

THE CITY OF HARRISONVILLE

WHERE TRADITION MEETS INNOVATION

**AGENDA
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
CITY HALL
JANUARY 6, 2025
6:00 PM**

NOTE: In the case that severe weather limits safe access to City Hall, this Board of Aldermen meeting will be held virtually through a remote, online service, per Municipal Code Section 110.240. If it is determined that a virtual meeting is required, attendance information for the meeting will be posted on the City's website and Facebook page.

- 1. Call to Order**
 - A. Pledge of Allegiance**
 - B. Roll Call**
- 2. Ceremonial Matters**
 - A. Brendan Rinehart - 15-years of Service**
 - B. Dylan Bell - 5-year Service Award**
- 3. Public Participation**
- 4. Approval of Minutes**
 - A. Board of Aldermen - Regular Meeting - Dec 2, 2024, 6:00 PM**
 - B. Board of Aldermen - Work Session - Dec 2, 2024, 6:30 PM**
 - C. Closed Session Minutes - December 2, 2024**
- 5. Agenda Items**
 - A. Love the Harrisonville Square Annual Presentation**
 - B. Council Bill 01: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE APPOINTMENTS OF ANGELA KRAMER AND OBIE CARL TO THE BOARD OF ZONING ADJUSTMENTS**

- C. **Council Bill 02: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE APPOINTMENT OF AMANDA STITES AS AN ALTERNATE MEMBER OF THE BOARD OF ZONING ADJUSTMENTS.**
- D. **PUBLIC HEARING: Code Amendments Chapter 405.573.A.5 (TO BE CONTINUED TO 1/21 MEETING)**
- E. **Special Use Permit for Bill Shelton - Contractor Yard/Vehicle Storage (TO BE CONTINUED TO 1/21 MEETING)**
- 6. **Aldermen and Committee Reports**
- 7. **Report from the City Administrator**
 - A. **November 2024 Municipal Court Report**
- 8. **Questions from the Media**
- 9. **Adjourn from Regular Session**

Posted on City Hall Bulletin Board this 3rd day of January 2025

Daniel Barnett, City Clerk

Public participation during regular meetings of the Board of Aldermen shall be limited to those who have submitted a completed agenda request form. 2 Each person wishing to address the Board during regular meetings of the Board of Aldermen on a topic not on the agenda shall submit a completed agenda request form five (5) business days prior to the meeting the person wishes to address the Board. If the agenda request concerns a complex issue requiring staff research time, the opportunity to address the Board may be moved to a future meeting instead of the meeting immediately following the submission of the agenda request form. 3. Those that have submitted a completed agenda request form shall be limited to three (3) minutes to address the Board, this time cannot be yielded to another person and this time may be extended in three (3) minutes increments only upon a majority vote of the members of the Board of Aldermen, with each additional three (3) minute increment requiring an additional majority vote of the members of the Board of Aldermen.

STAFF REPORT

TO: Board of Aldermen
FROM: Theresa West, Assistant
DATE: January 2, 2025
SUBJECT: Brendan Rinehart - 15-years of Service

Type of Item: *Discussion*

A. Action Item (ID # 5035)

Brendan Rinehart - 15-years of Service

Attachments:

Brendan Rinehart 15-year Service Award (DOCX)

Presented by the Mayor and the Harrisonville Board of Aldermen to

Brendan Rinehart

In Grateful Appreciation for

15 Years

Of Dedicated Service to



January 6, 2025

Mike Zaring, MAYOR

STAFF REPORT

TO: Board of Aldermen
FROM: Theresa West, Assistant
DATE: January 2, 2025
SUBJECT: Dylan Bell - 5-year Service Award

Type of Item: *Discussion*

B. Action Item (ID # 5036)

Dylan Bell - 5-year Service Award

Attachments:

Dylan Bell 5-year Service Award (DOCX)

Presented by the Mayor and the Harrisonville Board of Aldermen to

Dylan Bell

In Grateful Appreciation for

5 Years

Of Dedicated Service to



January 6, 2025

Mike Zaring, MAYOR

DRAFT
MINUTES
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
CITY HALL
DECEMBER 2, 2024
6:00 PM

1. Call to Order

The meeting was called to order at 6:00 PM by Mayor Mike Zaring.

