



**THE CITY OF
HARRISONVILLE**
WHERE TRADITION MEETS INNOVATION

**AGENDA
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
CITY HALL
JUNE 20, 2022
6:00 PM**

- 1. Call to Order**
 - A. Pledge of Allegiance**
 - B. Roll Call**
- 2. Ceremonial Matters**
- 3. Public Participation**
- 4. Approval of Minutes**
 - A. Board of Aldermen - Regular Meeting - Jun 6, 2022 6:00 PM**
 - B. Board of Aldermen - Work Session - Jun 6, 2022 6:30 PM**
- 5. Agenda Items**
 - A. Council Bill 40: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE REAPPOINTMENT OF ED ROBERTS TO THE PARK BOARD.**
 - B. Council Bill 41: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE REAPPOINTMENT OF BRENT CARUTHERS TO THE PARK BOARD.**
 - C. Council Bill 42: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI TO AUTHORIZE THE CITY ADMINISTRATOR TO ACCEPT THE ANNUAL AUDIT FOR THE YEAR ENDING DECEMBER 31, 2021, BY DANA F. COLE & COMPANY AND ESTABLISHING AN EFFECTIVE DATE.**
 - D. Council Bill 43: A RESOLUTION OF THE BOARD OF ALDERMAN OF THE CITY OF HARRISONVILLE AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH WALD & CO, INC. TO PROVIDE A FIREWORKS DISPLAY FOR THE GENERAL PUBLIC ON JULY 4TH, 2022.**

- E. **Council Bill 44: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF HARRISONVILLE, THE CASS COUNTY SHERIFF'S OFFICE, THE MID-AMERICA REGIONAL COUNCIL, AND THE CASS COUNTY EMERGENCY SERVICES BOARD REGARDING ESTABLISHING A FIBER OPTIC CONNECTION.**
 - F. **Council Bill 45: AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE AMENDING ORDINANCE NO. 2992, WHICH REZONED PROPERTY LOCATED AT THE SOUTHEAST CORNER OF PLAZA DRIVE AND NORTH COMMERCIAL STREET, BY AMENDING THE LAST PORTION OF THE LEGAL DESCRIPTION TO MATCH THE LEGAL DESCRIPTION SUBMITTED BY THE APPLICANT TO RETAIN THE M-1 (LIGHT INDUSTRIAL) ZONING DISTRICT DESIGNATION FOR THE SOUTH 208.9 FEET IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI.**
 - G. **Council Bill 46: AN ORDINANCE TO REPEAL ORDINANCE 3470 AND TO ENACT IN LIEU THEREOF A NEW ORDINANCE REGARDING AN ESTABLISHED PROCEDURE TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST AND SUBSTANTIAL INTERESTS FOR CERTAIN OFFICIALS AND TO AMEND THE TIME IN WHICH CANDIDATES FOR OFFICE ARE REQUIRED TO FILE DISCLOSURE STATEMENTS WITH THE CITY CLERK.**
- 6. **Aldermen and Committee Reports**
- 7. **Report from the City Administrator**
 - A. **May 2022 Municipal Court Report**
- 8. **Questions from the Media**
- 9. **Adjourn from Regular Session**

Posted on City Hall Bulletin Board this 17th day of June, 2022.

Daniel Barnett, City Clerk

Public participation during regular meetings of the Board of Aldermen shall be limited to those who have submitted a completed agenda request form. 2 Each person wishing to address the Board during regular meetings of the Board of Aldermen on a topic not on the agenda shall submit a completed agenda request form five (5) business days prior to the meeting the person wishes to address the Board. If the agenda request concerns a complex issue requiring staff research time, the opportunity to address the Board may be moved to a future meeting instead of the meeting immediately following the submission of the agenda request form. 3. Those that have submitted a completed agenda request form shall be limited to three (3) minutes to address the Board, this time cannot be yielded to another person and this time may be extended

in three (3) minutes increments only upon a majority vote of the members of the Board of Aldermen, with each additional three (3) minute increment requiring an additional majority vote of the members of the Board of Aldermen.



DRAFT
MINUTES
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
CITY HALL
JUNE 6, 2022
6:00 PM

1. Call to Order

The meeting was called to order at 6:00 PM by Mayor Judy Bowman

A. Pledge of Allegiance

Attendee Name	Organization	Title	Status	Arrived
Bill Mills	Harrisonville	Board Member	Present	
Mike Zaring	Harrisonville	Board Member	Remote	
Sandy Franklin	Harrisonville	Board Member	Present	
Dave Doerhoff	Harrisonville	Board Member	Excused	
Marcia Milner	Harrisonville	Board Member	Present	
Judy Reece	Harrisonville	Board Member	Present	
Gary Davidson	Harrisonville	Board Member	Excused	
Matt Turner	Harrisonville	Board Member	Present	
Judy Bowman	Harrisonville	Mayor	Present	

Others present: City Administrator Brad Ratliff, City Attorney Alex Felzien, Public Works Director/City Engineer Carl Brooks, Police Chief John Hofer, Parks and Recreation Grant Purkey, Community Development Director Christina Stanton, Economic Development Director Jim Clarke, Interim Fire Chief Rusty Sullivan, Fire Marshal Eric Myler, Fire Captain Zach Sierks and wife Sarah Sierks, Firefighter/EMT Joseph Parris and wife Katie Parris and daughter Hazel, Firefighter/EMT Matthew Weston and wife Camille Weston, Firefighter/EMT Jacob Meinsen and brother Matt Meinsen, Firefighter/EMT Jillian Zimmerman and husband Brandon Zimmerman and City Clerk Daniel Barnett - recording.

2. Ceremonial Matters

A. MARC 50 - Forward Day Proclamation

Mayor Bowman read the proclamation and declared June 10, 2022, as "MARC 50-Forward Day" in Harrisonville, and urged local leaders and community members to reflect on the great progress made in the past 50 years and join with the City in welcoming a future built upon strong regional collaboration, connections, relationships and accomplishments.

Minutes Acceptance: Minutes of Jun 6, 2022 6:00 PM (Approval of Minutes)

B. Fire/Emergency Services Badge Pinning

Mayor Bowman announced that the pinning ceremony for Captain Zach Sierks would be postponed, as he was on a call.

Mayor Bowman was joined by Interim Fire Chief Rusty Sullivan, Fire Marshal Eric Myler, Firefighter/EMT Joseph Parris, Firefighter/EMT Matthew Weston, Firefighter/EMT Jacob Meinsen and Firefighter/EMT Jillian Zimmerman.

An oath of office was read and repeated by the Firefighter/EMT's.

Firefighter/EMT Joseph Parris was pinned by his wife Katie Parris and daughter Hazel.

Firefighter/EMT Matthew Weston was pinned by his wife Camille Weston.

Firefighter/EMT Jacob Meinsen was pinned by his brother Matt Meinsen.

Firefighter/EMT Jillian Zimmerman was pinned by her husband Brandon Zimmerman.

Fire Chief Sullivan spoke about what a great honor it was for each individual being pinned and said he is excited about the opportunities for growth that will surely come to each of the new Firefighter/EMTs.

Fire Marshall Myler spoke about the tradition of the pinning ceremony and congratulated each individual.

Mayor Bowman thanked the Fire/EMS staff in attendance for their commitment to the Harrisonville community and for the work they do to keep the community safe. Bowman spoke about the value of the pinning ceremony and the hard work put in by each individual to earn their position.

Captain Zach Sierks returned from the call and was pinned following the vote on Council Bill 39. Sierks was pinned by his wife Sarah Sierks.

RESULT:	DISCUSSION
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3. Public Participation

None.

4. Approval of Minutes**A. Board of Aldermen - Regular Meeting - May 16, 2022 6:00 PM**

RESULT:	ACCEPTED [UNANIMOUS]
MOVER:	Matt Turner, Board Member
SECONDER:	Sandy Franklin, Board Member
AYES:	Mills, Zaring, Franklin, Milner, Reece, Turner
EXCUSED:	Dave Doerhoff, Gary Davidson

Minutes Acceptance: Minutes of Jun 6, 2022 6:00 PM (Approval of Minutes)

B. Board of Aldermen - Work Session - May 16, 2022 6:30 PM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Judy Reece, Board Member
SECONDER: Marcia Milner, Board Member
AYES: Mills, Zaring, Franklin, Milner, Reece, Turner
EXCUSED: Dave Doerhoff, Gary Davidson

C. Executive Session Minutes - May 16, 2022

Mayor Bowman announced that the vote on the Executive Session Minutes from the May 16, 2022, Board of Aldermen meeting has been postponed to June 20, Board meeting, to allow for the review of the minutes by the full Board.

5. Agenda Items**A. A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE REAPPOINTMENT OF BILL WOODS TO THE HISTORIC PRESERVATION COMMISSION.**

Mayor Bowman said she has known Mr. Woods for many years and appreciates the work he has done for the Harrisonville community.

Upon passage, Mayor Bowman designated the resolution to be Resolution number 2022-21.

RESULT: APPROVED [UNANIMOUS]
MOVER: Mike Zaring, Board Member
SECONDER: Marcia Milner, Board Member
AYES: Mills, Zaring, Franklin, Milner, Reece, Turner
EXCUSED: Dave Doerhoff, Gary Davidson

B. A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE TO APPROVE THE SPECIAL EVENT REQUEST FROM THE HARRISONVILLE COMMUNITY CHURCH TO HOST A BLOCK PARTY ON JUNE 11, 2022.

Staff report presented by Police Chief Hofer.

Hofer said the applicant, Harrisonville Community Church, has requested a special event permit to host a Community Block Party on June 11, 2022.

Hofer said the applicant requests the closure of Chapel Drive from South Street to Chapel Lane from 6 p.m. to 8 p.m.

Hofer said staff recommend approval.

Upon passage, Mayor Bowman designated the resolution to be Resolution number 2022-022.

RESULT: APPROVED [UNANIMOUS]
MOVER: Matt Turner, Board Member
SECONDER: Sandy Franklin, Board Member
AYES: Mills, Zaring, Franklin, Milner, Reece, Turner
EXCUSED: Dave Doerhoff, Gary Davidson

C. A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE TO APPROVE THE SPECIAL EVENT REQUEST FROM THE HARRISONVILLE HIGH SCHOOL STUDENT COUNCIL TO HOST A HOMECOMING PARADE ON SEPTEMBER 16, 2022.

Staff report presented by Police Chief Hofer.

Hofer said the applicant, Harrisonville High School Student Council, has requested a special event permit to hold their annual Homecoming Parade on September 16, 2022.

Hofer said the parade entries will stage in City Park prior to the beginning of the parade and the parade will commence in City Park again this year.

Hofer said staff recommend approval.

Upon passage, Mayor Bowman designated the resolution to be Resolution number 2022-023.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Marcia Milner, Board Member
SECONDER:	Sandy Franklin, Board Member
AYES:	Mills, Zaring, Franklin, Milner, Reece, Turner
EXCUSED:	Dave Doerhoff, Gary Davidson

D. AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE AFFIRMING THE ADOPTION OF THE 2040 COMPREHENSIVE PLAN FOR THE CITY OF HARRISONVILLE, MISSOURI.

Staff report presented by Community Development Director Stanton.

Stanton outlined State Statutes for approval and said the City has met all requirements from the State of Missouri.

Stanton outlined the history of the document and spoke to the work put into the plan.

Stanton said staff recommend approval.

Stanton said the plan will be reviewed annually.

Upon passage, Mayor Bowman designated the ordinance to be Ordinance number 3585.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Bill Mills, Board Member
SECONDER:	Marcia Milner, Board Member
AYES:	Mills, Zaring, Franklin, Milner, Reece, Turner
EXCUSED:	Dave Doerhoff, Gary Davidson

- E. A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI AUTHORIZING THE MAYOR TO AUTHORIZE THE FILING OF AN APPLICATION WITH THE MISSOURI DEPARTMENT OF NATURAL RESOURCES, FINANCIAL ASSISTANCE CENTER'S STATE ARPA GRANT PROGRAMS FOR SUBAWARD OF FEDERAL FINANCIAL ASSISTANCE PROVIDED TO THE STATE OF MISSOURI BY THE U.S. DEPARTMENT OF THE TREASURY ("TREASURY") PURSUANT TO SECTION 602(B) OF THE SOCIAL SECURITY ACT, AS ADDED BY SECTION 9901 OF THE AMERICAN RESCUE PLAN ACT, (PUB. L. NO. 117-2 (MARCH 11, 2021), 135 STAT. 4, 223-26.**

Staff report presented by Public Works Director/City Engineer Brooks. Brooks spoke about some of the grants that the City will plan to apply for, with the Board of Aldermen's approval.

Brooks said he is hopeful that 80-percent of the funding for the South Service Area Sanitary Sewer Project will come from American Rescue Plan Act grants.

Brooks briefly spoke to each project, including: The South Service Area Sanitary Sewer Project with 5,047 LF of 10-15" gravity sewer, 8,310 LF of 6-8" force main with three (3) lift stations, the Lake Harrisonville Raw Water Transmission Main (38,000 LF of 18-inch diameter pipe) and Pump Station and various city-wide storm water projects.

Alderwoman Franklin asked about the timeline for approval of the applications.

Brooks said he would not expect to hear about approval status until late in 2022 or early in 2023.

Upon passage, Mayor Bowman designated the resolution to be Resolution number 2022-024.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Sandy Franklin, Board Member
SECONDER:	Matt Turner, Board Member
AYES:	Mills, Zaring, Franklin, Milner, Reece, Turner
EXCUSED:	Dave Doerhoff, Gary Davidson

- F. AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI AMENDING CHAPTER 600 OF THE CITY OF HARRISONVILLE MUNICIPAL CODE**

Staff report presented by City Clerk Barnett.

Upon passage, Mayor Bowman designated the ordinance to be Ordinance number 3586.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Sandy Franklin, Board Member
SECONDER:	Mike Zaring, Board Member
AYES:	Mills, Zaring, Franklin, Milner, Reece, Turner
EXCUSED:	Dave Doerhoff, Gary Davidson

- G. AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE AUTHORIZING AND DIRECTING THE CITY ADMINISTRATOR AND THE CITY CLERK OF THE CITY OF HARRISONVILLE, MISSOURI, TO EXECUTE DOCUMENTS IN THE NAME OF AND FOR AND ON BEHALF OF THE CITY OF HARRISONVILLE AND THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION FOR INSTALLATION OF STREETLIGHTING ALONG HIGHWAY 291 BEGINNING AT TIMBER DRIVE AND PROCEEDING TO WATERS ROAD.**

Staff report presented by Electric Superintendent Pollard.

Upon passage, Mayor Bowman designated the ordinance to be Ordinance number 3587.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Matt Turner, Board Member
SECONDER:	Marcia Milner, Board Member
AYES:	Mills, Zaring, Franklin, Milner, Reece, Turner
EXCUSED:	Dave Doerhoff, Gary Davidson

- H. AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE TO APPROVE THE FINAL PLAT OF “BURRIS RIDGE, 3RD PLAT”, CONTAINING BLOCK 1 LOCATED NORTH OF BURRIS DRIVE ALONG MARVIN COURT AND BLOCK 2 LOCATED EAST OF EXISTING RICHMOND DRIVE AND ALONG LADY’S LANE IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI.**

Staff report presented by Community Development Director Stanton.

Upon passage, Mayor Bowman designated the ordinance to be Ordinance number 3588.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Marcia Milner, Board Member
SECONDER:	Judy Reece, Board Member
AYES:	Mills, Zaring, Franklin, Milner, Reece, Turner
EXCUSED:	Dave Doerhoff, Gary Davidson

6. Aldermen and Committee Reports

Alderman Mills spoke about the headway being made by City staff and commissions to ensure the beautification and stability of the Harrisonville community.

Alderwoman Milner said she enjoyed visiting the outdoor pool today and seeing the excitement throughout the community about the improvements and upgrades that have been made to that valuable piece of the Harrisonville community.

