance in working together to meet the mental health needs of the individual in question.

Mayor Bowman said the issues presented by Mr. Noble are a very real concern and asked him to connect with Police Chief Hofer to come up with a plan to resolve the issue.

Bowman thanked Noble for his ministry and his service to the community.

RESULT:	DISCUSSION
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4. Approval of Minutes

Mayor Bowman announced to the Board that the scheduled Executive Session would be postponed to May 16, as City Attorney Steve Mauer was not able to attend tonight's meeting.

A. Board of Aldermen - Regular Meeting - Apr 18, 2022 6:00 PM

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Sandy Franklin, Board Member
SECONDER:	Dave Doerhoff, Board Member
AYES:	Zaring, Franklin, Doerhoff, Milner, Reece, Davidson, Turner
EXCUSED:	Bill Mills

B. Board of Aldermen - Work Session - Apr 18, 2022 6:30 PM

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Mike Zaring, Board Member
SECONDER:	Gary Davidson, Board Member
AYES:	Zaring, Franklin, Doerhoff, Milner, Reece, Davidson, Turner
EXCUSED:	Bill Mills

5. Agenda Items

A. A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE TO APPROVE THE SPECIAL EVENT REQUEST FROM THE CASS COUNTY PUBLIC LIBRARY TO HOLD THE 2022 BIG TRUCK NIGHT.

Staff report presented by Police Chief Hofer.

Hofer said the applicant, Cass County Public Library, has requested a special event permit to host a Big Truck Night event on June 13, 2022, beginning at 6 p.m. and lasting until 7:30 p.m. Hofer said the event would be held on the City parking lots west of the library.

Hofer said staff recommend approval.

Upon passage, Mayor Bowman designated the resolution to be Resolution number 2022-017.

RESULT: APPROVED [UNANIMOUS]
MOVER: Gary Davidson, Board Member
SECONDER: Matt Turner, Board Member
AYES: Zaring, Franklin, Doerhoff, Milner, Reece, Davidson, Turner
EXCUSED: Bill Mills

B. A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE APPOINTMENT OF JOHN FOSTER TO THE BOARD OF BUILDING AND ENGINEERING APPEALS.

Staff report presented by Mayor Bowman.

Bowman said she is thrilled to have an individual of John Foster's caliber to serve on the Board of Building and Engineering Appeals.

Upon passage, Mayor Bowman designated the resolution to be Resolution number 2022-018.

RESULT: APPROVED [UNANIMOUS]
MOVER: Mike Zaring, Board Member
SECONDER: Marcia Milner, Board Member
AYES: Zaring, Franklin, Doerhoff, Milner, Reece, Davidson, Turner
EXCUSED: Bill Mills

C. Burris Ridge RZ from RP-2 to RP-1

Staff report presented by Community Development Director Stanton.

Stanton spoke to the history of the location and said the plan is to continue the development as single-family residential.

Stanton said both the Planning and Zoning Commission and City staff each recommend approval.

Mayor Bowman opened the Public Hearing at 6:29 p.m.

Mayor Bowman closed the Public Hearing at 6:29 p.m.

RESULT: PRESENTED

D. AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI, APPROVING AN APPLICATION TO REZONE APPROXIMATELY 7.10 ACRES FROM RP-2 (PLANNED TWO-FAMILY DISTRICT) TO RP-1 (PLANNED SINGLE-FAMILY RESIDENTIAL DISTRICT) LOCATED WEST OF MECHANIC STREET, AND NORTH AND SOUTH OF BURRIS DRIVE, AND ESTABLISHING AN EFFECTIVE DATE THEREOF.

Upon passage, Mayor Bowman designated the ordinance to be Ordinance number 3584.

RESULT: APPROVED [UNANIMOUS]
MOVER: Dave Doerhoff, Board Member
SECONDER: Mike Zaring, Board Member
AYES: Zaring, Franklin, Doerhoff, Milner, Reece, Davidson, Turner
EXCUSED: Bill Mills

6. Aldermen and Committee Reports

Alderman Doerhoff thanked Electric Superintendent Pollard and his staff for their hard work and shared his gratitude that the power was able to stay on during the recent bout of severe weather.

Alderwoman Franklin thanked the Electric Department for their hard work during the recent storms. Franklin said she recently visited City Park and enjoyed seeing the work being done to improve the spillways at Lake Luna and City Lake. Franklin reminded all in attendance that this week is Teacher Appreciation Week for the Harrisonville School District and asked that those in attendance share their appreciation for the district's teachers.

Alderman Zaring said he enjoyed the rededication ceremony for Marler-Wirt-Allen Park. Zaring said he appreciated the opportunity to speak with the family of those lost during the tragedy on the Square. Zaring thanked Mayor Bowman and Police Chief Hofer for also recognizing with Mr. Jonathan Jones.

Alderman Davidson said he was glad to hear that the Marler-Wirt-Allen Park rededication event went so well. Davidson also thanked Police Chief Hofer and his officers for their efforts to support the HHS TRACTION team and said those efforts will make a difference.

Mayor Bowman thanked Dennis Minnich of The Tribune for writing a wonderful article in last week's paper about the Marler-Wirt-Allen Park rededication event and honoring the legacy of those lost.

7. Report from the City Administrator

City Administrator Ratliff spoke to the Board about a series of upcoming City events.

Ratliff told the Board that Trekk Design Group has submitted the preliminary plans for the Missouri Highway 7 and Interstate 49 interchange and that City staff has requested that the project move forward with the form liner design and City name 'Harrisonville' on the outside of the bridge barriers.

Ratliff informed the Board that the doors for the LifeFlight hangar at Lawrence Smith Memorial Airport has been fully repaired.

Ratliff told the Board that the Outdoor Pool project is 97-percent complete and is set to open on time.