A. Pledge of Allegiance

Attendee Name	Organization	Title	Status	Arrived
Bill Mills	Harrisonville	Board Member	Present	
Sandy Franklin	Harrisonville	Board Member	Present	
Larry Pfautsch	Harrisonville	Board Member	Present	
Matt Turner	Harrisonville	Board Member	Present	
Dave Doerhoff	Harrisonville	Board Member	Present	
Marcia Milner	Harrisonville	Board Member	Remote	
Gary Davidson	Harrisonville	Board Member	Present	
Kile Chaney	Harrisonville	Board Member	Present	
Mike Zaring	Harrisonville	Mayor	Present	

Others present: City Administrator Brad Ratliff, City Attorney Alex Felzien, Parks and Recreation Director Grant Purkey, Community Development Director Christina Stanton, Economic Development Director Jim Clarke, Director of Administrative Services Jeremy Smith, Police Chief Randy Moody, Public Works Director Patty Hilderbrand, Fire Chief Rusty Sullivan, Executive Secretary to the City Administrator Theresa West and City Clerk Daniel Barnett - recording.

2. Ceremonial Matters

None.

3. Public Participation

None.

4. Approval of Minutes

Minutes Acceptance: Minutes of Dec 2, 2024 6:00 PM (Approval of Minutes)

A. Board of Aldermen - Regular Meeting - Nov 4, 2024 6:00 PM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Dave Doerhoff, Board Member
SECONDER: Sandy Franklin, Board Member
AYES: Mills, Franklin, Pfautsch, Turner, Doerhoff, Milner, Davidson, Chaney

B. Board of Aldermen - Work Session - Nov 4, 2024 6:30 PM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Gary Davidson, Board Member
SECONDER: Kile Chaney, Board Member
AYES: Mills, Franklin, Pfautsch, Turner, Doerhoff, Milner, Davidson, Chaney

C. Board of Aldermen - Regular Meeting - Nov 18, 2024 6:00 PM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Matt Turner, Board Member
SECONDER: Dave Doerhoff, Board Member
AYES: Mills, Franklin, Pfautsch, Turner, Doerhoff, Milner, Davidson, Chaney

D. Board of Aldermen - Work Session - Nov 18, 2024 6:30 PM

RESULT: ACCEPTED [UNANIMOUS]
MOVER: Sandy Franklin, Board Member
SECONDER: Kile Chaney, Board Member
AYES: Mills, Franklin, Pfautsch, Turner, Doerhoff, Milner, Davidson, Chaney

5. Agenda Items**A. A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE A DEVELOPMENT AGREEMENT, FOR THE CEDAR CROSSING DEVELOPMENT, BETWEEN JWM DEVELOPMENT, LLC AND BURKIT DEVELOPMENT, LLC AND THE CITY OF HARRISONVILLE, MISSOURI.**

Staff report presented by Community Development Director Stanton.

Stanton said the City desires to enter into a development agreement with the developers of the Cedar Crossing Development project to outline the required improvements that are associated with the project.

Stanton spoke to the history of the development.

Upon passage, Mayor Zaring designated the resolution to be Resolution number 2024-31.

RESULT: APPROVED [UNANIMOUS]
MOVER: Dave Doerhoff, Board Member
SECONDER: Matt Turner, Board Member

AYES: Mills, Franklin, Pfautsch, Turner, Doerhoff, Milner, Davidson, Chaney

B. AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE ADOPTING AN OPERATING BUDGET FOR THE CITY OF HARRISONVILLE, MISSOURI, FOR THE FISCAL YEAR JANUARY 1, 2025, THROUGH DECEMBER 31, 2025

City Attorney Felzien read the ordinance for the second time.