Alderwoman Franklin said she enjoyed seeing the strong turnout at the recent opening weekend for the Farmer’s and Artisan’s Market on the Historic Harrisonville Square. Franklin spoke about a June 17, lunch that will be provided for the volunteers who gave of their time, talents and finances to make the renovations to Marler-Wirt-Allen Park. Franklin said she is grateful for everyone who played a role in the project. Franklin also said she enjoyed seeing the updates to the outdoor pool and enjoyed the recent ribbon cutting ceremony.

Alderwoman Reece shared her excitement about the increased attendance at the Family Center Farm and Home Dog Park in City Park, and said she hopes to see even more growth very soon. Reece said everyone involved in that project should be very proud.

7. Report from the City Administrator

City Administrator Ratliff spoke to the Board about a series of upcoming City events.

Ratliff spoke to the Board about the status of the ongoing projects within City Park and spoke about the delays caused by the recent rains.

Ratliff informed the Board that Notice to Award has been presented to DAHC Construction for the James to Blueberry Sanitary Sewer Project.

Ratliff said the contractors working at the Outdoor Pool still have a punch list of items to complete. Ratliff said some of the items will be completed during the season, while others will happen after Labor Day weekend, when the pool closes.

Ratliff informed the Board that five new building permit applications have been received by City staff last week.

8. Questions from the Media

None.

9. Adjourn from Regular Session

Mayor Bowman acknowledged City staff for their diligent work to complete the upgrades at the Outdoor Pool. Bowman said she enjoyed her recent visit to the outdoor pool and said she has heard several positive comments from children who are enjoying the pool.

Bowman commended Parks Director Purkey, City Administrator Ratliff, the Board of Aldermen and many others for taking the time, making the hard decisions, to fund the pool, to close the pool, to do whatever it took to get the project done and to bring back a safe and wonderful place for the community to enjoy.

A motion was made by Alderwoman Franklin to adjourn, with a second by Alderman Zaring. Motion carried with all ayes. Meeting adjourned at 6:53 p.m.

Judy Bowman, Mayor & Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

Minutes Acceptance: Minutes of Jun 6, 2022 6:00 PM (Approval of Minutes)



DRAFT
MINUTES
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
WORK SESSION
CITY HALL
JUNE 6, 2022
6:30 PM

1. Call to Order

The meeting was called to order at 6:59 PM by Mayor Judy Bowman.

2. Present

Attendee Name	Organization	Title	Status	Arrived
Bill Mills	Harrisonville	Board Member	Present	
Mike Zaring	Harrisonville	Board Member	Remote	
Sandy Franklin	Harrisonville	Board Member	Present	
Dave Doerhoff	Harrisonville	Board Member	Excused	
Marcia Milner	Harrisonville	Board Member	Present	
Judy Reece	Harrisonville	Board Member	Present	
Gary Davidson	Harrisonville	Board Member	Excused	
Matt Turner	Harrisonville	Board Member	Present	
Judy Bowman	Harrisonville	Mayor	Present	

Others present: City Administrator Brad Ratliff, City Attorney Alex Felzien, Director of Administrative Services Jeremy Smith, Public Works Director/City Engineer Carl Brooks, Police Chief John Hofer, Interim Fire Chief Rusty Sullivan, Parks Director Grant Purkey, Economic Development Director Jim Clarke, Community Development Director Christina Stanton, Electric Superintendent Andy Pollard, Police Lieutenant Darin Chance, Police Officer Dylan Bell and City Clerk Daniel Barnett - recording.

3. Discussion Items

A. CID Petion - DRAFT - So. Commercial St. Extension

Economic Development Director Clarke spoke to the need for improved traffic patterns within the Industrial Corridor located in the southwest corner of the City, and the concerns currently seen by City staff.

Clarke said several of the businesses in the area have also voiced their concerns about the area's traffic flow.

Clarke said several businesses have spoken to the City about the possibility of locating additional opportunities for expansion of their businesses.

Clarke spoke to the history of petitions for Community Improvement Districts (CID) in that area.

Clarke outlined the options available to businesses located within a CID.

Clarke said staff are in the process of polling area businesses regarding their interest in forming a CID to create new opportunities for expansion and new opportunities for local traffic improvements.

Clarke spoke about specific roadways in the area that could be improved if a CID were to be approved and formed.

Mayor Bowman spoke to the value of a potential CID in that area, but also to the value of the need for strategic improvements to traffic flow.

Alderwoman Franklin asked for a clarification on where sales tax could be generated within a CID.

RESULT:	PRESENTED
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B. Staffing Discussion for Fire/EMS and Police

Police Chief Hofer spoke to the current approved staffing level for the Harrisonville Police Department.

Hofer then spoke to the current shortages within the department. Hofer said the department is short seven full-time positions and two part-time positions.

Hofer spoke about the current state of recruitment within the department and those who have recently applied to join the department.

Hofer spoke to the shortage of law enforcement officers throughout the country.

Police Lieutenant Chance spoke about the recruitment and retention efforts of surrounding agencies, including signing bonuses, lateral pay incentives, referral bonuses, academic incentives, etc.

Chance spoke about the value of marketing the department via social media and the department's webpage.

City Administrator Ratliff asked about what could be done to improve the retention capabilities of both the City and the department.

Chance spoke to the value of the department being capable of operating at full capacity.

Alderwoman Franklin asked about the possibility of offering relocation assistance.

Mayor Bowman asked about the possibility of speeding up the application process, while maintaining the same vigilance and efficiency.

Hofer spoke to the department's efforts to maintain efficiency within the hiring process.

Bowman said she would like the City to take a long look at the possibility of offering referral stipends.

Several of the aldermen voiced their agreement regarding referral stipends.

Mayor Bowman asked Officer Bell about what drew him to join the Harrisonville Police Department.

Bell spoke to his experiences at the Cass Career Center and the positive attitude and family culture of the department.

Bowman gave direction to City Administrator Ratliff to consider offering a referral incentive of \$1,000, retroactive to January 1, 2022, available to any active, full-time City of Harrisonville employee, who refers an applicant who possesses a POST certification or Fire 1 & 2 and EMT certifications, respectively. Bowman also suggested that half of the money be paid upon hiring and the other half paid after 12-months of service.

City Attorney Felzien said he would begin drafting documented policies for both the Police Department and Fire Department and would present them to City staff and the Board of Aldermen for their approval at an upcoming meeting.

Interim Fire Chief Sullivan spoke to the current approved staffing level for the Harrisonville Fire Department.

Sullivan then spoke to the current shortages within the department. Sullivan said the department is short seven full-time paramedic positions, three of which are being filled by EMT's, which leaves four open positions.

Sullivan spoke about the current state of recruitment and retention within the department.

Sullivan said he would like to see the City offer a higher level of tuition assistance and additional hours of paid time off.

General discussion was held regarding the possibilities for increasing the City's tuition assistance amounts.

At 8:30 p.m., the Board of Aldermen voted to go into executive session pursuant to City Code to discuss the purchase/sale of real estate by a public governmental body where public knowledge of the transactions might adversely affect the legal consideration therefore. A motion was made by Alderwoman Milner and seconded by Alderman Mills. In attendance and voting to go into executive session were Aldermen Milner, Reece, Turner, Franklin, Mills, Zaring (remote), and Mayor Judy Bowman. Mayor Bowman then convened the meeting in closed session.

Upon returning to the Work Session a motion to was made by Alderman Zaring to adjourn from the Work Session. The motion was seconded by Alderman Turner. The motion carried with a unanimous vote.

The meeting was adjourned at 9:16 p.m.

Judy Bowman, Mayor & Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

Minutes Acceptance: Minutes of Jun 6, 2022 6:30 PM (Approval of Minutes)



TO: Board of Aldermen
FROM: Daniel Barnett,
DATE: June 7, 2022
SUBJECT: Ed Roberts reappoint to Park Board

Type of Item: *Approval*

A. Action Item (ID # 4219)

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE REAPPOINTMENT OF ED ROBERTS TO THE PARK BOARD.

Attachments:

Ed Roberts reappoint to Park Board 2022 (DOCX)

Council Bill No. 2022-**Resolution No. 2022-**

**A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF
HARRISONVILLE, MISSOURI APPROVING THE REAPPOINTMENT OF ED
ROBERTS TO THE PARK BOARD.**

WHEREAS, the Board of Aldermen have determined a need to fill a seat(s) on the Park Board;
and

WHEREAS, Ed Roberts has faithfully served on the Park Board for several years and fully
meets the qualifications for reappointment to this Commission; and

WHEREAS, said appointment will expire in June of 2025; and.

WHEREAS, Mayor Judy Bowman recommends the reappointment of Ed Roberts to the Park
Board upon approval of the Board of Alderman;

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE
CITY OF HARRISONVILLE, MISSOURI AS FOLLOWS:**

Section 1. The Board of Aldermen approves the reappointment of Ed Roberts to
the Park Board.

Section 2. Effective Date. This resolution shall become effective on June 20,
2022 upon approval and passage by the Board of Aldermen.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN AND APPROVED BY THE
MAYOR OF THE CITY OF HARRISONVILLE, MISSOURI ON THIS 20TH DAY OF JUNE
2022.

VOTE TAKEN AS FOLLOWS:

AYES:

NAYS:

ABSENT:

ABSTAIN:

EXCUSED:

Judy Bowman, Mayor and Ex-Officio
Chairman of the Board of Aldermen

Attachment: Ed Roberts reappoint to Park Board 2022 (Ed Roberts reappoint to Park Board)

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 20th day of June, 2022.



TO: Board of Aldermen
FROM: Daniel Barnett,
DATE: June 7, 2022
SUBJECT: Brent Caruthers reappoint to Park Board

Type of Item: *Approval*

B. Action Item (ID # 4218)

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE REAPPOINTMENT OF BRENT CARUTHERS TO THE PARK BOARD.

Attachments:

Brent Caruthers reappoint to Park Board 2022 (DOCX)

Council Bill No. 2022-**Resolution No. 2022-**

**A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF
HARRISONVILLE, MISSOURI APPROVING THE REAPPOINTMENT OF BRENT
CARUTHERS TO THE PARK BOARD.**

WHEREAS, the Board of Aldermen have determined a need to fill a seat(s) on the Park Board;
and

WHEREAS, Brent Caruthers has faithfully served on the Park Board for several years and fully
meets the qualifications for reappointment to this Commission; and

WHEREAS, said appointment will expire in June of 2025; and.

WHEREAS, Mayor Judy Bowman recommends the reappointment of Brent Caruthers to the
Park Board upon approval of the Board of Alderman;

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE
CITY OF HARRISONVILLE, MISSOURI AS FOLLOWS:**

Section 1. The Board of Aldermen approves the reappointment of Brent Caruthers
to the Park Board.

Section 2. Effective Date. This resolution shall become effective on June 20,
2022 upon approval and passage by the Board of Aldermen.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN AND APPROVED BY THE
MAYOR OF THE CITY OF HARRISONVILLE, MISSOURI ON THIS 20TH DAY OF JUNE
2022.

VOTE TAKEN AS FOLLOWS:

AYES:

NAYS:

ABSENT:

ABSTAIN:

EXCUSED:

Judy Bowman, Mayor and Ex-Officio
Chairman of the Board of Aldermen

Attachment: Brent Caruthers reappoint to Park Board 2022 (Brent Caruthers reappoint to Park Board)

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 20th day of June, 2022.

Attachment: Brent Caruthers reappoint to Park Board 2022 (Brent Caruthers reappoint to Park Board)



STAFF REPORT

TO: Board of Aldermen
FROM: Daniel Barnett,
DATE: March 24, 2022
SUBJECT: 2021 Audit Presentation

Type of Item: *Approval*

MEMO TO: Mayor, Board of Aldermen and City Administrator

FROM: Jeremy Smith, Director of Administrative Services

DATE: 6/20/2022

SUBJECT: Annual audit for the year ending December 31, 2021

Per state statute the City is required to undergo an annual audit. The Fiscal Year 2021 audit report is complete and will be presented to the Board of Aldermen as review of the year.

Dana F. Cole & Company LLP completed the annual audit as required for Fiscal Year ending December 31, 2021. Mr. Kim Pearson will present the audit report and highlight the financials of the City.

A draft of the final report was not available in time to be included in the packet. The report will be provided separately before the meeting.

STAFF RECOMMENDATION

Approval/acceptance by the Board is needed.

ATTACHMENTS

None

C. Action Item (ID # 4151)

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI TO AUTHORIZE THE CITY ADMINISTRATOR TO ACCEPT THE ANNUAL AUDIT FOR THE YEAR ENDING DECEMBER 31, 2021, BY DANA F. COLE & COMPANY AND ESTABLISHING AN EFFECTIVE DATE.

Attachments:

2021 Audit Resolution (DOCX)

Council Bill No. 2022**Resolution No. 2022**

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI TO AUTHORIZE THE CITY ADMINISTRATOR TO ACCEPT THE ANNUAL AUDIT FOR THE YEAR ENDING DECEMBER 31, 2021, BY DANA F. COLE & COMPANY AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the staff of City of Harrisonville, Missouri (“City”) recommends that the Board of Aldermen (“Board”) accept the annual audit as presented by Dana F. Cole & Company for the year ending December 31, 2021;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI, AS FOLLOWS:

Section 1: That the City Administrator of the City of Harrisonville is hereby authorized and directed to accept the annual audit for the year ending December 31, 2021 as presented by Dana F. Cole & Company.

Section 2. Effective Date. This resolution shall become effective upon approval and passage by the Board of Aldermen.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN AND APPROVED BY THE MAYOR OF THE CITY OF HARRISONVILLE, MISSOURI ON THIS 20TH DAY OF JUNE 2022.

VOTE TAKEN AS FOLLOWS:

AYES:

NAYS:

ABSENT:

ABSTAIN:

Judy Bowman, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 20th day of June 2022.



STAFF REPORT

TO: Board of Aldermen
FROM: Eric Myler, Fire Chief
DATE: June 14, 2022
SUBJECT: FIREWORKS DISPLAY IN THE CITY PARK 7/4/2022

Type of Item: *Approval*

GENERAL INFORMATION

Applicant: Wald & Co., Inc.

Requested Actions: Fireworks Display in the City Park on 7/4/2022

Date of Application: 6/14/2022

PROPOSAL

Annual Fireworks in the City Park on 7/4/2022

PREVIOUS ACTIONS

Wald Fireworks has been the displayer in the park for at least the last 10 to 15 years and has put on a good show for the citizens. Our residents have always been impressed with the display that normally lasts for 30 to 45 minutes

KEY ISSUES

Limited parking in the park due to the reconstruction of the City Lake Spillway and Dam

STAFF COMMENTS AND SUGGESTIONS

Fire Department is normally on hand during the display (call allowing). Display will be visualized during the setup

STAFF RECOMMENDATION

Staff recommends approval of the annual July 4th Celebration in the Park

ATTACHMENTS

STAFF CONTACT: Rusty Sullivan, Fire Chief
Grant Purkey, Parks and Recreation Director

Council Bill No.

Resolution No.

A RESOLUTION OF THE BOARD OF ALDERMAN OF THE CITY OF HARRISONVILLE AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH WALD & CO, INC. TO PROVIDE A FIREWORKS DISPLAY FOR THE GENERAL PUBLIC ON JULY 4TH, 2022.

Council Bill No.

Resolution No. 2022-

A RESOLUTION OF THE BOARD OF ALDERMAN OF THE CITY OF HARRISONVILLE AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN AGREEMENT WITH WALD & CO, INC. TO PROVIDE A FIREWORKS DISPLAY FOR THE GENERAL PUBLIC ON JULY 4TH, 2022.

WHEREAS, The City of Harrisonville, Missouri presents a fireworks display for the general public each year on July 4th; and

WHEREAS, Wald & Co., Inc. has responded to a request for bids from the City of Harrisonville and have met all items required by City Staff,

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI AS FOLLOWS:

Section 1: The Board of Aldermen authorizes the City Administrator to enter into an agreement with Wald & Co., Inc to provide a fireworks display for the general public on July 4th, 2022

Section 2: Effective Date. This resolution shall become effective upon approval and passage by the Board of Aldermen.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN AND APPROVED BY THE MAYOR OF THE CITY OF HARRISONVILLE, MISSOURI ON THIS 20TH DAY OF JUNE, 2022.