Ratliff said he appreciated the strong turnout at the Marler-Wirt-Allen Park rededication ceremony and said he appreciated all of the hard work that went into that project. Ratliff also congratulated those who were awarded with the 2022 Marler-Wirt-Sumner Scholarship.

Ratliff informed the Board that Darin Chance has been hired to fill the Patrol Lieutenant position within the Harrisonville Police Department and said he will start on May 9.

Ratliff also informed the Board that a part-time Assistant Court Clerk has been hired and will start on May 3.

Ratliff told the Board that City staff have entered into a contract with Tri-Rivers Logging to harvest trees at Lords Park. Ratliff said the funds from the harvest will go towards improvements within the park. Ratliff said City staff, Tri-Rivers Logging and a forestry consultant are still in contract negotiations over the City Park timber harvest.

Ratliff spoke to the number of housing permits that were issued in the first quarter, as it compares to past years.

Ratliff spoke about the timeline for approval of the City-Wide 2040 Comprehensive Plan for the City of Harrisonville.

8. Questions from the Media

None.

9. Adjourn from Regular Session

Mayor Bowman said she was very pleased with the turnout and community support at the Marler-Wirt-Allen Park rededication ceremony and thanked Parks Director Purkey and Police Chief Hofer for all of their hard work to put the event on.

Bowman reminded all in attendance that she will be delivering her 2022 State of the City Address during the May Chamber of Commerce Luncheon on Thursday, May 19, at the Harrisonville Community Center.

A motion was made by Alderman Zaring to adjourn, with a second by Alderwoman Franklin. Motion carried with all ayes. Meeting adjourned at 6:46 p.m.

Judy Bowman, Mayor & Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

Minutes Acceptance: Minutes of May 2, 2022 6:00 PM (Approval of Minutes)



DRAFT
MINUTES
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
WORK SESSION
CITY HALL
MAY 2, 2022
6:30 PM

1. Call to Order

The meeting was called to order at 6:53 PM by Mayor Judy Bowman.

2. Present

Attendee Name	Organization	Title	Status	Arrived
Bill Mills	Harrisonville	Board Member	Excused	
Mike Zaring	Harrisonville	Board Member	Present	
Sandy Franklin	Harrisonville	Board Member	Present	
Dave Doerhoff	Harrisonville	Board Member	Present	
Marcia Milner	Harrisonville	Board Member	Present	
Judy Reece	Harrisonville	Board Member	Present	
Gary Davidson	Harrisonville	Board Member	Present	
Matt Turner	Harrisonville	Board Member	Present	
Judy Bowman	Harrisonville	Mayor	Present	

Others present: City Administrator Brad Ratliff, Director of Administrative Services Jeremy Smith, Public Works Director/City Engineer Carl Brooks, Police Chief John Hofer (remote), Parks Director Grant Purkey, Economic Development Director Jim Clarke, Community Development Director Christina Stanton, Electric Superintendent Andy Pollard, Police Sergeant Brian Kincade, Utility Billing Clerk Cari Vaughn and City Clerk Daniel Barnett - recording.

3. Discussion Items

A. Sewer Averaging Discussion

Director of Administrative Services Smith spoke to the Board about the City's current protocols for averaging sewer costs for each utility customer.

Smith spoke to the Board about the most common complaints brought to the Utility Billing office by customers.

Smith told the Board he would like to have language put into the City Code that will create a resource for utility billing staff who are dealing with a difficult customer, who is dealing with a long-term leak.

Minutes Acceptance: Minutes of May 2, 2022 6:30 PM (Approval of Minutes)

Smith said staff would like approval to offer a consumption-based approach or a lifetime-average approach.

A consensus of the Board of Aldermen was reached to move forward with the suggested changes at a future Board meeting.

RESULT:	DISCUSSION
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B. Vagrancy Enforcement Program Discussion

Police Chief Hofer introduced the discussion and spoke to the purpose of the Harrisonville Vagrancy Enforcement Program.

Hofer defined vagrant and said the problem is not unique to Harrisonville.

Hofer spoke to a series of three vagrant camps recently reported to Harrisonville Police Officers and spoke about how the department addressed the reported camps.

Hofer spoke about the City's new approach for addressing vagrant individuals living on private property in Harrisonville.

Hofer said the department plans to take a compassionate approach, working to help those who are willing to accept help.

Hofer said staff will not be involved in the clean up or removal of any vagrant camps found on private property.

Hofer provided images of the three camps mentioned earlier in the meeting.

Hofer spoke to the costs associated with cleaning up each of the camps.

Police Sergeant Kincaide said he believes the new program is working well.

Kincaide said, at this time, the department believe there are no active camps in Harrisonville.

Alderwoman Milner asked if the department had access to a drone to monitor densely wooded areas.

Kincaide said the department plans to partner with the Parks Department to utilize a drone when monitoring camps.

Alderwoman Franklin asked about what steps were taken when a child is found living in a vagrant camp.

Kincaide said the department's first step is to contact the State of Missouri Children's Division and to get the child into a safe home, whether that be with a grandparent, aunt or uncle, or other family member. Kincaide said the department also does what it can to assist the mother of the child.

Alderman Zaring asked how the City will be able to hold property owners accountable for cleaning up or removing the vagrant camps.

City Administrator Ratliff said the Codes Department utilizes the contracted abatement service to clean up the camp. Ratliff said City staff will then turnover the bill for the abatement service to the property owner.

Mayor Bowman spoke about the ongoing vagrant issue in Harrisonville and said it is time to find a solution to the problem. Bowman thanked the Police Department for leading the charge to combat the issue.

Chief Hofer spoke to the legal ruling allowing the individuals to be held in jail for seven to ten days.

A motion to adjourn from the Work Session was made by Alderman Turner, with a second from Alderwoman Milner. The motion carried with a unanimous vote.