Staff report presented by Director of Administrative Services Smith.

Upon passage, Mayor Zaring designated the ordinance to be Ordinance number 3713.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Gary Davidson, Board Member
SECONDER: Kile Chaney, Board Member
AYES: Mills, Franklin, Pfautsch, Turner, Doerhoff, Milner, Davidson, Chaney

C. AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE AMENDING THE OPERATING BUDGET FOR THE CITY OF HARRISONVILLE, MISSOURI, FOR THE FISCAL YEAR JANUARY 1, 2024 THROUGH DECEMBER 31, 2024, AND ESTABLISHING AN EFFECTIVE DATE.

Staff report presented by Director of Administrative Services Smith.

Smith informed the Board that the City has entered a MOU (memorandum of understanding) with David Waddle to purchase the old police station located at 208 E. Pearl Street for \$51,000.

Smith said the reason for the proposed budget amendment would be to cover the cost of demolishing the garage/shop on the north side of the property and to split the property into separate parcels to exclude the garage/shop building and the adjoining parking lot, prior to closing.

Smith said Industrial Salvage & Wrecking has been awarded the demolition bid for \$68,500.00.

Upon passage, Mayor Zaring designated the ordinance to be Ordinance number 3714.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Matt Turner, Board Member
SECONDER: Dave Doerhoff, Board Member
AYES: Mills, Franklin, Pfautsch, Turner, Doerhoff, Milner, Davidson, Chaney

6. Aldermen and Committee Reports

Alderman Doerhoff said he hopes everyone had a wonderful Thanksgiving holiday.

Alderman Turner invited everyone to attend the Christmas on the Square event on Saturday.

Alderman Davidson thanked the Electric Department for their efficient work to re-energize the south substation on November 25.

Alderwoman Franklin spoke about a fundraiser for the Harrisonville Animal Shelter on December 8. Franklin spoke about the upcoming rate increase that will take place for 2025 Community Center

memberships. Franklin said letters with information about the increase have been sent to all current members.

Alderman Chaney said he is thankful to be a member of the Board of Aldermen and appreciated the hard work of City staff and the rest of the Board.

7. Report from the City Administrator

City Administrator Ratliff reminded the Board of Aldermen about a series of upcoming City and community events.

Ratliff informed the Board that City staff have received the fully executed grant award for the Ash Street Bridge Over Town Creek project. Ratliff said the apparent low bidder for the project is VF Anderson Builders LLC.

Ratliff said the Beckerdite Storm Water Improvements Project has been awarded to VF Anderson Builders LLC.

Ratliff said the project engineer for the James Street to Blueberry Storm Water Improvements Project is currently reviewing base bids and additive alternatives. Ratliff said the apparent low bidder for the project is GB Construction.

Ratliff informed the Board that City staff have processed and mailed approximately 4,500 letters to the City's water customers, as required by the Missouri Department of Natural Resources.

Ratliff thanked the Electric Department for their diligent and efficient work to re-energize the City's south substation. Ratliff said the work was well planned and customers were only without power for about four minutes.

Ratliff informed the Board that the Enhanced Enterprise Zone Board will be meeting at 4 p.m. on December 4, at the Chamber of Commerce offices.

8. Questions from the Media

None.

9. Adjourn from Regular Session

Mayor Zaring said he appreciates working with each member of the Board and City staff and reflected upon all that the City accomplished in 2024.

Zaring thanked the Electric Department for their thoughtful planning and executing to re-energize the City's south substation.

A motion was made by Alderman Davidson to adjourn from the Regular Meeting. The motion was seconded by Alderman Pfautsch. The motion carried with a unanimous vote. The meeting adjourned at 6:17 p.m.