VOTES TAKEN AS FOLLOWS:

AYES:

NAYS:

ABSENT:

ABSTAIN:

Judy Bowman, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 20th day of June 2022

Wald & CO., Inc. and All American Display Fireworks

Since 1924

PO Box 319, Greenwood, Missouri 64034

Phone: 816-537-7400 Fax: 816-537-7270

Email: sales@waldfireworks.com Website: www.waldfireworks.com

FIREWORKS DISPLAY PROPOSAL FOR CITY OF HARRISONVILLE

DISPLAY DATE 7/4/2022

PROPOSAL DATE 5/2/2022

BOOKING DEADLINE

BUDGET \$15,500.00

MAIN AERIAL

128 SHELLS FROM THE FOLLOWING LISTING

- 3" ASSORTED COLORS TO CRACKLING SHELLS
- 3" ASSORTED PALM TREE SHELLS W/ TAILS
- 3" ASSORTED BROCADE SHELLS
- 3" ASSORTED COLOR PEONY SHELLS
- 3" ASSORTED COLOR CHANGE PEONIES W/ TAILS
- 3" ASSORTED COLOR CHRYSANTHEMUMS
- 3" ASSORTED COLOR SPECIALTY SHELLS
- 3" ASSORTED WILLOW SHELLS
- 3" RED GAMBOGE TO ASST COLOR CHRYSANTHEMUMS W/ TAILS
- 3" GOLDEN WAVE CHRYSANTHEMUMS TO ASST COLORS W/ TAILS
- 3" ASSORTED COLOR HALF & HALF CHRYSANTHEMUMS
- 3" ASSORTED COLOR CHRYSANTHEMUMS W/ CRACKLING

110 SHELLS FROM THE FOLLOWING LISTING

- 4" ASSORTED SPECIAL EFFECT SHELLS
- 4" ASSORTED BROCADE & KAMURO SHELLS
- 4" ASSORTED PALM TREE SHELLS
- 4" ASSORTED COLOR CHANGE SHELLS W/ TAILS
- 4" ASSORTED COLOR CHRYSANTHEMUMS
- 4" ASSORTED SPECIAL EFFECT CHRYSANTHEMUM SHELLS
- 4" ASSORTED SPECIAL EFFECT PEONY SHELLS
- 4" SPECIAL ASSORTED COLOR IMPORT SHELLS

90 SHELLS FROM THE FOLLOWING LISTING

- 5" ASSORTED SPECIAL EFFECTS SHELLS
- 5" ASSORTED FANCY SPECIAL EFFECTS SHELLS
- 5" ASSORTED COLOR CHRYSANTHEMUMS
- 5" ASSORTED SPECIAL EFFECT CHRYSANTHEMUM SHELLS
- 5" ASSORTED SPECIAL EFFECT PEONY SHELLS
- 5" ASSORTED PATTERN SHELLS
- 5" ASSORTED PALM TREES AND COCONUTS
- 5" ASSORTED DIADEMS, KAMUROS, AND BROCADES

Attachment: Official Proposal Including Number of Fireworks (FIREWORKS DISPLAY IN THE CITY PARK 7/4/2022)

22qwka1.11

FIREWORKS DISPLAY PROPOSAL FOR CITY OF HARRISONVILLE

DISPLAY DATE	7/4/2022
PROPOSAL DATE	5/2/2022
BOOKING DEADLINE	
BUDGET	\$15,500.00

40

SHELLS FROM THE FOLLOWING LISTING

6"	ASSORTED SPECIAL EFFECTS SHELLS
6"	ASSORTED FANCY SPECIAL EFFECTS SHELLS
6"	ASSORTED COLOR CHRYSANTHEMUMS
6"	ASSORTED COLOR CHRYSANTHEMUMS W/ TAILS
6"	ASSORTED SPECIAL EFFECTS CHRYSANTHEMUMS
6"	ASSORTED SPECIAL EFFECT PEONY SHELLS
6"	ASSORTED PATTERN SHELLS
6"	ASSORTED DIADEMS, KAMUROS, AND BROCADES
6"	ASSORTED EFFECT SHELL OF SHELLS
6"	SPECIAL ASSORTED COLOR IMPORT SHELLS
6"	FANCY ASSORTED COLOR IMPORT SHELLS

4

SHELLS FROM THE FOLLOWING LISTING

8"	ASSORTED SPECIAL EFFECT SHELLS
----	--------------------------------

FAN CAKES

1	only	1"	48 SHOT (6X8) FAN SHAPED RED + WHITE STROBE MINES ON WATER (2/1)
2	only		100-SHOT WHITE STROBE WILLOW
2	only		100-SHOT BLUE TAIL TO GOLD KAMURO
2	only		140 SHOT FAN SHAPE TRIPLE MINE
2	only	3/4"	300-SHOT RED STARS/ REPORT W/ WHISTLES & BLUE TAIL (FAN)
2	only		300-SHOT COLOR CROSSETTE

GRAND FINALE

2	only	2.5"	10-SHOT ASSORTED COLOR
2	only	2.5"	12 SHOT TI SALUTES
5	only	3"	10 SHOT ASSORTED COLOR
2	only	3"	10-SHOT TITANIUM SALUTES W/ TAILS FINALE
4	only	4"	5-SHOT ASSORTED COLOR
3	only	5"	5-SHOT ASSORTED COLOR

Attachment: Official Proposal Including Number of Fireworks (FIREWORKS DISPLAY IN THE CITY PARK 7/4/2022)

22qwka1.11

FIREWORKS DISPLAY PROPOSAL FOR CITY OF HARRISONVILLE

DISPLAY DATE 7/4/2022
 PROPOSAL DATE 5/2/2022
 BOOKING DEADLINE
BUDGET \$15,500.00

SUMMARY			
MAIN AERIAL		FINALE	
3" Shells	128	2.5" Shells	44
4" Shells	110	3" Shells	70
5" Shells	90	4" Shells	20
6" Shells	40	5" Shells	<u>15</u>
8" Shells	<u>4</u>	Total Shells	149
Total Shells	372		
		CAKE ITEMS	
		Total Cases	11
		Total Cakes	<u>12</u>
		Total Shots	1976

TOTAL PACKAGE PRICE INCLUDING MATERIAL, SHOOTERS FEE,
 WORKERS COMP, AND \$5,000,000.00 LIABILITY INSURANCE..... **\$15,500.00**

IF YOU ACCEPT THIS PROPOSAL, PLEASE PRINT AND SIGN BELOW AND
 RETURN A COPY TO ALL AMERICAN DISPLAY FIREWORKS.

ACCEPTED BY _____
 PRINT NAME

ACCEPTED BY _____ DATE _____
 SIGNATURE

Attachment: Official Proposal Including Number of Fireworks (FIREWORKS DISPLAY IN THE CITY PARK 7/4/2022)



**WORKERS COMPENSATION
AND
EMPLOYERS LIABILITY POLICY**

TYPE AR INFORMATION PAGE WC 00 00 01 (A)

POLICY NUMBER: (6JUB-4N62570-0-21)

RENEWAL OF (6JUB-4N62570-0-20)

INSURER: TRAVELERS PROPERTY CASUALTY COMPANY OF AMERICA
A STOCK COMPANY

NCCI CO CODE: 13579

1.

INSURED:

WALD & CO., INC DBA ALL
AMERICAN DISPLAY FIREWORKS
PO BOX 319
GREENWOOD MO 64034

PRODUCER:

DRAYTON INS BROKERS
2500 CENTER POINT PKWY STE 301
BIRMINGHAM AL 35215-2556

Insured is A CORPORATION

Other work places and identification numbers are shown in the schedule(s) attached.

2. The policy period is from 09-27-21 to 09-27-22 12:01 A.M. at the insured's mailing address.

3. **A. WORKERS COMPENSATION INSURANCE:** Part One of the policy applies to the Workers Compensation Law of the state(s) listed here:

MO

B. EMPLOYERS LIABILITY INSURANCE: Part Two of the policy applies to work in each state listed in item 3.A. The limits of our liability under Part Two are:

Bodily Injury by Accident:	\$	1000000	Each Accident
Bodily Injury by Disease:	\$	1000000	Policy Limit
Bodily Injury by Disease:	\$	1000000	Each Employee

C. OTHER STATES INSURANCE: Part Three of the policy applies to the states, if any, listed here:

COVERAGE EXCLUDED - REFER TO MO LIMITED

OTHER STATES BENEFIT ENDORSEMENT WC 99 03 87 A

D. This policy includes these endorsements and schedules:

SEE LISTING OF ENDORSEMENTS - EXTENSION OF INFO PAGE

4. The premium for this policy will be determined by our Manuals of Rules, Classifications, Rates and Rating Plans. All required information is subject to verification and change by audit to be made **ANNUALLY**.

DATE OF ISSUE: 09-16-21 WC

OFFICE: RMD MISSOURI 714

PRODUCER: DRAYTON INS BROKERS

ST ASSIGN: MO

78XFR

Packet Pg. 30

Attachment: Workers Compensation Insurance (FIREWORKS DISPLAY IN THE CITY PARK 7/4/2022)

MISSOURI DIVISION OF FIRE SAFETY**2022 FIREWORKS PERMIT****Distributor****COMPANY NUMBER:** 9750**FEE:** \$775.00**EXPIRATION DATE:** 12/31/2022

Wald & Company, Inc.
16004 S State Highway 291
Lake Winnebago, MO 64034

MUST BE DISPLAYED WHEN PURCHASING OR SELLING FIREWORKS IN THE
STATE OF MISSOURI AS DEFINED BY STATE STATUTE 320.126 RSMo, AND CODE
OF STATE REGULATIONS 11 CSR 40-3.010.

Sandra K. Karsten

DIRECTOR OF PUBLIC SAFETY

J. Tim Bean

STATE FIRE MARSHAL

LICENSE NOT TRANSFERABLE

Attachment: Missouri Fireworks Permit (FIREWORKS DISPLAY IN THE CITY PARK 7/4/2022)

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.53.** See "WARNINGS" and "NOTICES" on reverse.

Direct ATF
Correspondence To
ATF - Chief, FELC
244 Needy Road
Martinsburg, WV 25405-9431

License/Permit
Number
5-MO-095-24-3D-00316

Chief, Federal Explosives Licensing Center (FELC)

Expiration
Date
April 1, 2023

Name
Christopher R. Reers

ALL AMERICAN DISPLAY FIREWORKS

Premises Address (Changes? Notify the FELC at least 10 days before the move.)

**16004 SOUTH STATE 291 HIGHWAY
GREENWOOD, MO 64034-**

Type of License or Permit

24-IMPORTER OF EXPLOSIVES

Purchasing Certification Statement

The licensee or permittee named above shall use a copy of this license or permit to assist a transferor of explosives to verify the identity and the licensed status of the licensee or permittee as provided by 27 CFR Part 555. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. I certify that this is a true copy of a license or permit issued to the licensee or permittee named above to engage in the business or operations specified above under "Type of License or Permit."

Mailing Address (Changes? Notify the FELC of any changes.)

**WALD & CO INC
ALL AMERICAN DISPLAY FIREWORKS
PO BOX 319 ATTN SONJA WALD
GREENWOOD, MO 64034-0319**

Licensee/Permittee Responsible Person Signature

Position/Title

Printed Name

Date

Previous Edition is Obsolete

WALD & CO INC 16004 SOUTH STATE 291 HIGHWAY 64034-0319 MO 095-24-3D 00316 April 1, 2023-24-IMPORTER OF EXPLOSIVES

ATF Form 5400 14/5400 15 Part I
Revised October 2011

Federal Explosives License (FEL) Customer Service Information

Federal Explosives Licensing Center (FELC)
244 Needy Road
Martinsburg, WV 25405-9431

Toll-free Telephone Number: (877) 283-3352
Fax Number: (304) 616-4401
E-mail: FELC@atf.gov

ATF Homepage: www.atf.gov

Change of Address (27 CFR 555.54(a)(1)) Licensees or permittees may during the term of their current license or permit remove their business or operations to a new location at which they intend regularly to carry on such business or operations. The licensee or permittee is required to give notification of the new location of the business or operations not less than 10 days prior to such removal with the Chief, Federal Explosives Licensing Center. The license or permit will be valid for the remainder of the term of the original license or permit. **(The Chief, FELC, shall, if the licensee or permittee is not qualified, refer the request for amended license or permit to the Director of Industry Operations for denial in accordance with § 555.54.)**

Right of Succession (27 CFR 555.59). (a) Certain persons other than the licensee or permittee may secure the right to carry on the same explosive materials business or operations at the same address shown on, and for the remainder of the term of, a current license or permit. Such persons are: (1) The surviving spouse or child, or executor, administrator, or other legal representative of a deceased licensee or permittee; and (2) A receiver or trustee in bankruptcy, or an assignee for benefit of creditors. (b) In order to secure the right provided by this section, the person or persons continuing the business or operations shall furnish the license or permit for that business or operations for endorsement of such succession to the Chief, FELC, within 30 days from the date on which the successor begins to carry on the business or operations.

Cut Here ✂

(Continued on reverse side)

Federal Explosives License/Permit (FEL) Information Card

License/Permit Name: **WALD & CO INC**

Business Name: **ALL AMERICAN DISPLAY FIREWORKS**

License/Permit Number: **5-MO-095-24-3D-00316**

License/Permit Type: **24-IMPORTER OF EXPLOSIVES**

Expiration: **April 1, 2023**

Please Note: Not Valid for the Sale or Other Disposition of Explosives.



CERTIFICATE OF LIABILITY INSURANCE

 DATE (MM/DD/YYYY)
 04/29/22

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER DRAYTON INSURANCE BROKERS INC 2500 Center Point Rd #301 Birmingham, AL 35215	CONTACT NAME: PHONE (A/C, No, Ext): (205)854-5806 FAX (A/C, No): (205)854-5899 E-MAIL: georgine@draytonins.com ADDRESS:														
INSURED Wald and Company, Inc. P. O. Box 319 Greenwood, MO 64034 816-537-7400	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: left;">NAIC #</th> </tr> <tr> <td>INSURER A: General Star Indemnity Company</td> <td></td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: General Star Indemnity Company		INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A: General Star Indemnity Company															
INSURER B:															
INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS LTR	TYPE OF INSURANCE	ADDL INSD	SUBR VWD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☐ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Anyone person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY ☐ ANYAUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY ☐ AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below:						PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Excess Auto			Binder #2493558	5/1/22	5/1/23	\$4,000,000 Excess of \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

PROOF OF INSURANCE

CERTIFICATE HOLDER

CANCELLATION

 Wald and Co., Inc.
 P.O. Box 319
 Greenwood, MO 64034

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

USDOT Number: _____ Date Received: _____

Please note, the expiration date as stated on this form relates to the process for renewing the Information Collection Request for this form with the Office of Management and Budget. This requirement to collect information as requested on this form does not expire. For questions, please contact the Office of Registration and Safety Information, Registration, Licensing, and Insurance Division.

A Federal Agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The OMB Control Number for this information collection is 2126-0008. Public reporting for this collection of information is estimated to be approximately 2 minutes per response, including the time for reviewing instructions, gathering the data needed, and completing and reviewing the collection of information. All responses to this collection of information are mandatory. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, Federal Motor Carrier Safety Administration, MC-RRA, Washington, D.C. 20590.



United States Department of Transportation
Federal Motor Carrier Safety Administration

Endorsement for Motor Carrier Policies of Insurance for Public Liability under Sections 29 and 30 of the Motor Carrier Act of 1980

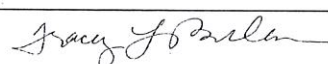
FORM MCS-90

Issued to WALD & COMPANY, INC. of Missouri
(Motor Carrier name) (Motor Carrier state or province)

Dated at 2:30pm on this 2nd day of May, 2022

Amending Policy Number: IXG674335 Effective Date: 05/01/2022

Name of Insurance Company: General Star Management LLC

Countersigned by: 
(authorized company representative)

The policy to which this endorsement is attached provides primary or excess insurance, as indicated for the limits shown (check only one):

- ☐ This insurance is primary and the company shall not be liable for amounts in excess of \$ _____ for each accident.
- ☒ This insurance is excess and the company shall not be liable for amounts in excess of \$ 4000000 for each accident in excess of the underlying limit of \$ 1000000 for each accident.