The meeting was adjourned at 7:54 p.m.

RESULT: DISCUSSION

Judy Bowman, Mayor & Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

Minutes Acceptance: Minutes of May 2, 2022 6:30 PM (Approval of Minutes)



TO: Board of Aldermen
FROM: John Hofer, Director
DATE: May 11, 2022
SUBJECT: Christmas for Kids - Fishing Derby (2022)

Type of Item: *Approval*

GENERAL INFORMATION

Applicant: Brad Seiner

Requested Actions: Host a fish derby (fundraiser) on Lake Harrisonville

Date of Application: March 24, 2022

PROPOSAL

The applicant would like to host a fishing derby on Lake Harrisonville on June 12th and use the proceeds from the fundraiser for the Christmas 4 Kids program.

PREVIOUS ACTIONS

No previous events like this have been held by the applicant on Lake Harrisonville.

KEY ISSUES

Lake Harrisonville is the City of Harrisonville's public water source, and all restrictions must be followed.

STAFF COMMENTS AND SUGGESTIONS

Applicant ensures that all rules and regulations (attached) are followed by all participants.

Additional regulations for having the tournament at Lake Harrisonville are as follows:

- Only 25 special event boat permits will be issued for the event
- Applicant must supply liability insurance naming the city as additionally insured

STAFF RECOMMENDATION

Staff recommends approval for the event permit if the applicant agrees to ensure that all restrictions are followed.

ATTACHMENTS

Application Permit
Section 225.490 General Rules

STAFF CONTACT:

John J. Hofer, Chief of Police
jhofer@harrisionville.com

A. Action Item (ID # 4191)

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE
TO APPROVE THE SPECIAL EVENT REQUEST FROM BRAD SEINER TO HOST A
FISHING DERBY FUNDRAISER ON LAKE HARRISONVILLE.

Attachments:

Christmas 4 Kids Fishing Tournament Application (2022) (PDF)

Section 225 - Lake Harrisonville Fishing and Boating (DOCX)

Fishing Derby fundraiser 2022 (DOCX)

SPECIAL EVENTS APPLICATION

A. **FILING PERIOD:** An application for an event permit shall be filed not less than seven (7) days prior to the meeting of the Board of Alderman at time applicant desires the issuance of a permit. Applicant must realize that, dependent upon the nature of the event and the scope of services being required of the City, the Board of Alderman may require additional time to review the permit application.

B. **CONTENTS:** The application for an event permit shall set forth the following information.

1. Organization: Christmas 4 Kids
2. Name of Applicant: Brad Seiner (Vice President)
 Address: 1100 N Commercial St. Harrisonville MO 6472
 Phone: _____ Cell: 816-805-3760
3. Purpose of Event: Charity fundraiser Bass Fishing Tourney
4. Proposed date(s) and time(s) of Event: Sat. June 11, 2022
Approx 7am to 2pm
5. Location(s) where event will be held: Harrisonville City Lake
off 58 Highway
6. Anticipated crowd size: Max 25 boats w/ max 2 anglers
Plus approx 100 ppl. Approx 150-200 Total
7. City services requested: (Please check all that apply) Provide detailed letter for these requests.
☐ Electricity ☐ Police Protection ☐ Traffic Control ☐ Ambulance Standby
☐ Cones ☐ Barricades ☐ Street or parking lot clean up
8. Any additional information: We would like to invite the public
to the weigh in and also have food trucks,
a band / DJ (maybe), business vendors

APPROVED this _____ day of _____, 20 ____.

Chief of Police

City Clerk

Attachment: Christmas 4 Kids Fishing Tournament Application (2022) (Christmas for Kids - Fishing Derby (2022))

Section 225.480**Permits Required.**

Section 225.440**Name.**

Section 225.450**Scope.**

Section 225.460**Definition.**

Section 225.470**Firearms.**

Section 225.480**Permits Required.**

Section 225.490**General Rules.**

Section 225.500**Fishing Permits.**

Section 225.510**Guests.**

Section 225.520**Restrictions On Fishing.**

Section 225.530**Boats, Permits and Regulations.**

Section 225.540**Duck Hunting Permits and Regulations.**

Section 225.550**Penalties.**

Section 225.440**Name.**

[CC 1977 §24-121; Ord. No. 1040 §1, 6-19-1974]

The new City water supply lake is hereby named Lake Harrisonville.

Section 225.450 Scope.

[CC 1977 §24-122; Ord. No. 1040 §2, 6-19-1974]

The primary use of this lake is to provide a water supply for the residents of the City. It is hereby determined that fishing and hunting may be allowed at Lake Harrisonville, provided that these activities do not interfere with the use of the lake as a water supply.

Section 225.460 Definition.

[CC 1977 §24-123; Ord. No. 1040 §12, 6-19-1974]

A.

For purposes of this Article, the term "*resident of the City*" shall be defined to include the following two (2) classes of persons:

1.

Any person who pays personal or real property taxes to the City of Harrisonville.

2.

Any landowner who adjoins Lake Harrisonville and who has entered into a contractual relationship with the City relative to fishing, duck hunting and boating on said lake.

Section 225.470 Firearms.

[CC 1977 §24-127; Ord. No. 1519 §1, 5-5-1986; Ord. No. 2847 §3, 10-20-2003]

A.

No firearms are permitted at Lake Harrisonville except:

1.

During duck hunting season and then only by those persons with City hunting permits; and

2.

Firearms which are permitted by a conceal carry endorsement.

No firearm will be discharged at Lake Harrisonville except during duck hunting season and then only persons with City duck hunting permits.

Section 225.480 Permits Required.