Mike Zaring, Mayor & Ex-Officio
Chairman of the Board of Aldermen

Minutes Acceptance: Minutes of Dec 2, 2024 6:00 PM (Approval of Minutes)

Regular Meeting**Monday, December 2, 2024****6:00 PM**

ATTEST:

Daniel Barnett, City Clerk

Minutes Acceptance: Minutes of Dec 2, 2024 6:00 PM (Approval of Minutes)

DRAFT
MINUTES
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
WORK SESSION
CITY HALL
DECEMBER 2, 2024
6:30 PM

1. Call to Order

The meeting was called to order at 6:29 p.m. by Mayor Mike Zaring.

2. Present

Attendee Name	Organization	Title	Status	Arrived
Bill Mills	Harrisonville	Board Member	Present	
Sandy Franklin	Harrisonville	Board Member	Present	
Larry Pfautsch	Harrisonville	Board Member	Present	
Matt Turner	Harrisonville	Board Member	Present	
Dave Doerhoff	Harrisonville	Board Member	Present	
Marcia Milner	Harrisonville	Board Member	Excused	
Gary Davidson	Harrisonville	Board Member	Present	
Kile Chaney	Harrisonville	Board Member	Present	
Mike Zaring	Harrisonville	Mayor	Present	

Others present: City Administrator Brad Ratliff, City Attorney Alex Felzien, Director of Administrative Services Jeremy Smith, Parks Director Grant Purkey, Public Works Director Patty Hilderbrand, Community Development Director Christina Stanton, Economic Development Director Jim Clarke, Police Chief Randy Moody, Fire Chief Rusty Sullivan, Executive Secretary to the City Administrator Theresa West and City Clerk Daniel Barnett - recording.

3. Discussion Items

A. EMS Billing Discussion

City Attorney Alex Felzien spoke about the City's approach to cost recovery when one of the three local nursing homes, Crown Care Rehab and Healthcare Center, Golden Years and MeadowView Health and Rehabilitation, ask the Fire Department to send Harrisonville ambulance crews to complete non-emergency transfers of their residents to facilities outside of the Harrisonville community.

Felzien spoke about the possibility of the Board of Aldermen proposing an amendment to the City Code regarding false emergency reports, in which the nursing homes are billed for the services that were provided to them by the City.

Felzien said he would need to get the support of the City's Prosecutor and the Municipal Judge.

Felzien spoke to letters that had been sent from the City to the local nursing homes informing them that if the facility continued to misuse City services, they will be billed for their usage.

Felzien said the three nursing homes have continued to use the Fire Department for non-emergency transfers and have been sent bills, of which they have paid none.

Fire Chief Sullivan spoke to the financial toll these non-emergency transfers are taking on the department and the City.

Felzien said he plans to bring the discussion back to a future Work Session to finalize details before constructing any formal ordinance language.

At 7:15 p.m., the Board of Aldermen voted to go into Closed Session pursuant to City Code to discuss the Hiring, Firing, Discipline or Promotion of an Employee. A motion was made by Alderman Mills and seconded by Alderman Chaney. In attendance and voting to go into Closed Session were Aldermen Davidson, Doerhoff, Chaney, Franklin, Mills, Turner, Pfautsch and Mayor Mike Zaring. Alderwoman Milner was excused. Mayor Zaring then convened the meeting in Closed Session.

Upon returning to the Work Session, a motion was made by Alderman Mills to adjourn from the Work Session. The motion was seconded by Alderman Davidson. The motion carried with a unanimous vote. The meeting adjourned at 8:02 p.m.