Whenever required by the Federal Motor Carrier Safety Administration (FMCSA), the company agrees to furnish the FMCSA a duplicate of said policy and all its endorsements. The company also agrees, upon telephone request by an authorized representative of the FMCSA, to verify that the policy is in force as of a particular date. The telephone number to call is: 203.328.5400.

Cancellation of this endorsement may be effected by the company or the insured by giving (1) thirty-five (35) days notice in writing to the other party (said 35 days notice to commence from the date the notice is mailed, proof of mailing shall be sufficient proof of notice), and (2) if the insured is subject to the FMCSA's registration requirements under 49 U.S.C. 13901, by providing thirty (30) days notice to the FMCSA (said 30 days notice to commence from the date the notice is received by the FMCSA at its office in Washington, DC).

Filings must be transmitted online via the Internet at <http://www.fmcsa.dot.gov/urs>.

(continued on next page)



U.S. Department
of Transportation
**Federal Motor
Carrier Safety
Administration**

5.D.f

1200 New Jersey Ave., S.E.
Washington, DC 20590
August 10, 2021

In reply refer to:
USDOT Number: 87079

CHARLES WALD
PRESIDENT
WALD & CO INC
ALL AMERICAN DISPLAY FIREWORKS COMPANY
16004 SOUTH STATE 291 HIGHWAY
GREENWOOD, MO 64034

HAZARDOUS MATERIALS SAFETY PERMIT
HM Safety Permit ID: US-87079-MO-HMSP
Effective Date: August 10, 2021

Dear CHARLES WALD:

The Hazardous Materials Safety Permit (HMSP) is verification of the motor carrier's permission to engage in the transportation of hazardous materials listed in 49 CFR 385.403 by motor vehicle in interstate, intrastate, or foreign commerce.

This HMSP will be effective beginning August 10, 2021 and remain effective through September 30, 2023 if your company maintains compliance with the requirements pertaining to the safe and secure movement of hazardous materials for the protection of the public (49 CFR 385 and other applicable Federal Motor Carrier Safety Regulations and Hazardous Material Regulations). Failure to maintain compliance will constitute sufficient grounds for suspension or revocation of this authority.

Willful and persistent noncompliance with applicable safety fitness regulations as evidenced by a Department of Transportation safety fitness rating less than "Satisfactory" or by other indicators, could result in a proceeding requiring the holder of this permit to show cause as to why this authority should not be suspended or revoked.

For questions regarding this document you may contact the FMCSA Hazardous Materials Division by email at fmcsa.hmsp@dot.gov or by phone at (202) 385-2400 or by fax at (202) 366-3621.

Sincerely,

Joseph P. DeLorenzo
Director, Office of Enforcement and Compliance

Attachment: HazMat Permit - DOT (FIREWORKS DISPLAY IN THE CITY PARK 7/4/2022)



**HAZARDOUS MATERIALS
CERTIFICATE OF REGISTRATION
FOR REGISTRATION YEAR(S) 2021-2024**

Registrant: WALD AND COMPANY INC
ATTN: Charles Wald
PO BOX 319
GREENWOOD, MO 64034-0319

This certifies that the registrant is registered with the U.S. Department of Transportation as required by 49 CFR Part 107, Subpart G.

This certificate is issued under the authority of 49 U.S.C. 5108. It is unlawful to alter or falsify this document.

Reg. No: 060221550172DF Effective: July 1, 2021 Expires: June 30, 2024

HM Company ID: 1762

Record Keeping Requirements for the Registration Program

The following must be maintained at the principal place of business for a period of three years from the date of issuance of this Certificate of Registration:

- (1) A copy of the registration statement filed with PHMSA; and
- (2) This Certificate of Registration

Each person subject to the registration requirement must furnish that person's Certificate of Registration (or a copy) and all other records and information pertaining to the information contained in the registration statement to an authorized representative or special agent of the U. S. Department of Transportation upon request.

Each motor carrier (private or for-hire) and each vessel operator subject to the registration requirement must keep a copy of the current Certificate of Registration or another document bearing the registration number identified as the "U.S. DOT Hazmat Reg. No." in each truck and truck tractor or vessel (trailers and semi-trailers not included) used to transport hazardous materials subject to the registration requirement. The Certificate of Registration or document bearing the registration number must be made available, upon request, to enforcement personnel.

For information, contact the Hazardous Materials Registration Manager, PHH-52, Pipeline and Hazardous Materials Safety Administration, U.S. Department of Transportation, 1200 New Jersey Avenue, SE, Washington, DC 20590, telephone (202) 366-4109.

Attachment: HazMat Registration - DOT (FIREWORKS DISPLAY IN THE CITY PARK 7/4/2022)



CITY OF HARRISONVILLE

SUBMITTED BY WALD & CO., INC.

GREENWOOD, MISSOURI

CONTRACTUAL MANAGEMENT OUTLINE

BY CONTRACTING YOUR DISPLAY WITH WALD'S ALL AMERICAN, YOU WILL BE PROVIDED THE FOLLOWING MANAGEMENT SERVICES:

1. COMMERCIAL GENERAL LIABILITY INSURANCE IN THE AMOUNT OF \$5,000,000
2. WORKER'S COMPENSATION INSURANCE
3. PRODUCT LIABILITY INSURANCE
4. PROFESSIONAL PYROTECHNIC OPERATORS AND ASSISTANTS (LICENSED AS APPLICABLE)
5. COMPLIANCE WITH ALL LOCAL, COUNTY, STATE AND FEDERAL REGULATIONS (INCLUDING ALL PERMITTING PROCESSES THAT MAY BE REQUIRED FOR THE DISPLAY LOCATION)
6. PROGRAM DESIGN AND EQUIPMENT

WALD'S WILL WORK WITH THE CUSTOMER AND THE LOCAL AUTHORITY HAVING JURISDICTION (AHJ) TO CREATE THE SAFEST AND MOST SUITABLE DISPLAY SITE TO INSURE PROGRAM SUCCESS. SAFETY IS ALWAYS THE MOST IMPORTANT FACTOR TO CONSIDER.

WALD & CO, INC.

MESSAGE FROM THE COMPANY PRESIDENT



ON BEHALF OF THE DISPLAY STAFF AT WALD'S ALL AMERICAN DISPLAY FIREWORKS, I WOULD LIKE TO THANK YOU FOR THE OPPORTUNITY TO PRESENT THIS PYROTECHNIC PROGRAM DESIGNED SPECIFICALLY TO MEET YOUR OBJECTIVES AND EXPECTATIONS. YOUR PROGRAM FEATURES THE LATEST EFFECTS IN QUALITY SHELLS THAT MEET OUR STANDARDS OF EXCELLENCE.

WALD'S HAS PRODUCED SPECTACULAR DISPLAYS THROUGHOUT THE MIDWEST SINCE 1924! OUR 98 YEARS IN THE BUSINESS IS A TESTIMONY OF OUR COMMITMENT TO QUALITY PRODUCTS, SERVICE, SAFETY AND RESULTS OUR CUSTOMERS HAVE GROWN TO EXPECT. A DISPLAY PROGRAM IS MORE THAN JUST THE NUMBER OF SHELLS THAT CAN BE PUT UP IN THE AIR, IT IS THE EXPERTISE OF CREATING EFFECTS AND SCENES TO MAKE YOUR PROGRAM TRULY ORIGINAL.

UPON YOUR REVIEW OF THIS PROGRAM, IF YOU SHOULD HAVE ANY QUESTIONS OR REQUIRE ADDITIONAL INFORMATION, DO NOT HESITATE TO CONTACT OUR OFFICE. OUR STAFF WILL HANDLE ANY QUESTIONS THAT YOU MAY HAVE OR CAN ARRANGE A MEETING TO PERSONALLY REVIEW THIS MATERIAL WITH YOU.

AGAIN, WE APPRECIATE THIS OPPORTUNITY AND LOOK FORWARD TO YOUR RESPONSE.

RESPECTFULLY,

CHARLES E. WALD

CHARLES E. WALD, PRESIDENT

Pyrotechnic Program Information Sheet

Event Name and Date: City of Harrisonville, Missouri July 4, 2022

Type of Pyrotechnic Program: Outdoor Display

Wald Staff Contact: Steven Whitt



Wald Lead Pyrotechnician: Greg Price



Wald Staff Phone Number and Email: 816.537.7400

switt@waldfireworks.com

Contact Hours are Monday thru Friday 8:30 AM – 4:30 PM

Extended Contact Hours June 15 – July 5th are Monday thru Saturday 8:30 AM – 5:00 PM

PROGRAM CONTENT

- WALD & CO., INC. HAS BEEN IN THE BUSINESS SINCE 1924. THE COMPANY BRINGS THE EXPERIENCE FROM 98 YEARS TO EACH PROGRAM IT CREATES AND DESIGNS.
- THIS PYROTECHNIC PROGRAM WILL FEATURE A VARIETY OF OUR PRODUCTS AND FEATURE VARIOUS FIRING TECHNIQUES TO ALLOW DRAMATIC PHASES CONCLUDING IN A SPECTACULAR GRAND FINALE!
- THROUGH THE COMPANY'S ASSOCIATION WITH VARIOUS PYROTECHNIC GROUPS AND ORGANIZATIONS, WE STRIVE TO BRING THE LATEST IN EFFECTS AND METHODS TO OUR CUSTOMERS.
- SAFETY, CUSTOMER SERVICE AND QUALITY PRODUCTS ARE THE PRIORITIES AT WALD & CO., INC.
- THE PROPOSED PYROTECHNIC PROGRAM OUTLINE INCLUDED IN THIS PACKET WILL DEFINE THE MATERIAL SELECTED FOR YOUR PARTICULAR PROGRAM DESIGN.
- WALD & CO., INC.
DUE TO RESTRICTED TIMEFRAME, WALD RESERVES THE RIGHT TO MAKE SUBSTITUTIONS OF EQUAL OR GREATER VALUE.

PROPOSAL

CITY OF HARRISONVILLE, MISSOURI

JULY 4, 2022

PROPOSAL CLOSING DATE IS JUNE 10, 2022

THERE IS A MINIMUM TIME REQUIRED TO PROCESS ORDER, OBTAIN AHJ APPROVAL AND COORDINATE PROGRAM.

PROGRAM OVERVIEW

- THE PYROTECHNIC PROGRAM WILL CONSIST OF THE FOLLOWING MATERIAL:
- **AERIAL PROGRAM**

(128) 3" ASSORTED AERIAL SHELLS
(110) 4" ASSORTED AERIAL SHELLS
(90) 5" ASSORTED AERIAL SHELLS
(40) 6" ASSORTED AERIAL SHELLS
(4) 8" ASSORTED AERIAL SHELLS

TOTAL ASSORTED AERIAL SHELLS: 372

(12) ASSORTED AERIAL DISPLAY CAKES

TOTAL DISPLAY CAKE SHOTS: 1,976

- THE PRODUCT VARIETY/SELECTION WILL CREATE AN INNOVATIVE AERIAL PROGRAM THAT WILL OFFER VARIOUS LEVELS OF PRODUCTION TO ACHIEVE A PROGRAM THAT WILL BE MEMORABLE
- CONTINUE TO NEXT PAGE FOR AERIAL FINALE OUTLINE....

PROGRAM OVERVIEW CONT'D...

FINALES

- (4) 2.5" 10-SHOT AND 12-SHOT FINALES
- (7) 3" 10-SHOT FINALES
- (4) 4" 5-SHOT FINALES
- (3) 5" 5-SHOT FINALES

TOTAL SHELL COUNT FOR FINALES: 149

SUMMARY OF ENTIRE PROGRAM

(128) 3" AERIAL SHELLS; (110) 4" AERIAL SHELLS; (90) 5" AERIAL SHELLS; (40) 6" AERIAL SHELLS AND (4) 8" AERIAL SHELLS

(TOTAL SHELL COUNT: 372)

(12) ASSORTED AERIAL DISPLAY CAKES

(TOTAL DISPLAY CAKE SHOTS: 1976)

(4) 2.5" 10-SHOT AND 12-SHOT; (7) 3" 10-SHOT; (4) 4" 5-SHOT AND (3) 5" 5-SHOT FINALES

(TOTAL FINALE SHELL COUNT OF (149))

PROGRAM COST

- THE PROPOSAL WILL INCLUDE MATERIAL, SET-UP/TEAR DOWN, ALL APPLICABLE INSURANCES, WORKER'S COMPENSATION AND TECH FEE

- **PROPOSAL COST: \$15,500.00** (PAYMENT BY CHECK ONLY, NO CREDIT CARDS)

PAYABLE IN FULL BY JULY 10, 2022

IF PROGRAM IS CANCELLED AFTER SET UP HAS BEGUN AND RESCHEDULED FOR JULY 9, 2022, A CANCELLATION FEE OF \$4,500 WILL BE ADDED TO THE BALANCE DUE TO COVER COSTS ASSOCIATED WITH THE CANCELLATION.

SEE CANCELLATION PAGE

ONLY ONE INVOICE WILL BE MAILED FOR PAYMENT PROCESSING

PROPOSAL SPECIFICATIONS

- THE PYROTECHNIC CREW ASSIGNED WILL BE FULLY TRAINED AND EXPERIENCED. THE LEAD PYROTECHNICIAN WILL BE LICENSED FOR YOUR PROGRAM.
- INSURANCE LIABILITY COVERAGE OF \$5,000,000 FOR THE DISPLAY.
- TRANSPORTATION LIABILITY COVERAGE OF \$5,000,000 PER DOT REQUIREMENTS
- WORKER'S COMPENSATION FOR ALL WALD & CO. PYROTECHNICIANS ON SITE
- LICENSES AND PERMITS: WALD & CO. WILL ASSIST THE CITY BY PROVIDING INFORMATION REQUIRED TO OBTAIN ALL REQUIRED LICENSES OR PERMITS FOR THE PROGRAM.
- SAFETY PRECAUTIONS: WALD & CO. FOLLOWS ALL SAFETY REGULATIONS
- WALD & CO. WILL HAVE ALL EQUIPMENT REQUIRED TO CONDUCT THE PYROTECHNIC PROGRAM
- PROGRAM WILL HAVE A DURATION OF 25 MINUTES AND FOLLOW SIZE AND SPECIFICATIONS OUTLINED IN THE RFP
- WALD & CO. WILL SERVE AS AN INDEPENDENT CONTRACTOR AND NOT AN AGENT/EMPLOYEE OF THE CITY
- IN LIEU OF A PERFORMANCE BOND, THE TOTAL BALANCE DUE WILL BE JULY 10, 2022

CANCELLATION POLICY

ALL RESCHEDULED DATES MUST BE MUTUALLY AGREED UPON BY THE CITY OF HARRISONVILLE AND WALD & CO.

- IF PROGRAM IS POSTPONED TO JULY 9, 2022, A FEE OF \$4,500 WILL BE ADDED ON TO THE BALANCE OF \$15,500 TO COVER THE COSTS ASSOCIATED WITH THIS CANCELLATION (COVER THE COSTS OF PYROTECHNIC FEES, TRANSPORT AND UNLOADING/SET UP OF PROGRAM).
- IT WILL ALSO BE THE RESPONSIBILITY OF THE CITY TO OBTAIN APPROVAL FROM THE FIRE DEPARTMENT FOR THE NEW/RESCHEDULED DATE.
- ALL DATES ARE TO BE MUTUALLY AGREED UPON BY THE CITY AND WALD & CO., INC.
- WALD & CO. WILL NOT BE RESPONSIBLE FOR ANY DAMAGED PRODUCT DUE TO DELAY OF CANCELLATION BY CITY AND SUBJECT TO THE WEATHER CONDITIONS.