[CC 1977 §24-128; Ord. No. 1519 §1, 5-5-1986]

No person, unless specifically exempted, may fish, boat or hunt at Lake Harrisonville without obtaining a permit or license from the City along with all applicable Federal and State licenses and permits. All permits will be issued from March 1 to February 28/29.

Section 225.490 General Rules.

[CC 1977 §24-129; Ord. No. 1519 §1, 5-5-1986]

A.

The rules and regulations for hunting, fishing and the taking, method of pursuit and possession of any species not specifically covered by the following shall be in accordance with the rules and regulations of the Missouri Department of Conservation.

B.

There will be no body contact sports (skiing, swimming, etc.) permitted.

C.

No fish cleaning will be permitted anywhere on Lake Harrisonville property (water or land). Violations are subject to a twenty-five dollar (\$25.00) fine or as prescribed by law.

D.

The speed limit on any road within lake property is fifteen (15) miles per hour. Speeders will be issued a ticket and fined.

E.

No firearms are permitted at lake Harrisonville except:

1.

During duck hunting season and then only by those persons with City hunting permits; and

2.

Firearms which are permitted by a conceal carry endorsement.

F.

No firearms will be discharged except during duck hunting season and then only from a duck blind by those persons with City duck hunting permits.

G.

No hunting of any kind will be allowed on lake property other than duck hunting and then only during duck hunting season.

H.

No houseboats, sailboats, floating docks, pontoons, etc., will be permitted.

[Ord. No. 3234 §1, 6-17-2013]

I.

No rafts will be permitted.

[Ord. No. 3234 §1, 6-17-2013]

J.

No boating or fishing will be permitted within fifty (50) feet of the dam intake or within fifty (50) feet from the water pumping station.

K.

All persons are required to enter lake property through the main entrance where the lake caretaker resides. Any persons not entering at this location are subject to a twenty-five dollar (\$25.00) fine and revocation of their permit.

L.

No open fires or cooking of any type will be permitted.

M.

Fireworks are prohibited.

N.

No person shall operate any motorboat or vessel while intoxicated or under the influence of any narcotic drug, barbiturate or marijuana, nor shall it be permissible to possess or consume any intoxicating liquor or non-intoxicating beer on the lake.

O.

All special groups are to be cleared through the City Administrator.

Council Bill No. 2022-**Resolution No. 2022****A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE TO APPROVE THE SPECIAL EVENT REQUEST FROM BRAD SEINER TO HOST A FISHING DERBY FUNDRAISER ON LAKE HARRISONVILLE.**

WHEREAS, the applicant (Brad Seiner) has requested to host a Fishing Derby Fundraiser on Lake Harrisonville on Sunday, June 12, and

WHEREAS, City staff have reviewed the required special event application,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI, AS FOLLOWS:

Section 1: That the Board of Aldermen hereby approves the Special Event Request from applicant (Brad Seiner) to host a Fishing Derby Fundraiser on Lake Harrisonville.

Section 2: That this resolution shall become effective immediately upon its passage and approval.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN AND APPROVED BY THE MAYOR OF THE CITY OF HARRISONVILLE, MISSOURI, THIS 16TH DAY OF MAY 2022.

VOTE TAKEN AS FOLLOWS:

AYES:

NAYS:

RECUSED:

ABSENT:

EXCUSED:

Judy Bowman, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 16th day of May, 2022.

Attachment: Fishing Derby fundraiser 2022 (Christmas for Kids - Fishing Derby (2022))



TO: Board of Aldermen
FROM: Daniel Barnett,
DATE: May 11, 2022
SUBJECT: Request to keep chickens at 704 E Pearl Street

Type of Item: *Approval*

B. Action Item (ID # 4186)

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING A REQUEST FROM ANDRE GIBSON TO KEEP CHICKENS AT 704 E PEARL STREET.

Attachments:

Staff Report chicken request 704 E Pearl Street 2022 (DOC)

Request for chickens at 704 E Pearl Street (PDF)

2014 Chicken ordinance (PDF)

Request for chickens approved 2021 (PDF)

Request for chickens 704 E Pearl (DOCX)



City of

Harrisonville^{est. 1836}

5.B.a

300 E. Pearl Street, P.O. Box 367 • Tel: 816-380-8900 • Fax: 816-380-8906 • Harrisonville, MO 64701

To: Board of Aldermen
From: Daniel Barnett, City Clerk
Date: May 16th, 2022
Re: Allowing the keeping of chickens at 704 E Pearl Street

GENERAL INFORMATION

Applicant: Jody Newland

Requested Actions: Approval

Date of Application: April 25, 2022

PROPOSAL

Jody Newland (704 E Pearl Street) is requesting to keep chickens in an enclosed coup on her property, for the purpose of getting fresh eggs and to be used in 4H opportunities.

PREVIOUS ACTIONS

The request was received by the City Clerk's office. Included is written permission from Ms. Newland's neighbors to allow her to have chickens on her property. Ms. Newland is seeking permission from the Board. Attached also is a request for chickens in 2021 that the Board approved.

KEY ISSUES

STAFF COMMENTS AND SUGGESTIONS

Ms. Newland has obtained written permission from her neighbors to keep her chickens.

STAFF RECOMMENDATION

Staff recommend approval.

ATTACHMENTS

A copy of the City's chicken ordinance is attached.
A copy of the request from Ms. Newland is attached.
A request to keep chickens in 2021 that the Board approved is attached.