Mike Zaring, Mayor & Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

Minutes Acceptance: Minutes of Dec 2, 2024 6:30 PM (Approval of Minutes)

STAFF REPORT

TO: Board of Aldermen
FROM: Daniel Barnett,
DATE: December 26, 2024
SUBJECT: Love the Harrisonville Square Annual Presentation

Type of Item: *Discussion*

A. Discussion Item (ID # 5034)

Love the Harrisonville Square Annual Presentation

STAFF REPORT

TO: Board of Aldermen
FROM: Theresa West, Assistant
DATE: January 2, 2025
SUBJECT: Resolution - Appointments of Angela Kramer & Obie Carl to the BZA

Type of Item: *Approval*

B. Action Item (ID # 5037)

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE APPOINTMENTS OF ANGELA KRAMER AND OBIE CARL TO THE BOARD OF ZONING ADJUSTMENTS

Attachments:

Resolution - Angela Kramer and Obie Carl to BZA 2025 (DOCX)

Angela Kramer Application (PDF)

Obie Carl Application (PDF)

Council Bill No. 2025**Resolution No. 2025****A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE APPOINTMENTS OF ANGELA KRAMER AND OBIE CARL TO THE BOARD OF ZONING ADJUSTMENTS.**

WHEREAS, the Board of Aldermen have determined a need to fill a seat(s) on the Board of Zoning Adjustments; and

WHEREAS, Angela Kramer and Obie Carl fully meet the qualifications for appointment to this Commission; and

WHEREAS, said appointment will expire in October of 2029, and

WHEREAS, Mayor Mike Zaring recommends the appointments of Angela Kramer and Obie Carl to the Board of Zoning Adjustments upon approval of the Board of Alderman;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI AS FOLLOWS:

Section 1. The Board of Aldermen approves the appointments of Angela Kramer and Obie Carl to the Board of Zoning Adjustments.

Section 2. Effective Date. This resolution shall become effective on January 6, 2025, upon approval and passage by the Board of Aldermen.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN AND APPROVED BY THE MAYOR OF THE CITY OF HARRISONVILLE, MISSOURI ON THIS 6TH DAY OF JANUARY 2025.

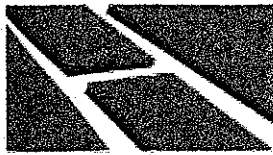
VOTE TAKEN AS FOLLOWS:**AYES:****NAYS:****ABSENT:****ABSTAIN:****EXCUSED:**

Mike Zaring, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 6th day of January 2025.



City of

Harrisonville

est.
1836

Board, Commission and Committee Appointment Application to Serve

Name: ANGELA KRAMER		Date: 06-05-2024	
Home Address: 2201 RICHMOND DR., HARRISONVILLE			
Email Address: AKRAMERKC@GMAIL.COM			
Cell Phone: 816-406-4637	Home Phone:	Work Telephone:	
Occupation: Real estate agent / sales		Best Time to Call: Anytime am/pm	
Do you own commercial property and/or operate a business in Harrisonville? If yes, please describe. NO			
Work/Business Name:			
Work/Business Address:			
Length of Residency in Harrisonville: 11 mos.		Are you registered to vote? YES	
Are you now serving, or have you ever served, on a board, commission or committee for the City of Harrisonville or any other community? ☒ Yes ☐ No If yes, please give name of board, commission and/or committee and dates served: Raymore chamber of commerce Board (Treasurer) Dec. 2023-current Heart N Hand Ministries, Belton, Aug. 2022-current			
BOARD, COMMISSION OR COMMITTEE PREFERENCE(S): Please list no more than three boards, commissions or committees in order of preference.			
1	BLDG. & ENGINEERING APPEALS	2	ENHANCED ENTERPRISE ZONE
3	TIF COMMISSION		

(Application continued on reverse)

Attachment: Angela Kramer Application (Resolution - Appointments of Angela Kramer & Obie Carl to the BZA)

NARRATIVE STATEMENT: Please provide a brief statement indicating why you wish to be appointed to this board or commission, including the strengths you feel you could bring to the position for which you are applying. Information may include education, professional experience and community activities pertinent to the position for which you are applying.

As a newer resident of Harrisonville, I want to get involved in the community. I have a background in management and accounting, and I currently work full-time as a real estate agent. I have a vested interest in seeing Harrisonville make careful decisions regarding building and community improvements. I do not accept positions on boards just to add it to my resume or check a box. I am an active participant in meetings and special projects.