Cancellation Without Rescheduling

If Customer cancels the Display prior to the display date and the program will not be rescheduled, the following cancellation terms will apply:

- Time of signing contract to 31 days prior to display date: Cancellation Fee is 50% of contract price
- 30 days to 15 days prior to display date: Cancellation Fee is 75% of contract price
- 14 days to display date: Cancellation Fee is 100% of contract price

LISTING OF COMPARABLE PROGRAMS

CITY OF OVERLAND PARK, KANSAS	NATIONAL GOLF COURSE, PARKVILLE, MISSOURI
CROWN CENTER, KANSAS CITY, MISSOURI	CITY OF SHAWNEE, KANSAS
DOWNTOWN MAIN STREET, PARKVILLE, MISSOURI	FORT LEAVENWORTH, KANSAS
PLAZA LIGHTING CEREMONY, KANSAS CITY, MISSOURI	CITY OF INDEPENDENCE, MISSOURI
CITY OF DESOTO, KANSAS	CITY OF GREAT BEND, KANSAS
CITY OF STILLWATER, OKLAHOMA	CASS COUNTY FAIR, PLEASANT HILL, MISSOURI
CITY OF LEE'S SUMMIT, MISSOURI	CITY OF STOCKTON, MISSOURI
STARLIGHT THEATER, KANSAS CITY, MISSOURI	KANSAS ATHLETICS, LAWRENCE, KANSAS
J. RIEGER DISTILLERY, KANSAS CITY, MISSOURI	ROCKHURST UNIVERSITY, KANSAS CITY, MISSOURI

CONTACT INFORMATION IS AVAILABLE UPON REQUEST

DISPLAY SITE

- A MAP WILL BE PROVIDED TO DEFINE THE SAFETY DISTANCES AND SECURITY GUIDELINES FOR THE DISPLAY SITE AND DISPLAY PROGRAM
- WALD & CO. WILL FOLLOW ALL ESTABLISHED PROTOCOL FOR THE SET UP OF PROGRAM
- THE PYROTECHNIC TEAM WILL WORK WITH CITY TO HELP YOU ESTABLISH THE SECURITY PERIMETER OF THE SITE AND ALERT CITY TO ANY ISSUES THAT MAY ARISE
- FOLLOWING THE PROGRAM, THE PYROTECHNIC CREW WILL THOROUGHLY CHECK THE FALLOUT ZONE FOR ANY "LIVE" PRODUCT AND ANY DEBRIS THAT COULD BE HOT. ANY "LIVE" MATERIAL WILL BE SAFELY REMOVED FROM THE SITE BY THE CREW.

CITY OF HARRISONVILLE

WILL PROVIDE THE FOLLOWING FOR THE DISPLAY SITE

IN ADDITION TO THE PROVISIONS OUTLINED IN THE CONTRACT WITH WALD & CO., CITY WILL PROVIDE THE FOLLOWING FOR THE DISPLAY SITE:

- ADEQUATE PARKING FOR PYROTECHNIC CREW MEMBERS
- DUMPSTER FOR WALD & CO. TO UTILIZE FOR TRASH AND PROGRAM DEBRIS
- ASSESSABLE USE OF RESTROOM FACILITIES (BUILDING ACCESS, PORT-A-POTTY, ETC...)

SPECIFICATIONS TO RFP

- THE CITY WILL ALLOW EARLY ACCESS TO THE DISPLAY SITE TO DELIVER REQUIRED DISPLAY EQUIPMENT. DUE TO WEATHER CONSIDERATIONS, EARLY ACCESS MAY BE NECESSARY AND WILL BE COORDINATED WITH CITY REPRESENTATIVE
- ALL APPLICABLE INSURANCE CERTIFICATES WILL BE ISSUED UPON AWARD OF THE PROGRAM
- CITY WILL PROVIDE THE NAME AND CELL PHONE NUMBER OF THE CITY REPRESENTATIVE FOR THE DISPLAY PROGRAM TO WALD & CO. UPON AWARD OF CONTRACT. THIS PERSON WILL SERVE AS THE MAIN CONTACT WITH THE CITY THROUGHOUT THE DURATION OF THE PROGRAM AND BE AVAILABLE SPECIFICALLY JUNE 30-JULY 5, 2022

MISSOURI DISPLAY OPERATORS LICENSE



Missouri Division of Fire Safety
Fireworks Unit
P.O. Box 844
Jefferson City, MO 65102

Fireworks Display Operator License Outdoor Fireworks (NFPA Standard 1123)

Dear Operator,

You have been approved as a Fireworks Display Operator by the Missouri State Fire Marshal. Receipt of this license verifies that the holder meets the necessary qualifications as defined in Missouri State Statute 320.126 RSMo., the Code of State Regulation 11 CSR 40.3.010 and NFPA Standard 1123.

For your convenience a wallet size license is also enclosed. When conducting a display one of these documents is required to be carried with you and presented upon request.

If you have any questions please contact this office at (573) 751-2930 or e-mail firestate@difs.missouri.gov.



Missouri Department of Public Safety
Missouri Division of Fire Safety
PO Box 844 - Jefferson City, MO 65102

Licensed Fireworks Display Operator

Permitting a display is a privilege. Operators are authorized by the Missouri State Fire Marshal, 320.126 RSMo., 11 CSR 40.3.010 and NFPA 1123.

Name: Gregory R. Price
License Number: 43
Expires: 9/8/2022

State Fire Marshal



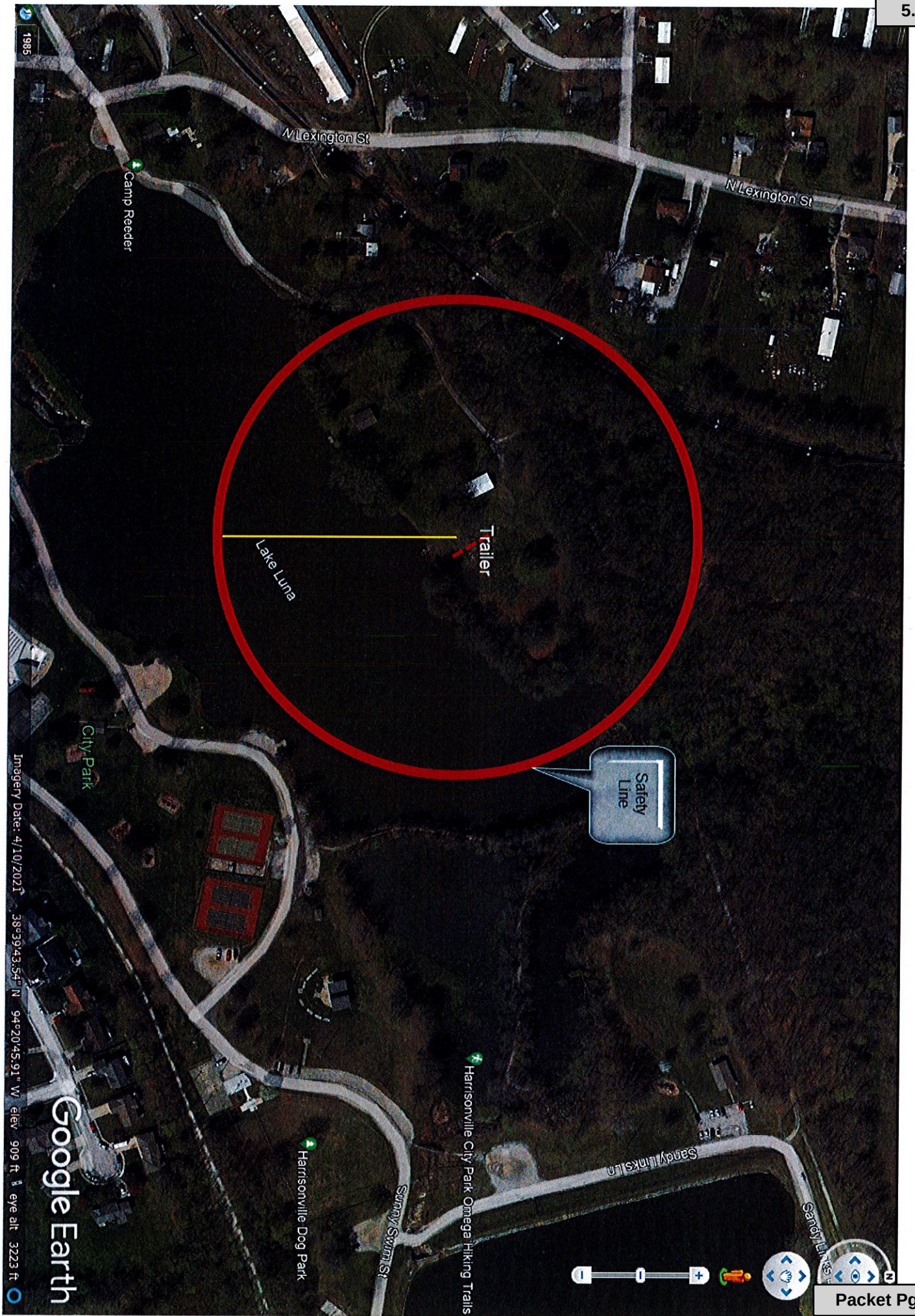
Packet Pg. 53

DRAYTON INSURANCE BROKERS, INC.

ARTHUR J. DRAYTON, PRESIDENT

DISPLAY SITE MAP

Attachment: Complete Fireworks Proposal (FIREWORKS DISPLAY IN THE CITY PARK 7/4/2022)





TO: Board of Aldermen
FROM: Daniel Barnett,
DATE: June 16, 2022
SUBJECT: MOU for Fiber Connection

Type of Item: *Approval*

To: Board of Aldermen

From: Jeremy Smith, Director of Admin Services

Date: 6/16/22

Re: Fiber MOU

GENERAL INFORMATION

Applicant:

Requested Actions: Board Approval

Date of Application:

PROPOSAL

Memorandum of Understanding between City, MARC, Emergency Services Board, and the Sheriffs office. This will allow for replacement of an aged wireless link between Harrisonville and the Sheriff's office that serves as the backup for 911 and radio services. The Sheriff's office will also benefit from fiber connectivity to an ISP.

PREVIOUS ACTIONS

KEY ISSUES

City Staff view this as an opportunity to partner with multiple public safety agencies.

STAFF COMMENTS AND SUGGESTIONS**STAFF RECOMMENDATION**

Staff recommends approval.

ATTACHMENTS**STAFF CONTACT:****E. Action Item (ID # 4231)**

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF HARRISONVILLE, THE CASS COUNTY SHERIFF'S OFFICE, THE MID-AMERICA REGIONAL COUNCIL, AND THE CASS COUNTY EMERGENCY SERVICES BOARD REGARDING ESTABLISHING A FIBER OPTIC CONNECTION.

Attachments:

A. Fiber Optic Agreement Final-6-16-22 (PDF)

MOU CCESB Fiber 2022 (DOCX)

**MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF
HARRISONVILLE, THE CASS COUNTY SHERIFF’S OFFICE, THE MID-AMERICA
REGIONAL COUNCIL, AND THE CASS COUNTY EMERGENCY SERVICES BOARD
REGARDING ESTABLISHING A FIBER OPTIC CONNECTION**

This Memorandum of Understanding (hereinafter “MOU” or “Agreement”) is made this _____ day of _____ 2022, by and between the City of Harrisonville, Missouri (“Harrisonville”), the Cass County Sheriff’s Office (“Sheriff”), the Mid-America Regional Council (“MARC”) and the Cass County Emergency Services Board (“ESB”) (collectively, the “Parties”).

WHEREAS, Harrisonville has fiber optic infrastructure located on its property and in a location that could be accessed by the Sheriff, MARC, and ESB; and

WHEREAS, the Sheriff, MARC, and ESB desire to use Harrisonville’s fiber optic connection to strengthen their operational capacity; and

WHEREAS, Harrisonville desires to share its fiber optic connection in order to better protect Harrisonville citizens and to assist other public entities.

NOW, THEREFORE, for and in consideration of the mutual covenants and promises contained herein, and other good and valuable consideration, the Parties understand and agree as follows:

1. Proposal. The Parties wish to extend Harrisonville’s fiber optic connection from the Harrisonville Animal Control building to the Sheriff’s Office located at 2501 West Mechanic Street, Harrisonville, MO. MARC and ESB have equipment at the Sheriff’s Office location that can make use of the fiber optic connection, and thus desire to use said connection if it is available. The purpose of this Agreement is to provide fiber optic connectivity to the parties for the following purposes:
 - a. Sheriff’s Office: Internet access.
 - b. MARC: Backup 9-1-1 services.
 - c. ESB: Radio connectivity and backup radio operations.

The fiber optic connection shall not be used for any other purpose other than those listed above. Internet connectivity will be established with KC Web Internet and Network Solutions Demarcation, located at 200 Plaza Drive, Harrisonville, MO 64701. Any party using the fiber optic connection for internet access must maintain a network connection at the party’s sole cost. Payment. Harrisonville will pay all costs to extend the fiber optic connection to the Sheriff’s Office. Harrisonville will then submit invoices to the Sheriff, MARC, and ESB, for full reimbursement. The allocation of cost shall be as represented below:

- d. MARC: 33.34% Estimated \$4,477.92 (Not to exceed \$5,000.00 without written approval from MARC)
 - e. Sheriff 33.33% Estimated \$4,477.92 (Not to exceed \$5,000.00 without written approval from Sheriff)
 - f. ESB: 33.33% Estimated \$4,477.92 (Not to exceed \$5,000.00 without written approval from ESB)
- 2. Ownership. Harrisonville shall retain all ownership interests in the fiber optic cable, fiber optic connection, and any other fiber optic component necessary for this Agreement. Any additional uses of the fiber optic cable by any entity will require approval by Harrisonville. No additional fiber will be dedicated without the written consent of the Harrisonville.
- 3. Maintenance. Any maintenance necessary for the existing fiber optic line will be coordinated by Harrisonville and be the sole responsibility of Harrisonville. Maintenance of the extension from the Harrisonville Animal Shelter to the Sheriff's Office location will be coordinated by Harrisonville and the cost will be split by Harrisonville and the Sheriff. Any maintenance necessary for the fiber optic connection(s) and/or any maintenance for equipment inside the Sheriff's Office location shall be borne by the party owning the equipment. In the case of equipment owned by multiple parties, the maintenance expense shall be apportioned according to the ownership percentage.
- 4. Equipment. Harrisonville is providing the fiber optic cable, but any and all equipment necessary to make use of the fiber optic cable shall be the responsibility of the party wishing to use the fiber optic connection.
- 5. Monthly Payments. Harrisonville shall charge the following for use of Harrisonville's internet connection via the fiber optic cable contemplated in this Agreement: \$0/month. This amount is subject to change upon Harrisonville providing ninety (90) days' written notice. Any change to this amount will be conveyed in writing by Harrisonville to the responsible party.
- 6. Governing Law. This Agreement shall be governed by and construed under the laws of the State of Missouri.
- 7. Relationship of Parties. The Parties and each of them and their officers, employees, agents, and assigns are neither employed nor contracted as officers, agents, or employees of any other Party.
- 8. Further Acts. The Parties shall do and perform such other and further acts, and sign any further documents, as are reasonably necessary to effectuate their intentions as herein expressed. This Section specifically contemplates the Sheriff obtaining and/or granting the easement(s) necessary to install and maintain the fiber optic line.