STAFF CONTACT: Daniel Barnett, City Clerk

Attachment: Staff Report chicken request 704 E Pearl Street 2022 (Request to keep chickens at 704 E Pearl Street)

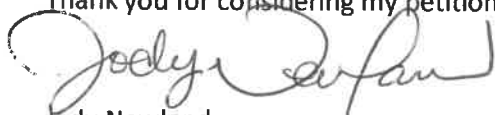
Jody Newland
704 E Pearl St
Harrisonville, MO 64701
816-830-0589
April 14, 2022

To Whom it May Concern,

Hello, my name is Jody Newland, and I'm requesting permission to get some chickens for our backyard. We have been given the opportunity to get some chicken eggs to hatch and raise from a local friend with a hobby farm. I have 3 boys, ages 9, 7 and 4. We are a homeschool family and have started in the local 4H program with the Wal Center 4H group here in town. I believe that this opportunity will teach my sons invaluable life skills as they watch the chicks grow and help to raise them. The chickens will also open up 4H opportunities for my boys so they can now participate in any of the poultry projects that are available here in Cass County as well as Missouri State. As a homeschool family there are also endless hands on educational opportunities we can explore practically with chickens. This also means that we are home most of the time to tend to and keep an eye on the chickens. We also want chickens to help supplement our meals, this family really loves eggs and we would love to have access to farm fresh eggs every day.

Practically speaking we are requesting to keep 6 hens in our backyard. We will be making a coop that will house all the chickens. I have researched different odor reducing methods that also creates compost to prevent any annoyance to our neighbors, but also plan on cleaning the coop regularly. I have attached signed consent from all neighbors with yards adjacent to my own.

Thank you for considering my petition.


Jody Newland

RECEIVED
APR 25 2022
CITY OF HARRISONVILLE

Attachment: Request for chickens at 704 E Pearl Street (Request to keep chickens at 704 E Pearl Street)

Jody Newland
 704 E Pearl St
 Harrisonville, MO 64701
 816-830-0589
 April 14, 2022

Neighbor consent:

I hereby give my consent to my neighbor, Jody Newland at 704 E Pearl St Harrisonville to have 6 chickens in her backyard.

Name: James M. Jones
 Address: 703~~8~~ Chestnut St B
 Signature: James M Jones

Name: Trevor Howe
 Address: 703 E. Chestnut St. Apt. A
 Signature: Trevor H.

Name: Gene Walker
 Address: 702 E. Pearl St.
 Signature: Gene Walker

Name: Carolyn Dean
 Address: 706 E. Pearl St
 Signature: Carolyn Dean

Attachment: Request for chickens at 704 E Pearl Street (Request to keep chickens at 704 E Pearl Street)

City of Harrisonville, MO
Wednesday, November 26, 2014

Chapter 210. Animal Regulations

Article IIA. Chickens

Section 210.265. Keeping of Chickens.

[Ord. No. 3274 §3, 7-7-2014]

- A. The maximum number of chickens allowed is six (6) per tract of land regardless of how many dwelling units are on the tract. Chickens shall be allowed in the rear yard only.
- B. Only female chickens are allowed. There is no restriction on chicken species. Roosters are prohibited.
- C. It shall be unlawful to engage in chicken breeding or fertilizer production for commercial purposes.
- D. The chicken owner is required to get written consent from all property owners and/or residents whose property is contiguous with the chicken owner's property, provided, that if the chicken owner fails to receive written consent from all property owners and residents, the chicken owner may request an appeal before the Board of Aldermen.

COUNCIL BILL 010

ORDINANCE NO. 000 (000-12)

AN ORDINANCE AMENDING CHAPTER 210, ANIMAL REGULATIONS, AND ENACTING A NEW SECTION 210.265, KEEPING OF CHICKENS, OF THE CODE OF ORDINANCES OF THE CITY OF HARRISONVILLE, MISSOURI.

WHEREAS the City of Harrisonville Board of Alderman desire to provide minimum standards to safeguard health, property, property values and public welfare by regulating and controlling the keeping of chickens in an urban environment.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMAN OF THE CITY OF HARRISONVILLE, MISSOURI, AS FOLLOWS:

Section 1: That Section 210.190 of the Code of Ordinances of the City of Harrisonville, Missouri shall be amended to read as follows:

Delete: “including chickens” from the first paragraph.

Section 2: That Section 210.200 of the Code of Ordinances of the City of Harrisonville, Missouri shall be amended to read as follows:

Delete: “or chickens” from the first sentence.

Section 3: That a new Section 210.265, 210.266, 210.267, 210.268, and 210.269 is enacted to read as follows:

SECTION 210.265: KEEPING OF CHICKENS

(a) The maximum number of chickens allowed is six (6) per tract of land regardless of how many dwelling units are on the tract. Chickens shall be allowed in the rear yard only.

(b) Only female chickens are allowed. There is no restriction on chicken species. Roosters are prohibited.

(c) It shall be unlawful to engage in chicken breeding or fertilizer production for commercial purposes.

(d) The chicken owner is required to get written consent from all property owner's and/or residents whose property is contiguous with the chicken owner's property.

Provided the chicken owner fails to receive written consent from all property owners and/or residents, the chicken owner may request an appeal before the Board of Alderman.

parasites. Chickens found to be infested with insects and parasites that may result in unhealthy conditions to human habitation may be removed by an Animal Control Officer.

SECTION 210.268: FEED, WATER, WASTE AND REMOVAL

- (a) Chickens shall be provided with access to feed and clean water at all times. The feed and water shall be unavailable to rodents, wild birds, and predators.
- (b) The chicken owner must provide for the storage and removal of chicken manure. All stored manure shall be covered by a fully enclosed structure with a roof or lid over the entire structure. No more than three (3) cubic feet of manure shall be stored. All other manure not used for composting or fertilizing shall be removed. The henhouse, chicken tractor, chicken pen and surrounding area must be kept free from trash and accumulated droppings. Uneaten feed shall be removed in a timely manner.

SECTION 210.269: CHICKENS AT LARGE, UNLAWFUL ACTS, NUISANCES, CONTINUING VIOLATIONS.