I understand that my attendance at all regularly scheduled meetings is critical, even if I am an alternate member, and that the Board of Aldermen may appoint a replacement for members who are chronically absent from regular meetings. I also understand that this application is considered a public record.

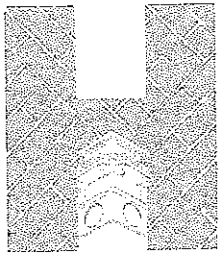
Applicant's Signature: Angela Kramer 06-05-2024

All applications are kept on file for one year. During that time, your application will be considered when there is an opening for the Board, Commission, or Committee for which you have applied.

- Please feel free to attach a resume and/or copies of any certificates pertinent to the appointment you are seeking.
- Please notify the City Clerk at 816-380-8916 if you move or no longer wish to be considered for appointment.
- Mail or deliver your completed application to: City of Harrisonville, City Clerk's Office, 300 E. Pearl, P. O. Box 367, Harrisonville, MO 67401 or email rjones@ci.harrisonville.mo.us

* Applications must be completely filled out in order to be considered *

THANK YOU FOR YOUR INTEREST IN THE CITY OF HARRISONVILLE



THE CITY OF

HARRISONVILLE

WHERE TRADITION MEETS INNOVATION

Board, Commission and Committee Appointment Application Form

Name Obie J. Carl	Date 12-16-2024
Home Address 27917 S. Bybee Rd Harrisonville Mo 64701	
Email Address obie.john.carl@gmail.com	
Home Telephone	Work/Cell Telephone 816 797 1480
Occupation Retired	Best time to call _____ am/pm
Do you own commercial property and/or operate a business in Harrisonville? yes	
Work/Business Name	
Work/Business Address vacant commercial on west Pearl Street	
Length of Residency in Harrisonville 32 years	
Are you now, or have you ever served on a board, commission or committee for the City of Harrisonville or other community? Yes ☒ No ☐	
If yes, please give name of board, commission and /or committee and dates served: 353 Tax Abatement - current	

(application continued on back page)

Attachment: Obie Carl Application (Resolution - Appointments of Angela Kramer & Obie Carl to the BZA)

BOARD, COMMISSION OR COMMITTEE PREFERENCE(S): Refer to last page for list of Boards, Commissions and Committees (Please list no more than three boards, commissions or committees in order of preference)

1) Zoning Adjustments	2)	3)
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Are you registered to Vote: Yes ☒ No ☐

Narrative Statement. Please provide a brief statement indicating the basis for your desire to be appointed to this board or commission including the strengths you feel you could bring to the position for which you are applying. Information may include education, professional experience and community activities pertinent to the position for which you are applying.

Long Time Harrisonville real estate broker
Former Chamber of Commerce president

I understand that my attendance at all regularly scheduled meetings is critical even if I am an alternate member and that the Board of Aldermen may appoint a replacement for members who are chronically absent from regular meetings. I also understand that this application is considered a public record.

Applicant's Signature: Obie J. Carl

All applications are kept on file for one year. During that time, your application will be considered when there is an opening for the Board, Commission or Committee for which you have applied.

- ✓ Please notify the City Clerk's Office at 816-380-8918 if you move or no longer wish to be considered for appointment.
- ✓ Please feel free to attach a resume and/or copies of any certificates pertinent to the appointment you are seeking.
- ✓ Mail or deliver your completed application to: City of Harrisonville, City Clerk's Office, 300 E Pearl, Harrisonville, MO 64701

* Application must be completed in order to be considered *

THANK YOU FOR YOUR INTEREST IN THE CITY OF HARRISONVILLE

STAFF REPORT

TO: Board of Aldermen
FROM: Theresa West, Assistant
DATE: January 2, 2025
SUBJECT: Resolution - Appointment of Amanda Stites as an Alternative Member of the BZA

Type of Item: *Approval*

C. Action Item (ID # 5038)

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE APPOINTMENT OF AMANDA STITES AS AN ALTERNATE MEMBER OF THE BOARD OF ZONING ADJUSTMENTS.