9. Termination. A party may terminate their participation in this Agreement upon written notice sent to the other Parties. Harrisonville reserves the right to reconsider this Agreement if the by the parties usage is higher than anticipated.
10. Indemnification. To the extent allowable under Missouri law, each party shall indemnify and hold harmless the other for claims and damages arising out of their own negligence, or that of their employees, officers, agents, or assigns, in the performance of its duties as set forth under this Agreement.
11. Notice. Whenever any provision of this Agreement requires the giving of written notice, it shall be deemed provided if delivered in person, sent by email with read receipt, sent by facsimile, or sent by registered or certified mail, postage prepaid, to the following:

City of Harrisonville, Missouri
 Attn: City Administrator
 300 E Pearl Street
 Harrisonville, MO 64701

Cass County Sheriff's Office
 Attn:
 2501 West Mechanic Street
 Harrisonville, MO 64701

 Mid-America Regional Council

Cass County Emergency Services Board

12. Modification. This Agreement may not be modified or amended except in writing and mutually agreed upon by the Parties to this Agreement.
13. Entire Agreement. This Agreement constitutes the entire agreement between the parties and supersedes all prior agreements, whether oral or written, covering the subject of the proposed fiber optic extension and connections.
14. Severability. In the event any of the provisions herein contained shall be deemed or held to be unconstitutional, invalid, or unenforceable, the remainder of this Agreement shall be interpreted as if such unconstitutional, invalid, or unenforceable provision was not contained herein. Should any portion of this Agreement be judicially determined to be

illegal or unenforceable, the remainder of the agreement shall continue in full force and effect and the Parties may renegotiate the terms affected by the severance.

15. Counterpart Signatures. This Agreement may be executed in any number of counterparts and when so executed shall be deemed an original, and all of which together shall constitute one and the same instrument. Hand signatures transmitted by fax or electronic mail in portable document format (PDF), or similar format, are also permitted as binding signatures to this Agreement.

IN WITNESS WHEREOF, the parties have signed their names on the day and year first above written.

City of Harrisonville, Missouri

By: _____

Date: _____

Cass County Sheriff's Office

By: _____

Date: _____

Mid-America Regional Council

By: _____

Date: _____

Cass County Emergency Services Board

By: _____

Date: _____

Council Bill No. 2022-

Resolution No. 2022-

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF HARRISONVILLE, THE CASS COUNTY SHERIFF'S OFFICE, THE MID-AMERICA REGIONAL COUNCIL, AND THE CASS COUNTY EMERGENCY SERVICES BOARD REGARDING ESTABLISHING A FIBER OPTIC CONNECTION.

WHEREAS, the City of Harrisonville has fiber optic infrastructure located on its property and in a location that could be accessed by the Cass County Sheriff's Office, Mid-America Regional Council, and Cass County Emergency Services Board; and

WHEREAS, the Sheriff, MARC, and ESB desire to use Harrisonville's fiber optic connection to strengthen their operational capacity; and

WHEREAS, Harrisonville desires to share its fiber optic connection in order to better protect Harrisonville citizens and to assist other public entities.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI, AS FOLLOWS:

Section 1: That the Board of Aldermen hereby authorizes the City Administrator to enter into a memorandum of understanding between the City of Harrisonville, the Cass County Sheriff's Office, the Mid-America Regional Council, and the Cass County Emergency Services Board regarding establishing a fiber optic connection.

Section 2: That this resolution shall become effective immediately upon its passage and approval.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN AND APPROVED BY THE MAYOR OF THE CITY OF HARRISONVILLE, MISSOURI, THIS 20TH DAY OF JUNE 2022.

VOTE TAKEN AS FOLLOWS:

AYES:

NAYS:

RECUSED:

ABSENT:

EXCUSED:

Judy Bowman, Mayor and Ex-Officio

Attachment: MOU CCESB Fiber 2022 (MOU for Fiber Connection)

Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 20th day of June, 2022.

Attachment: MOU CCESB Fiber 2022 (MOU for Fiber Connection)



STAFF REPORT

TO: Board of Aldermen
FROM: Christina Stanton,
DATE: June 9, 2022
SUBJECT: An Ordinance Amending Ordinance No. 2992 (Gaslight Plaza)

Type of Item: *Amendment*

F. Action Item (ID # 4222)

AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE AMENDING ORDINANCE NO. 2992, WHICH REZONED PROPERTY LOCATED AT THE SOUTHEAST CORNER OF PLAZA DRIVE AND NORTH COMMERCIAL STREET, BY AMENDING THE LAST PORTION OF THE LEGAL DESCRIPTION TO MATCH THE LEGAL DESCRIPTION SUBMITTED BY THE APPLICANT TO RETAIN THE M-1 (LIGHT INDUSTRIAL) ZONING DISTRICT DESIGNATION FOR THE SOUTH 208.9 FEET IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI.

Attachments:

Ord#2992 (PDF)

OriginalStaffRptandAppl (PDF)

OrigLegalNotice (PDF)

Amending Ordinance #2992 (DOC)

COUNCIL BILL NO. 033

ORDINANCE NO. 2992 (013-07)

AN ORDINANCE TO APPROVE REZONING OF PROPERTY LOCATED AT THE SOUTHEAST CORNER OF PLAZA AND NORTH COMMERCIAL FROM "M-1" LIGHT INDUSTRIAL AND "C-2" SERVICE BUSINESS DISTRICT TO "C-2" SERVICE BUSINESS DISTRICT

WHEREAS, the Planning and Zoning Commission of the City of Harrisonville, Missouri, held a public hearing on June 21, 2007, in regard to the rezoning application of Charles Hight to rezone the hereinafter described property; and

WHEREAS, the Planning and Zoning Commission on June 21, 2007, recommended approval of the rezoning to the Board of Aldermen; and

WHEREAS, the Board of Aldermen of the City of Harrisonville, Missouri, held a public hearing on July 16, 2007; and after considering the property to be rezoned and the surrounding properties, and for the purpose of promoting the public health, safety, morals and considering the general welfare of the community, it is determined that the hereinafter described property should be rezoned.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI AS FOLLOWS:

Section 1: That the Board of Aldermen of the City of Harrisonville, Missouri, hereby finds and declares that the following described property owned by Timothy and Karen L. Soulis shall be rezoned from "M-1" Light Industrial and "C-2" Service Business District to "C-2" Service Business District.

PART OF LOT 6 OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 44, RANGE 31, IN CASS COUNTY, MISSOURI, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH RIGHT-OF-WAY LINE OF HIGHWAY 71 AS IT NOW EXISTS, AND ON THE WEST LINE OF SAID LOT 6 OF THE NORTHEAST QUARTER; THENCE EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF HIGHWAY NO. 71, 300.00 FEET; THENCE SOUTH 00°51'58" EAST, 872.90 FEET; THENCE SOUTH 89°50'40" WEST, 300 FEET TO THE WEST LINE OF SAID LOT 6 OF THE NORTHEAST QUARTER OF SECTION 5; THENCE NORTH 0°51'58" WEST, ALONG SAID LINE, 873.71 FEET TO THE POINT OF BEGINNING.

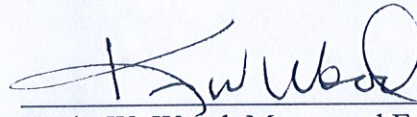
Section 2: That the official zoning map of the City of Harrisonville shall be amended to reflect such change in zoning.

Section 3: That this ordinance shall be effective immediately upon its passage and approval.

Vote taken as follows:

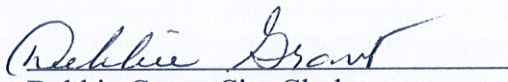
AYES: Alderman Licht, Young, Burdick, Minich, Kidd, Mollenhour, Roberts and
Hammonds
NAYS: None
ABSENT: None
ABSTAIN: None

**READ FOR THE FIRST TIME BY TITLE ONLY ON THE 16TH DAY OF JULY 2007
AND WAS READ FOR A SECOND TIME BY TITLE ONLY ON THE 16TH DAY OF
JULY 2007 AND PASSED BY THE BOARD OF ALDERMEN THIS 16TH DAY OF JULY
2007.**



Kevin W. Wood, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:


Debbie Grant, City Clerk

APPROVED by the Mayor this 16th day of July 2007.

STAFF REPORT*Soulis Rezoning – Gaslight Shopping Center***Case No.:** RZ-0713**Date:** June 11, 2007
July 10, 2007**GENERAL INFORMATION**

Request: Approval of rezoning from "M-1" Light Industrial to "C-2" Service Business District

Location: Generally located at the southeast corner of Plaza and North Commercial

Applicant: Charles Hight

Owner: Tim and Karen Soulis

Existing Zoning: "M-1" Light Industrial & "C-2" Service Business District

Proposed Zoning: "C-2" Service Business District

Acres: 6 Acres to be "C-2" Service Business District; 1.44 acres to remain "M-1".

Adjacent Zoning/use: North: "C-2" Service Business District
South: "M-1" Light Industrial District
West: "C-2" Service Business District
East: "C-2" Service Business District
"M-1" Light Industrial District

COMMENTS:

1. The southern 1.44 acres +/- of the subject property is currently zoned and would remain undeveloped "M-1" Light Industrial. The businesses/uses on the property are commercial and have been commercial for a long period of time (approximately 25-30 years). Approval of this application will bring the businesses/structure into conformance with the zoning ordinance.
2. The application is consistent with the land uses outlined in the Comprehensive Plan. The proposed zoning is consistent with the existing uses along North Commercial Street and Plaza Drive.

PLANNING AND ZONING COMMISSION RECOMMENDATION (June 21, 2007)

Approval

STAFF RECOMMENDATION:

Approval

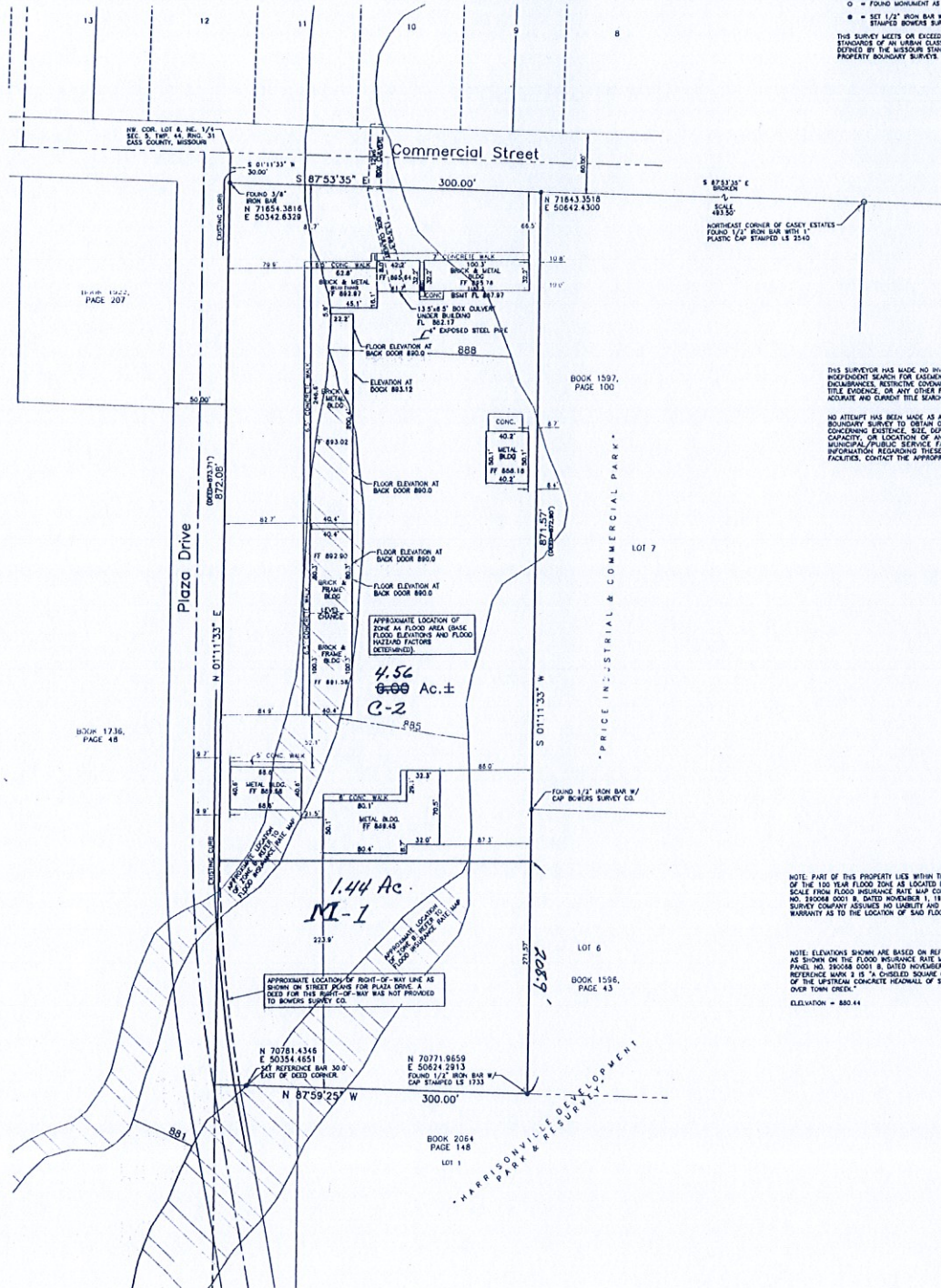
PLAT OF SURVEY



SCALE IN FEET
SCALE: 1" = 50'

NOTE: BEARINGS SHOWN ARE BASED ON THE CITY OF HARRISONVILLE'S MONUMENT CONTROL NETWORK.
○ = FOUND MONUMENT AS NOTED.
● = SET 1/2" IRON BAR W/ 1" PLASTIC CAP STAMPED BOWERS SURVEY CO.

THIS SURVEY MEETS OR EXCEEDS THE ACCURACY STANDARDS OF AN URBAN CLASS SURVEY AS DEFINED BY THE MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.



THIS SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

NO ATTEMPT HAS BEEN MADE AS A PART OF THIS BOUNDARY SURVEY TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE, DEPTH, CONDITION, CAPACITY, OR LOCATION OF ANY UTILITY OR MUNICIPAL/PUBLIC SERVICE FACILITY. FOR INFORMATION REGARDING THESE UTILITIES OR FACILITIES, CONTACT THE APPROPRIATE AGENCIES.

NOTE: PART OF THIS PROPERTY LIES WITHIN THE BOUNDARIES OF THE 100 YEAR FLOOD ZONE AS LOCATED BY GRAPHIC SCALE FROM FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 28008 0001 B, DATED NOVEMBER 1, 1979. BOWERS SURVEY COMPANY ASSUMES NO LIABILITY AND OFFERS NO WARRANTY AS TO THE LOCATION OF SAID FLOOD ZONE.

NOTE: ELEVATIONS SHOWN ARE BASED ON REFERENCE MARK 1 AS SHOWN ON THE FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 28008 0001 B, DATED NOVEMBER 1, 1979. REFERENCE MARK 1 IS A CHISELED SQUARE ON EAST SIDE OF THE UPRIGHT CONCRETE HEADWALL OF STATE HIGHWAY 2 OVER TOWN CREEK.
ELEVATION = 850.44

Record Description:

BOOK 1800, PAGE 14
PART OF LOT 8 OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 44, RANGE 31, IN CASS COUNTY, MISSOURI, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH RIGHT-OF-WAY LINE OF HIGHWAY 71 AS IT NOW EXISTS AND ON THE WEST LINE OF SAID LOT 8 OF THE NORTHEAST QUARTER, THENCE EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF HIGHWAY 71, 300.00 FEET; THENCE SOUTH 89°13'41" EAST, 873.80 FEET; THENCE SOUTH 89°13'41" WEST, 300 FEET TO THE WEST LINE OF SAID LOT 8 OF THE NORTHEAST QUARTER OF SECTION 9, THENCE NORTH 89°13'41" WEST, ALONG SAID LINE, 873.71 FEET TO THE POINT OF BEGINNING, SUBJECT TO ALL EXISTING EASEMENTS.

Survey Description:

BEARINGS ARE BASED ON THE CITY OF HARRISONVILLE'S CONTROL NETWORK.
A TRACT OF LAND DESCRIBED IN BOOK 1800, PAGE 14 IN THE OFFICE OF THE RECORDER OF DEEDS IN CASS COUNTY, MISSOURI, BEING PART OF LOT 8 OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 44, RANGE 31, IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH RIGHT-OF-WAY LINE OF COMMERCIAL STREET AS NOW EXISTS (FORMERLY HIGHWAY 71), AND ON THE WEST LINE OF SAID LOT 8 OF THE NORTHEAST QUARTER, SAID LINE ALSO BEING ALONG THE EAST RIGHT-OF-WAY LINE OF PLAZA DRIVE AS NOW EXISTS, THENCE SOUTH 87°13'35" EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID COMMERCIAL STREET, 300.00 FEET; THENCE SOUTH 1°11'33" WEST, 871.57 FEET; THENCE NORTH 87°13'35" WEST, 300.00 FEET TO A POINT ON THE WEST LINE OF LOT 8 OF THE NORTHEAST QUARTER OF SAID SECTION 9, THENCE NORTH 1°11'33" EAST ALONG SAID WEST LINE, 872.08 FEET TO THE POINT OF BEGINNING, CONTAINS 6.00 ACRES, MORE OR LESS, SUBJECT TO THE RIGHT-OF-WAY OF PLAZA DRIVE AND ANY EXISTING EASEMENTS.