- (a) No dog or cat which kills a chicken will, for that reason alone, be considered a dangerous or aggressive animal.
- (b) It shall be unlawful for any person to keep chickens in violation of any provision of this article.
- (c) It shall be unlawful for any owner, renter or leaseholder of property to allow chickens to be kept on the property in violation of the provisions of this article.
- (d) Any violation of this article that constitutes a health hazard or that interferes with the use or enjoyment of neighboring property is a nuisance and may be abated under the general nuisance abatement provisions of Chapter 220.
- (e) Each day that a violation of this article continues is a separate offense.

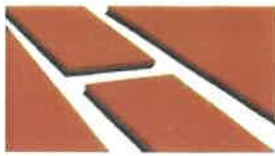
Section 4: That Section 210.320: ISSUANCE OF TAG, is amended to read as follows:

Delete "may" in the second sentence and **Insert** "will".

Section 5: That this order shall become effective upon its passage and approval.

Read two times by title on March 19, 2012 and passed and approved by the Board of Alderman this 19th day of March, 2012.

Kevin W. Wood, Mayor & Ex-Officio



City of

Harrisonville<sup>est.
1836</sup>

300 E. Pearl Street, P.O. Box 367 • Tel: 816-380-8900 • Fax: 816-380-8906 • Harrisonville, MO 64701

May 20, 2021

Andre Gibson
610 Younger Drive
Harrisonville, MO 64701

Re: Keeping Chickens Request

Mr. Gibson,

Your request to keep and house up to six (6) hens was taken to the Board of Aldermen at the May 17, 2021, meeting and your request was unanimously approved.

You will be allowed no more than six (6) chickens at any given time. No roosters will be allowed as part of this request.

This approval is specific to 610 Younger Drive.

Please keep a copy of this letter for any future reference.

Please contact me if you have any questions at 816-380-8916.

Sincerely,

Daniel Barnett
City Clerk

Attachment: Request for chickens approved 2021 (Request to keep chickens at 704 E Pearl Street)

Council Bill No. 2021-044**Resolution No. 2021-028**

**A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF
HARRISONVILLE, MISSOURI APPROVING A REQUEST FROM ANDRE GIBSON
TO KEEP CHICKENS AT 610 YOUNGER DRIVE.**

WHEREAS, the resident at 610 Younger Drive (Andre Gibson) wishes to keep chickens in an enclosed structure in the property's rear yard; and

WHEREAS, City of Harrisonville Ordinance 3274, adopted on July 7, 2014, outlines the rules and requirements for owning chickens within City limits; and

WHEREAS, the applying resident has received written permission from surrounding neighbors to keep chickens on the property.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE
CITY OF HARRISONVILLE, MISSOURI AS FOLLOWS:**

Section 1. The Board of Aldermen approves the request from Andre Gibson to keep chickens at 610 Younger Drive.

Section 2. This resolution shall become effective immediately upon approval and passage by the Board of Aldermen.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN AND APPROVED BY THE MAYOR OF THE CITY OF HARRISONVILLE, MISSOURI ON THIS 17TH DAY OF MAY 2021.

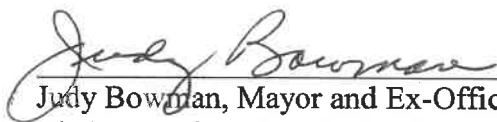
VOTE TAKEN AS FOLLOWS:

AYES: Davidson, Doerhoff, Franklin, Milner, Reece, Turner, Zaring

NAYS:

ABSENT: Mills

ABSTAIN:


Judy Bowman, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:



Daniel Barnett, City Clerk

WITNESS my hand and seal this 17th day of May 2021.

Attachment: Request for chickens approved 2021 (Request to keep chickens at 704 E Pearl Street)

I Andre Gibson reside at 610 Younger Dr.
will keep my chickens enclosed in a
coop or rear yard at all times with
the purpose of getting fresh egg and
poultry. And will keep odor/debris contained.

Sincerley,

Andre Gibson

RECEIVED

APR 14 2021

CITY OF HARRISONVILLE

Our family, your neighbor, intend to keep chickens in our fenced/enclosed back yard at 610 Younger DR. for the purpose of providing more nutritious & healthy eggs and poultry products for family food consumption & run sufficiently distant from all property lines that no debris would affect any neighbors property, and if visible, not be an eyesore. I will be properly dealing with any/all chicken waste products in a manner to eliminate/avoid any noxious odors/debris affecting neighboring property owners. All chickens enclosed within the coop until a reasonable hour daily and over night to prevent possible noise issues that might upset neighbors and making every effort to prevent or make it difficult to impossible for any chickens to "escape" or leave the property to enter neighboring properties.

I will remain open to future discussion with you regarding any issue the chickens are causing that may interfere with your enjoyment of your property and if so feel free to contact me at my personal number: (816) 389-9191.

Sincerley,

Your neighbor Andre Gibson

Acknowledged by :



612 Younger Dr

Attachment: Request for chickens approved 2021 (Request to keep chickens at 704 E Pearl Street)

Our family, your neighbor, intend to keep chickens in our fenced/enclosed back yard at 610 Younger DR. for the purpose of providing more nutritious & healthy eggs and poultry products for family food consumption & run sufficiently distant from all property lines that no debris would affect any neighbors property, and if visible, not be an eyesore. I will be properly dealing with any/all chicken waste products in a manner to eliminate/avoid any noxious odors/debris affecting neighboring property owners. All chickens enclosed within the coop until a reasonable hour daily and over night to prevent possible noise issues that might upset neighbors and making every effort to prevent or make it difficult to impossible for any chickens to "escape" or leave the property to enter neighboring properties.

I will remain open to future discussion with you regarding any issue the chickens are causing that may interfere with your enjoyment of your property and if so feel free to contact me at my personal number: (816) 389-9191.