THIS PLAT OF SURVEY WAS PREPARED FOR ALLEN BANK AND IS EXPRESSLY FOR THEIR USE AND SAID PLAT OF SURVEY SHALL NOT BE TRANSFERRED TO PARTIES OTHER THAN THOSE HAVING A DIRECT INTEREST IN THE SUBJECT PREMISES AS OF THE DATE OF ISSUANCE OF THIS SURVEY. THE UNDERSIGNED REGISTERED LAND SURVEYOR HEREBY STATES THAT A SURVEY HAS BEEN COMPLETED UNDER HIS DIRECT SUPERVISION OF THE ABOVE DESCRIBED PREMISES AND ALL MEASUREMENTS SHOWN, ANGULAR AND LINEAR, WERE MEASURED ON THE GROUND AND MONUMENTS WERE SET ON FOUND AS SHOWN. THIS PLAT OF SURVEY HAS BEEN PREPARED FROM INFORMATION COMPAILED IN THE FIELD AND OFFICE IN COMPLIANCE WITH THE CURRENT MISSOURI STANDARD FOR PROPERTY BOUNDARY SURVEYS AS ADOPTED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND LAND SURVEYORS.

FOR: ALLEN BANK			HARRISONVILLE, MISSOURI			
			BOWERS SURVEY COMPANY			
ESTABLISHED 1883			110 SOUTH WOODBRIDGE, P.O. BOX 71			
			HARRISONVILLE, MISSOURI 64701			
			PHONE (816) 360-1431			
			FAX (816) 360-1433			
SECTION	TOWNSHIP	RANGE	COUNTY	STATE	DATE	JOB NO.
8	44	31	CASS	MISSOURI	4/28/05	18449-08
DRAWING NO.	18449-08	DRAWN BY:	GB	CHECKED BY:	JEROME L. BOWERS MO LS 1733	

FEE: 150.
 REC'D BY: JRD
 (STAFF USE ONLY)

APPLICATION
 FOR
 REZONING
 CITY OF HARRISONVILLE
 PLEASE PRINT

CASE NO.: RZ- 0713
 PC DATE: 6/21/07
 (STAFF USE ONLY)

REQUESTED ZONING AMENDMENT: Rezone subject property from M-1 to C-2

GENERAL LOCATION OR ADDRESS OF SUBJECT PROPERTY: At the Southeast Corner of
the intersection of Plaza Drive and Commercial Street

LEGAL DESCRIPTION: See attached Schedule A.

ACRES/SQ. FT.: 4.56 acres

CURRENT ZONING ON PROPERTY: M-1 CURRENT LAND USE: Shopping Center

PROPERTY OWNER'S NAME(S): Timothy A. Soulis and Karen L. Soulis, his wife PHONE: 380-6325

COMPANY: _____ FAX: _____

MAILING ADDRESS: 26705 E. State Route EE Harrisonville MO 64701
 STREET CITY STATE ZIP

E-MAIL ADDRESS: _____

APPLICANT/AGENT'S NAME(S): Charles E. Hight PHONE: 380-5588

COMPANY: Charles E. Hight, Attorney at Law FAX: 380-2292

MAILING ADDRESS: P.O. Box 316 Harrisonville MO 64701
 STREET CITY STATE ZIP

E-MAIL ADDRESS: _____

ENGINEER/ARCHITECT'S NAME(S): Bower's Survey Company PHONE: 380-5821

COMPANY: Bower's Survey Co. FAX: _____

MAILING ADDRESS: 110 S. Independence Harrisonville, MO 64701
 STREET CITY STATE ZIP

E-MAIL ADDRESS: _____

NOTE: *It is recommended that the applicant schedule a meeting with city staff prior to the submission of an application. An application will not be considered complete until all required material has been submitted. The Planning and Zoning Commission meeting will not be scheduled until the application is complete. It is the applicant's responsibility to obtain a copy of the agenda, staff report and staff recommendation prior to the scheduled meeting. It is the applicant's responsibility to be familiar with the applicable city land use ordinances and requirements prior to the submission of the application. See attached material for examples and instructions.*

SIGNATURE OF OWNER OR AGENT: Charles E. Hight

NOTE: IF NOT SIGNED BY OWNER, AUTHORIZATION OF AGENT MUST ACCOMPANY APPLICATION

Attachment: Original Staff Report and Appl (An Ordinance Amending Ordinance No. 2992 (Gaslight Plaza))

CHARLES E. HIGHT

Attorney at Law

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

May 29, 2007

100 SOUTH INDEPENDENCE STREET
POST OFFICE BOX 316
HARRISONVILLE, MISSOURI 64701

TELEPHONE (816) 380-5588
(LOCAL AND KANSAS CITY AREA)
TELECOPIER (816) 380-2292
E-mail: cehightlaw@aol.com

To Whom It May Concern:

This is to advise you of a Public Hearing before the Planning Commission of the City of Harrisonville, Missouri, to be held at 6:00 o'clock P.M. on Thursday, June 21, 2007, at the Harrisonville City Hall, 300 East Pearl Street, Harrisonville, Missouri, to consider the Application of Timothy A. Soulis and Karen L. Soulis, his wife, for approval of a Rezoning from a Classification of M-1 to a Classification of C-2 relative to the following described real estate, to wit:

Part of Lot 6 of the Northeast Quarter of Section 5, Township 44, Range 31, in Cass County, Missouri, described as follows: Beginning at a point in the South right-of-way line of Highway 71 as it now exists, and on the West line of said Lot 6 of the Northeast Quarter; thence East along the South right-of-way line of Highway No. 71, 300.00 feet; thence South 00 degrees 51 minutes 58 seconds East, 872.90 feet; thence South 89 degrees 50 minutes 40 seconds West, 300 feet to the West line of said Lot 6 of the Northeast Quarter of Section 5; thence North 0 degree 51 minutes 58 seconds West, along said line, 873.71 feet to the Point of Beginning, EXCEPT THE SOUTH 208.9 FEET THEREOF.

Subject to easements, restrictions and reservations of record.

The site of the rezoning is the present shopping center owned by Mr. and Mrs. Soulis and it was recently discovered that the property carried a Classification of M-1 Light Industrial Zoning even though it had been commercially used for the present shopping center for many years.

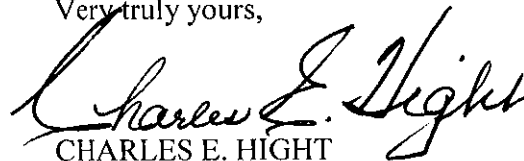
The application is intended to change the rezoning to a Classification of C-2 Commercial which will conform to the present and anticipated future use of the property.

Mr. and Mrs. Soulis own the vacant lot to the immediate South of the property which is the subject of this application and this lot also carries a Classification of M-1 Light Industrial Zoning and this vacant lot is not included in the present rezoning application and will retain its present Classification of M-1 Light Industrial Zoning. There is no planned development for this vacant lot at the present time.

Since you are a property owner within 200 feet of the subject tract, you are being notified by certified mail; however, it is not necessary that you attend the Hearing. Should you wish to either offer your support or are opposed to the Application, your attendance is invited.

Should you have questions concerning the Application, we will be happy to answer them for you prior to the Hearing date.

Very truly yours,


CHARLES E. HIGHT

CEH:cjj

Attachment: OrigLegalNotice (An Ordinance Amending Ordinance No. 2992 (Gaslight Plaza))

Council Bill No.**Ordinance No.**

AN ORDINANCE AMENDING ORDINANCE NO. 2992, WHICH REZONED PROPERTY LOCATED AT THE SOUTHEAST CORNER OF PLAZA DRIVE AND NORTH COMMERCIAL STREET, BY AMENDING THE LAST PORTION OF THE LEGAL DESCRIPTION TO MATCH THE LEGAL DESCRIPTION SUBMITTED BY THE APPLICANT TO RETAIN THE M-1 (LIGHT INDUSTRIAL) ZONING DISTRICT DESIGNATION FOR THE SOUTH 208.9 FEET IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI.

WHEREAS, public hearings were originally held before the Planning and Zoning Commission and the Board of Aldermen on June 21, 2007, and July 16, 2007, respectively; and

WHEREAS, the original application, legal notice, and staff report clearly indicate that the south 208.9 feet were not part of the rezoning application; and

WHEREAS, it has come to staff's attention that this portion of the legal description was omitted from the legal description in the ordinance (Ordinance No. 2992).

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI, AS FOLLOWS:

Section 1: The Board of Aldermen of the City of Harrisonville, Missouri, hereby approves the amendment of the legal description of Ordinance No. 2992 in the city of Harrisonville, Cass County, Missouri.

Section 2: The amended legal description is described as follows:

LEGAL DESCRIPTION:

PART OF LOT 6 OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 44, RANGE 31, IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH RIGHT-OF-WAY LINE OF COMMERCIAL STREET AS NOW EXISTS (FORMERLY HIGHWAY 71), AND ON THE WEST LINE OF SAID LOT 6 OF THE NORTHEAST QUARTER, SAID LINE ALSO BEING ALONG THE EAST RIGHT-OF-WAY LINE OF PLAZA DRIVE AS NOW EXISTS; THENCE SOUTH 87°53'35" EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF SAID COMMERCIAL STREET, 300.00 FEET; THENCE SOUTH 1°11'33" WEST, 871.57 FEET; THENCE NORTH 87°59'25" WEST, 300.00 FEET TO A POINT ON THE WEST LINE OF LOT 6 OF THE NORTHEAST QUARTER OF SAID SECTION 5; THENCE NORTH 1°11'33" EAST ALONG SAID WEST LINE, 872.08 FEET TO THE POINT OF BEGINNING, EXCEPT THE SOUTH 208.9 FEET THEREOF.

Section 3: That the official zoning map of the City of Harrisonville shall be amended to reflect such change in zoning.

Section 4: Severability. The sections, paragraphs, sentences, clauses, and phrases of this ordinance shall be severable. In the event that any such section, paragraph, sentence, clause or

phrase of this ordinance is found by a court of competent jurisdiction to be invalid, the remaining portions of this ordinance are valid, unless the court finds the valid portions of this ordinance are so essential to and inseparably connected with and dependent upon the void portion that it cannot be presumed that the City has enacted the valid portions without the void ones, or unless the court finds that the valid portions, standing alone, are incomplete and are incapable of being executed in accordance with the legislative intent.

Section 5: Governing Law. This ordinance shall be governed exclusively by and construed in accordance with the applicable laws of the State of Missouri.

Section 6: Effective Date. This ordinance shall be in full force and effect from and after its passage by the Board of Aldermen and approval by the Mayor.

READ FOR THE FIRST TIME BY TITLE ONLY ON THE 20TH OF JUNE 2022 AND WAS READ FOR A SECOND TIME BY TITLE ONLY ON THE 20TH DAY OF JUNE 2022 AND PASSED BY THE BOARD OF ALDERMEN THIS 20TH DAY OF JUNE 2022.

AYES:

NAYS:

AWAY:

ABSENT:

ABSTAIN:

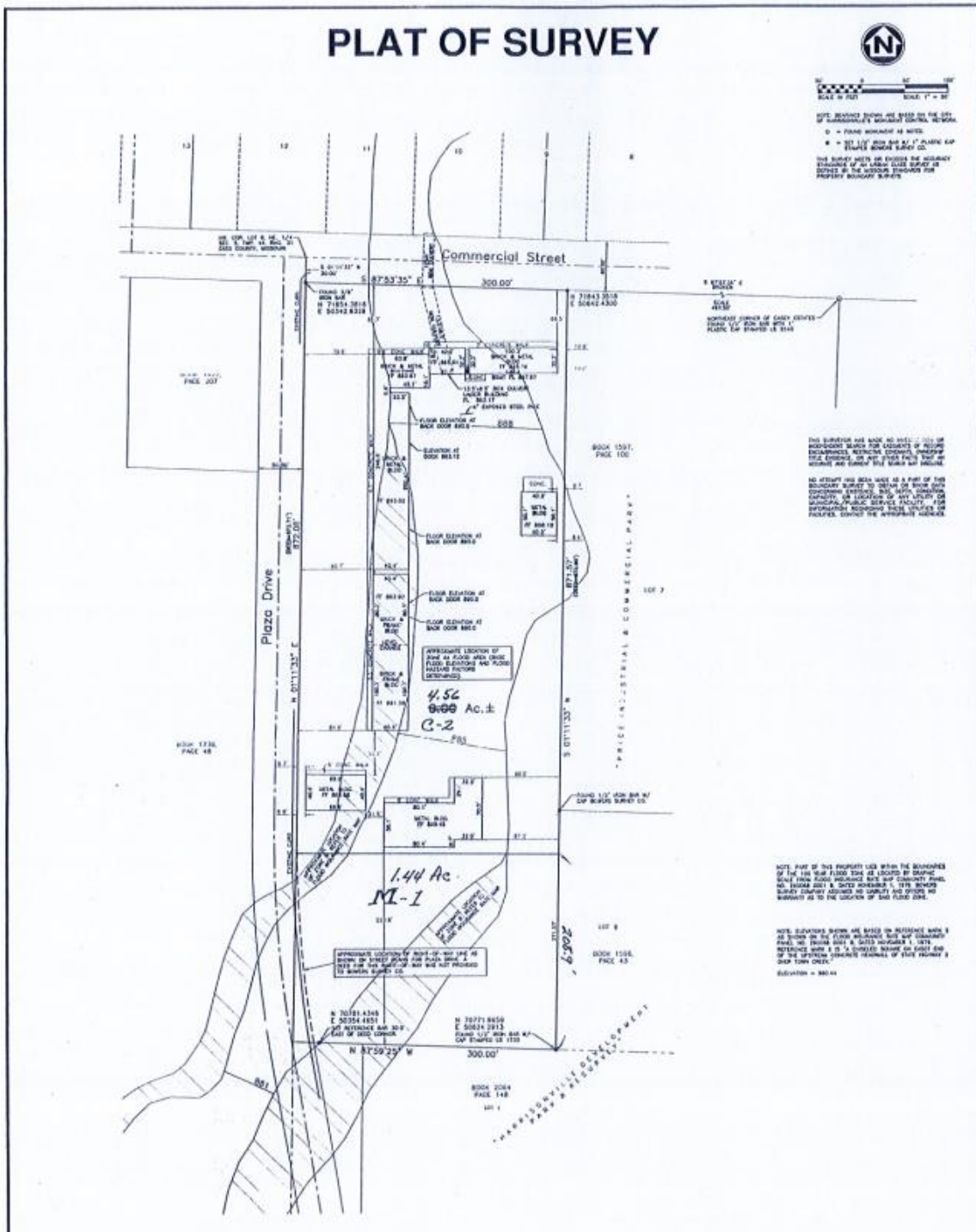
Judy Bowman, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk
WITNESS my hand and seal this 20th day of June 2022

Attachment I: Plat of Survey

ATTACHMENT I





TO: Board of Aldermen
FROM: Daniel Barnett,
DATE: June 7, 2022
SUBJECT: 2022 Conflict of Interest Ordinance

Type of Item: *Approval*

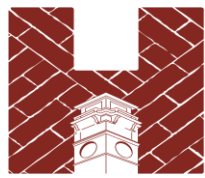
G. Action Item (ID # 4217)

AN ORDINANCE TO REPEAL ORDINANCE 3470 AND TO ENACT IN LIEU THEREOF A NEW ORDINANCE REGARDING AN ESTABLISHED PROCEDURE TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST AND SUBSTANTIAL INTERESTS FOR CERTAIN OFFICIALS AND TO AMEND THE TIME IN WHICH CANDIDATES FOR OFFICE ARE REQUIRED TO FILE DISCLOSURE STATEMENTS WITH THE CITY CLERK.