Sincerley,

Your neighbor Andre Gibson

Acknowledged by :

Lawen Pettibay

617 Silver Maple
~~617 Silver Maple~~

Attachment: Request for chickens approved 2021 (Request to keep chickens at 704 E Pearl Street)

Our family, your neighbor, intend to keep chickens in our fenced/enclosed back yard at 610 Younger DR. for the purpose of providing more nutritious & healthy eggs and poultry products for family food consumption & run sufficiently distant from all property lines that no debris would affect any neighbors property, and if visible, not be an eyesore. I will be properly dealing with any/all chicken waste products in a manner to eliminate/avoid any noxious odors/debris affecting neighboring property owners. All chickens enclosed within the coop until a reasonable hour daily and over night to prevent possible noise issues that might upset neighbors and making every effort to prevent or make it difficult to impossible for any chickens to "escape" or leave the property to enter neighboring properties.

I will remain open to future discussion with you regarding any issue the chickens are causing that may interfere with your enjoyment of your property and if so feel free to contact me at my personal number: (816) 389-9191.

RECEIVED
MAY 13 2021
CITY OF HARRISONVILLE

Sincerley,

Your neighbor Andre Gibson

Acknowledged by :



608 Younger Dr

Attachment: Request for chickens approved 2021 (Request to keep chickens at 704 E Pearl Street)

Council Bill No. 2022-**Resolution No. 2022-**

**A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF
HARRISONVILLE, MISSOURI APPROVING A REQUEST FROM ANDRE GIBSON
TO KEEP CHICKENS AT 704 E PEARL STREET.**

WHEREAS, the resident at 704 E Pearl Street (Jody Newland) wishes to keep chickens in an enclosed structure in the property's rear yard; and

WHEREAS, City of Harrisonville Ordinance 3274, adopted on July 7, 2014, outlines the rules and requirements for owning chickens within City limits; and

WHEREAS, the applying resident has received written permission from surrounding neighbors to keep chickens on the property.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI AS FOLLOWS:

Section 1. The Board of Aldermen approves the request from Jody Newland to keep chickens at 704 E Pearl Street.

Section 2. This resolution shall become effective immediately upon approval and passage by the Board of Aldermen.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN AND APPROVED BY THE MAYOR OF THE CITY OF HARRISONVILLE, MISSOURI ON THIS 16TH DAY OF MAY 2022.

VOTE TAKEN AS FOLLOWS:

AYES:

NAYS:

ABSENT:

ABSTAIN:

Judy Bowman, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 16th day of May 2022.

Attachment: Request for chickens 704 E Pearl (Request to keep chickens at 704 E Pearl Street)



TO: Board of Aldermen
FROM: Theresa West, Assistant
DATE: May 11, 2022
SUBJECT: April Municipal Court Report

Type of Item: *Discussion*

- A. Discussion Item (ID # 4190)**
April Municipal Court Report

Attachments:

April Municipal Court Report(PDF)

IN THE MUNICIPAL COURT OF HARRISONVILLE, MISSOURI
CASS COUNTY

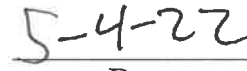
I certify that the attached is a report on all cases heard or tried before the Judge of the Circuit Court of Cass County Missouri, Municipal Division at Harrisonville during the month of **April 2022** and that the information and statements contained in said report are true and correct according to my best information, knowledge and belief.


Don Lograsso
Municipal Court Judge


Date

Presented and reviewed as required by Court Operating Rule 4.29.


City Clerk


Date

Subscribed and sworn to before me this _____ day of _____, 2021.

Notary

RECEIVED
MAY 04 2022
CITY OF HARRISONVILLE

Attachment: April Municipal Court Report (April Municipal Court Report)

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

I. COURT INFORMATION		Municipality: Harrisonville Municipal		Reporting Period: Apr 1, 2022 - Apr 30, 2022	
Mailing Address: 300 E PEARL STREET, HARRISONVILLE, MO 64701					
Physical Address: 300 E PEARL STREET, HARRISONVILLE, MO 64701				County: Cass County	Circuit: 17
Telephone Number: (816)3808903			Fax Number:		
Prepared by: MICHELLE SHAFFER			E-mail Address: michelle.shaffer@courts.mo.gov		
Municipal Judge: DON LOGRASSO					
II. MONTHLY CASELOAD INFORMATION					
		Alcohol & Drug Related Traffic	Other Traffic	Non-Traffic Ordinance	
A. Cases (citations/informations) pending at start of month		18	240	305	
B. Cases (citations/informations) filed		5	24	21	
C. Cases (citations/informations) disposed					
1. jury trial (Springfield, Jefferson County, and St. Louis County only)		0	0	0	
2. court/bench trial - GUILTY		0	1	3	
3. court/bench trial - NOT GUILTY		0	1	0	
4. plea of GUILTY in court		1	31	32	
5. Violations Bureau Citations (i.e. written plea of guilty) and bond forfeiture by court order (as payment of fines/costs)		0	0	0	
6. dismissed by court		1	3	1	
7. <i>nolle prosequi</i>		2	5	11	
8. certified for jury trial (not heard in Municipal Division)		0	0	0	
9. TOTAL CASE DISPOSITIONS		4	41	47	
D. Cases (citations/informations) pending at end of month [pending caseload = (A+B)-C9]		19	223	279	
E. Trial de Novo and/or appeal applications filed		0	0	0	
III. WARRANT INFORMATION (pre- & post-disposition)			IV. PARKING TICKETS		
1. # Issued during reporting period	53	1. # Issued during period		0	
2. # Served/withdrawn during reporting period	42	☐ Court staff does not process parking tickets			
3. # Outstanding at end of reporting period	251				

Attachment: April Municipal Court Report (April Municipal Court Report)