Attachments:

Staff Report for 2022 Conflict of Interest (DOC)

Conflict of Interest ordinance 2022 (DOCX)



To: Board of Aldermen
From: Daniel Barnett, City Clerk
Date: June 7, 2022
Re: Ordinance establishing a procedure to disclose potential conflicts of interest and substantial interests for certain officials.

GENERAL INFORMATION

Applicant: N/A

Requested Actions: Approve ordinance establishing a procedure to disclose potential conflicts of interest and substantial interests for certain officials.

Date of Application: n/a

PROPOSAL

Approval of the ordinance establishing a procedure to disclose potential conflicts of interest and substantial interests for certain officials and to amend the time in which candidates for office are required to file disclosure statements with the City Clerk.

PREVIOUS ACTIONS

The City of Harrisonville has approved a conflict of interest ordinance, as required by the Missouri Ethics Commission, several times in years past.

KEY ISSUES

Each City in Missouri is required by the Missouri Ethics Commission to approve a conflict of interest ordinance every three years. The last conflict of interest ordinance passed by the Harrisonville Board of Aldermen was on July 15, 2019.

STAFF RECOMMENDATION

Staff recommends approval.

ATTACHMENTS

See attached Ordinance.

STAFF CONTACT:

Daniel Barnett, City Clerk

Council Bill No.

Ordinance No.

AN ORDINANCE TO REPEAL ORDINANCE 3470 AND TO ENACT IN LIEU THEREOF A NEW ORDINANCE REGARDING AN ESTABLISHED PROCEDURE TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST AND SUBSTANTIAL INTERESTS FOR CERTAIN OFFICIALS AND TO AMEND THE TIME IN WHICH CANDIDATES FOR OFFICE ARE REQUIRED TO FILE DISCLOSURE STATEMENTS WITH THE CITY CLERK.

WHEREAS, the City of Harrisonville believes that the proper operation of government requires that the public officials and employees be independent, impartial and responsible to the people; that governmental decisions and policy be made in the proper channels of the governmental structure; that public office not be used for personal gain; and that the public have confidence in the integrity of its government; and

WHEREAS, the City of Harrisonville believes a procedure for disclosure by certain officials and employees of private financial or other interests in matters affecting the city should be established to meet those goals;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI, AS FOLLOWS:

Section 1: That Ordinance 3470, approved by the Board of Aldermen July 15, 2019, regarding an established procedure to disclose potential conflicts of interest and substantial interests for certain officials be and hereby is repealed and the following enacted in lieu thereof to amend the time in which candidates for office are required to file disclosure statements with the City Clerk.

1. **Conflicts of Interest.**
 - a. All elected and appointed officials of the City must comply with the applicable provisions of §§105.450-105.496 of the Revised Statutes of Missouri on conflicts of interest and financial disclosure, as well as any other state law governing official conduct, subject to the provisions of this ordinance.
 - b. The Mayor, any member of the Board of Aldermen, and any member of a Board or Commission who has a "substantial or private interest" in any measure, bill, order or ordinance proposed or pending before such body must disclose that interest to the secretary or clerk of such body and such disclosure shall be recorded in the appropriate journal of the governing body. Substantial or private interest is defined as ownership by the individual, his spouse, or his dependent children, whether singularly or collectively, directly or indirectly, of: (1) 10% or more of any business entity; or (2) an interest having a value of \$10,000 or more; or (3) the

receipt of salary, gratuity, or other compensation or remuneration of \$5,000 or more, per year from any individual, partnership, organization, or association within any calendar year.

2. Disclosure Reports. The Mayor, each Alderman, the City Administrator, and Finance Director shall disclose the following information by May 1 if any such transactions occurred during the previous calendar year:
 - a. For such person, and all persons within the first degree of consanguinity or affinity of such person, the date and the identities of the parties to each transaction with a total value in excess of five hundred dollars, if any, that such person had with the City, other compensation received as an employee or payment of any tax, fee or penalty due to the City, and other transfers for no consideration to the City.
 - b. The date and the identities of the parties to each transaction known to the person with a total value in excess of five hundred dollars, if any, that any business entity in which such person had a substantial interest, had with the City, other than payment of any tax, fee or penalty due to the City or transactions involving payment for providing utility service to the City, and other than transfers for no consideration to the City.
 - c. The Mayor, each Alderman, City Administrator, and Finance Director also shall disclose by May 1 for the previous calendar year the following information:
 - (1) The name and address of each of the employers of such person from whom income of one thousand dollars or more was received during the year covered by the statement;
 - (2) The name and address of each sole proprietorship that he owned; the name, address and the general nature of the business conducted of each general partnership and joint venture in which he was a partner or participant; the name and address of each partner or co-participant for each partnership or joint venture unless such names and addresses are filed by the partnership or joint venture with the Secretary of State; the name, address and general nature of the business conducted of any closely held corporation or limited partnership in which the person owned ten percent or more of any class of the outstanding stock or limited partnership units; and the name of any publicly traded corporation or limited partnership that is listed on a regulated stock exchange or automated quotation system in which the person owned two percent or more of any class of outstanding stock, limited partnership units or other equity interests;
 - (3) The name and address of each corporation for which such person served in the capacity of a director, officer or receiver.
3. Filing of Reports.
 - a. The financial interest statements shall be filed at the following times, but

no person is required to file more than one financial interest statement in any calendar year:

- 1) Every person required to file a financial interest statement shall file the statement annually not later than May 1 and the statement shall cover the preceding calendar year ending December 31; provided that any member of the Board of Aldermen may supplement the financial interest statement to report additional interests acquired after December 31 of the covered year until the date of filing of the financial interest statement.
- 2) Each person appointed to office shall file the statement within thirty days of such appointment or employment
- b. Financial disclosure reports giving the financial information required in Section 3 shall be filed with the City Clerk and with the Secretary of State prior to January 1, of each year. After January 1, reports shall be filed with the City Clerk and the Missouri Ethics Commission. The reports shall be available for public inspection and copying during normal business hours.
- c. The financial disclosure reports required of the Mayor and Aldermen shall be required of any candidate for such office no later than 14 days after the close of filing. Reports filed by candidates for office shall be filed with the Missouri Ethics Commission and the City Clerk, and shall be available for public inspection and copying during normal business hours.

Section 2: Filing of Ordinance. A certified copy of this Ordinance adopted on this date shall be sent within ten days of its adoption to the Secretary of State's office.

Section 3: Effective Date. This ordinance shall be in full force and effect from and after the date of its passage and approval.

READ FOR THE FIRST TIME BY TITLE ONLY ON THE 20TH OF JUNE 2022 AND
WAS READ FOR A SECOND TIME BY TITLE ONLY ON THE 20TH OF JUNE 2022
AND PASSED BY THE BOARD OF ALDERMEN THIS 20TH OF JUNE 2022.

VOTE TAKEN AS FOLLOWS:

AYES:

NAYS:

ABSENT:

ABSTAIN:

EXCUSED:

Judy Bowman, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 20th day of June 2022.



TO: Board of Aldermen
FROM: Theresa West, Assistant
DATE: June 14, 2022
SUBJECT: May 2022 Municipal Court Report

Type of Item: *Report*

A. Discussion Item (ID # 4229)

May 2022 Municipal Court Report

Attachments:

May 2022 Municipal Court Report (PDF)

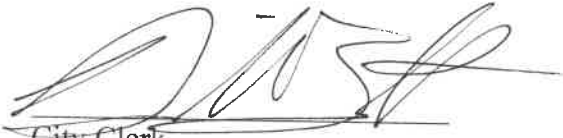
IN THE MUNICIPAL COURT OF HARRISONVILLE, MISSOURI
CASS COUNTY

I certify that the attached is a report on all cases heard or tried before the Judge of the Circuit Court of Cass County Missouri, Municipal Division at Harrisonville during the month of **May 2022** and that the information and statements contained in said report are true and correct according to my best information, knowledge and belief.


Don Lograsso
Municipal Court Judge

4/8/22
Date

Presented and reviewed as required by Court Operating Rule 4.29.


City Clerk

6-13-2022
Date

Subscribed and sworn to before me this _____ day of _____, 2021.

Notary

RECEIVED
JUN 13 2022
CITY OF HARRISONVILLE

RECEIVED
JUN 13 2022
CITY OF HARRISONVILLE

Attachment: May 2022 Municipal Court Report (May 2022 Municipal Court Report)

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

I. COURT INFORMATION		Municipality: Harrisonville Municipal		Reporting Period: May 1, 2022 - May 31, 2022	
Mailing Address: 300 E PEARL STREET, HARRISONVILLE, MO 64701					
Physical Address: 300 E PEARL STREET, HARRISONVILLE, MO 64701				County: Cass County	
Telephone Number: (816)3808903		Fax Number:			
Prepared by: MICHELLE SHAFFER		E-mail Address: michelle.shaffer@courts.mo.gov			
Municipal Judge: Don Lograsso					
II. MONTHLY CASELOAD INFORMATION					
		Alcohol & Drug Related Traffic	Other Traffic	Non-Traffic Ordinance	
A. Cases (citations/informations) pending at start of month		20	247	288	
B. Cases (citations/informations) filed		4	22	25	
C. Cases (citations/informations) disposed					
1. jury trial (Springfield, Jefferson County, and St. Louis County only)		0	0	0	
2. court/bench trial - GUILTY		0	0	1	
3. court/bench trial - NOT GUILTY		0	0	0	
4. plea of GUILTY in court		2	26	18	
5. Violations Bureau Citations (i.e. written plea of guilty) and bond forfeiture by court order (as payment of fines/costs)		0	3	0	
6. dismissed by court		0	0	3	
7. <i>nolle prosequi</i>		1	6	5	
8. certified for jury trial (not heard in Municipal Division)		0	0	0	
9. TOTAL CASE DISPOSITIONS		3	35	27	
D. Cases (citations/informations) pending at end of month [pending caseload = (A+B)-C9]		21	234	286	
E. Trial de Novo and/or appeal applications filed		0	0	0	
III. WARRANT INFORMATION (pre- & post-disposition)		IV. PARKING TICKETS			
1. # Issued during reporting period	49	1. # Issued during period		0	
2. # Served/withdrawn during reporting period	59	☐ Court staff does not process parking tickets			
3. # Outstanding at end of reporting period	241				

Attachment: May 2022 Municipal Court Report (May 2022 Municipal Court Report)

MUNICIPAL DIVISION SUMMARY REPORTING FORM

COURT INFORMATION	Municipality: Harrisonville Municipal	Reporting Period: May 1, 2022 - May 31, 2022
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V. DISBURSEMENTS

Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation)		Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs and witness fees.	
Fines - Excess Revenue	\$2,318.50	Court Automation	\$222.09
Clerk Fee - Excess Revenue	\$216.00	Law Enf Arrest-Local	\$161.50
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue	\$6.66	Overpayment	\$3.00
Bond forfeitures (paid to city) - Excess Revenue	\$200.00	Overpayment-E/R	\$3.00
		Overpayments Detail Code	\$21.00
Total Excess Revenue	\$2,741.16	Total Other Disbursements	\$410.59
Other Revenue (non-minor traffic and ordinance violations, not subject to the excess revenue percentage limitation)		Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited	\$7,923.00
Fines - Other	\$3,889.50	Bond Refunds	\$500.00
Clerk Fee - Other	\$259.73	Total Disbursements	\$8,423.00
Judicial Education Fund (JEF) ☒ Court does not retain funds for JEF	\$0.00		
Peace Officer Standards and Training (POST) Commission surcharge	\$38.73		
Crime Victims Compensation (CVC) Fund surcharge - Paid to State	\$276.13		
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other	\$7.66		
Law Enforcement Training (LET) Fund surcharge	\$80.00		
Domestic Violence Shelter surcharge	\$84.00		
Inmate Prisoner Detainee Security Fund surcharge	\$81.50		
Restitution	\$54.00		
Parking ticket revenue (including penalties)	\$0.00		
Bond forfeitures (paid to city) - Other	\$0.00		
Total Other Revenue	\$4,771.25		

Attachment: May 2022 Municipal Court Report (May 2022 Municipal Court Report)

Incode

7.A.a

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

I. COURT INFORMATION		Contact information same as last report ☒	
Municipality: HARRISONVILLE		Reporting Period: MAY 2022	
Mailing Address: P.O. BOX 367		Software Vendor: TYLER TECHNOLOGIES	
Physical Address: 300 E PEARL ST		County: CASS	Circuit: 17
Telephone Number: (816) 380-8903		Fax Number: (816) 380-8910	
Prepared by: MICHELLE SHAFFER	E-mail Address: michelle.shaffer@courts.mo.gov		iNotes ☒
Municipal Judge(s): DON LOGRASSO		Prosecuting Attorney: JEFFREY DEANE	

II. MONTHLY CASELOAD INFORMATION	Alcohol & Drug related Traffic	Other Traffic	Non-Traffic Ordinance
A. Cases (citations / informations) pending at start of month	55	452	446
B. Cases (citations / informations) filed			
C. Cases converted to Show-Me Courts	2	25	11
1. jury trial (Springfield, Jefferson County, and St. Louis County only)			
2. court / bench trial - GUILTY			
3. court / bench trial - NOT GUILTY			
4. plea of GUILTY in court			
5. Violations Bureau Citations (i.e., written plea of guilty) and bond forfeitures by court order (as payment of fines / costs)			
6. dismissed by court			
7. nolle prosequi			
8. certified for jury trial (not heard in the Municipal Division)			
9. TOTAL CASE DISPOSITIONS			
D. Cases (citations / informations) pending at end of month [pending caseload = (A + B) – C9]	53	427	435
E. Trial de Novo and / or appeal applications filed			

III. WARRANT INFORMATION (pre- & post-disposition)		IV. PARKING TICKETS	
1. # Issued during reporting period	0	# Issued during period	0
2. # Served/withdrawn during reporting period	62	☐ Court staff does not process parking tickets	
3. # Outstanding at end of reporting period	721		

Attachment: May 2022 Municipal Court Report (May 2022 Municipal Court Report)

MUNICIPAL DIVISION SUMMARY REPORTING FORM

COURT INFORMATION	Municipality:	Reporting Period:
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V. DISBURSEMENTS

Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation)		Other Disbursements cont.	
Fines – Excess Revenue	\$		\$
Clerk Fee – Excess Revenue	\$		\$
Crime Victims Compensation (CVC) Fund surcharge – Paid to City/Excess Revenue	\$		\$
Bond forfeitures (paid to city) – Excess Revenue	\$		\$
Total Excess Revenue	\$		\$
Other Revenue (non-minor traffic and ordinance violations, not subject to the excess revenue percentage limitation)			\$
Fines – Other	\$		\$
Clerk Fee – Other	\$		\$
Judicial Education Fund (JEF) ☐ Court does not retain funds for JEF	\$		\$
Peace Officer Standards and Training (POST) Commission surcharge	\$		\$
Crime Victims Compensation (CVC) Fund surcharge – Paid to State	\$		\$
Crime Victims Compensation (CVC) Fund surcharge – Paid to City/Other	\$		\$
Law Enforcement Training (LET) Fund surcharge	\$		\$
Domestic Violence Shelter surcharge	\$		\$
Inmate Prisoner Detainee Security Fund surcharge	\$		\$
Sheriffs' Retirement Fund (SRF) surcharge	\$		\$
Restitution	\$		\$
Parking ticket revenue (including penalties)	\$		\$
Bond forfeitures (paid to city) – Other	\$		\$
Total Other Revenue	\$		\$
Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs and witness fees.		Total Other Disbursements	\$
		Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited	\$
	\$	Bond Refunds	\$
	\$	Total Disbursements	\$

Attachment: May 2022 Municipal Court Report (May 2022 Municipal Court Report)