MUNICIPAL DIVISION SUMMARY REPORTING FORM

COURT INFORMATION	Municipality: Harrisonville Municipal	Reporting Period: Apr 1, 2022 - Apr 30, 2022
--------------------------	---------------------------------------	--

V. DISBURSEMENTS

Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation)		Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs and witness fees.	
Fines - Excess Revenue	\$3,156.00	Court Automation	\$363.36
Clerk Fee - Excess Revenue	\$288.00	Law Enf Arrest-Local	\$18.50
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue	\$8.88	Total Other Disbursements	\$381.86
Bond forfeitures (paid to city) - Excess Revenue	\$280.00	Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited	\$11,260.60
Total Excess Revenue	\$3,732.88	Bond Refunds	\$561.00
Other Revenue (non-minor traffic and ordinance violations, not subject to the excess revenue percentage limitation)		Total Disbursements	\$11,821.60
Fines - Other	\$5,476.10		
Clerk Fee - Other	\$397.35		
Judicial Education Fund (JEF) ☒ Court does not retain funds for JEF	\$0.00		
Peace Officer Standards and Training (POST) Commission surcharge	\$57.16		
Crime Victims Compensation (CVC) Fund surcharge - Paid to State	\$407.51		
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other	\$12.27		
Law Enforcement Training (LET) Fund surcharge	\$110.49		
Domestic Violence Shelter surcharge	\$108.49		
Inmate Prisoner Detainee Security Fund surcharge	\$110.49		
Restitution	\$66.00		
Parking ticket revenue (including penalties)	\$0.00		
Bond forfeitures (paid to city) - Other	\$400.00		
Total Other Revenue	\$7,145.86		

Attachment: April Municipal Court Report (April Municipal Court Report)

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

I. COURT INFORMATION		Contact information same as last report ☐	
Municipality: HARRISONVILLE		Reporting Period: APRIL 2022	
Mailing Address: P.O. BOX 367		Software Vendor: TYLER TECHNOLOGIES	
Physical Address: 300 E PEARL ST		County: CASS	Circuit: 17
Telephone Number: (816) 380-8903		Fax Number: (816) 380-8910	
Prepared by: MICHELLE SHAFFER	E-mail Address: michelle.shaffer@courts.mo.gov		iNotes ☒
Municipal Judge(s): DON LOGRASSO		Prosecuting Attorney: CATHERINE GERSTNER	
II. MONTHLY CASELOAD INFORMATION			
	Alcohol & Drug related Traffic	Other Traffic	Non-Traffic Ordinance
A. Cases (citations / informations) pending at start of month	56	524	504
B. Cases (citations / informations) filed	0	0	0
C. Cases converted to Show-Me Courts	0	15	6
1. jury trial (Springfield, Jefferson County, and St. Louis County only)	0	0	0
2. court / bench trial - GUILTY	0	0	0
3. court / bench trial - NOT GUILTY	0	0	0
4. plea of GUILTY in court	0	0	0
5. Violations Bureau Citations (i.e., written plea of guilty) and bond forfeitures by court order (as payment of fines / costs)	0	0	0
6. dismissed by court	0	0	0
7. nolle prosequi	1	57	52
8. certified for jury trial (not heard in the Municipal Division)	0	0	0
9. TOTAL CASE DISPOSITIONS	1	72	58
D. Cases (citations / informations) pending at end of month [pending caseload = (A + B) – C9]	55	452	446
E. Trial de Novo and / or appeal applications filed	0	0	0
III. WARRANT INFORMATION (pre- & post-disposition)		IV. PARKING TICKETS	
1. # Issued during reporting period	0	# Issued during period	0
2. # Served/withdrawn during reporting period	141	☒ Court staff does not process parking tickets	
3. # Outstanding at end of reporting period	783		

Attachment: April Municipal Court Report (April Municipal Court Report)

MUNICIPAL DIVISION SUMMARY REPORTING FORM

COURT INFORMATION		Municipality: HARRISONVILLE		Reporting Period: APRIL 1-30, 2022	
V. DISBURSEMENTS					
Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation)				Other Disbursements cont.	
Fines – Excess Revenue	\$0.00				\$
Clerk Fee – Excess Revenue	\$0.00				\$
Crime Victims Compensation (CVC) Fund surcharge – Paid to City/Excess Revenue	\$0.00				\$
Bond forfeitures (paid to city) – Excess Revenue	\$0.00				\$
Total Excess Revenue	\$0.00				\$
Other Revenue (non-minor traffic and ordinance violations, not subject to the excess revenue percentage limitation)					\$
Fines – Other	\$0.00				\$
Clerk Fee – Other	\$0.00				\$
Judicial Education Fund (JEF) ☒ Court does not retain funds for JEF	\$0.00				\$
Peace Officer Standards and Training (POST) Commission surcharge	\$0.00				\$
Crime Victims Compensation (CVC) Fund surcharge – Paid to State	\$0.00				\$
Crime Victims Compensation (CVC) Fund surcharge – Paid to City/Other	\$0.00				\$
Law Enforcement Training (LET) Fund surcharge	\$0.00				\$
Domestic Violence Shelter surcharge	\$0.00				\$
Inmate Prisoner Detainee Security Fund surcharge	\$0.00				\$
Sheriffs' Retirement Fund (SRF) surcharge	\$0.00				\$
Restitution	\$0.00				\$
Parking ticket revenue (including penalties)	\$0.00				\$
Bond forfeitures (paid to city) – Other	\$0.00				\$
Total Other Revenue	\$0.00				\$
Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs and witness fees.				Total Other Disbursements	\$0.00
				Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited	\$0.00
	\$			Bond Refunds	\$0.00
	\$			Total Disbursements	\$0.00

Attachment: April Municipal Court Report (April Municipal Court Report)