Attachments:

Resolution - Amanda Stites to BZA 2025 Alternate (DOCX)

Council Bill No. 2025**Resolution No. 2025**

**A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF
HARRISONVILLE, MISSOURI APPROVING THE APPOINTMENT OF AMANDA
STITES AS AN ALTERNATE MEMBER OF THE BOARD OF ZONING
ADJUSTMENTS.**

WHEREAS, the Board of Aldermen have determined a need to fill an alternate seat(s) on the Board of Zoning Adjustments; and

WHEREAS, Amanda Stites fully meets the qualifications for appointment to this Commission; and

WHEREAS, said appointment will expire in October of 2025, and.

WHEREAS, Mayor Mike Zaring recommends the appointment of Amanda Stites as an alternate member of the Board of Zoning Adjustments upon approval of the Board of Alderman;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI AS FOLLOWS:

Section 1. The Board of Aldermen approves the appointment of Amanda Stites as an alternate member of the Board of Zoning Adjustments.

Section 2. Effective Date. This resolution shall become effective on January 6, 2025, upon approval and passage by the Board of Aldermen.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN AND APPROVED BY THE MAYOR OF THE CITY OF HARRISONVILLE, MISSOURI ON THIS 6TH DAY OF JANUARY 2025.

VOTE TAKEN AS FOLLOWS:

AYES:

NAYS:

ABSENT:

ABSTAIN:

EXCUSED:

Mike Zaring, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 6th day of January 2025.

STAFF REPORT

TO: Board of Aldermen
FROM: Daniel Barnett,
DATE: January 2, 2025
SUBJECT: Code Amendments Chapter 405.573.A.5

Type of Item: *Public Hearing*

D. Action Item (ID # 5042)

PUBLIC HEARING: Code Amendments Chapter 405.573.A.5 (TO BE CONTINUED TO 1/21 MEETING)

STAFF REPORT

TO: Board of Aldermen
FROM: Daniel Barnett,
DATE: January 2, 2025
SUBJECT: Special Use Permit for Bill Shelton - Contractor Yard/Vehicle Storage

Type of Item: *Public Hearing*

E. Action Item (ID # 5043)

Special Use Permit for Bill Shelton - Contractor Yard/Vehicle Storage (TO BE CONTINUED
TO 1/21 MEETING)

STAFF REPORT

TO: Board of Aldermen
FROM: Daniel Barnett,
DATE: January 2, 2025
SUBJECT: November 2024 Municipal Court Report

Type of Item: *Discussion*

A. Discussion Item (ID # 5039)

November 2024 Municipal Court Report

Attachments:

November 2024 Municipal Court Report (PDF)

IN THE MUNICIPAL COURT OF HARRISONVILLE, MISSOURI
CASS COUNTY

I certify that the attached is a report on all cases heard or tried before the Judge of the Circuit Court of Cass County Missouri, Municipal Division at Harrisonville during the month of **November 2024** and that the information and statements contained in said report are true and correct according to my best information, knowledge and belief.


Don Lograsso
Municipal Court Judge

12/4/24
Date

Presented and reviewed as required by Court Operating Rule 4.29.


City Clerk

12-5-2024
Date

Subscribed and sworn to before me this _____ day of _____, 2024.

Notary

RECEIVED
DEC 05 2024
CITY OF HARRISONVILLE

Attachment: November 2024 Municipal Court Report (November 2024 Municipal Court Report)

MUNICIPAL DIVISION SUMMARY REPORTING FORM

Refer to instructions for directions and term definitions. Complete a report each month even if there has not been any court activity.

I. COURT INFORMATION		Municipality: Harrisonville Municipal		Reporting Period: Nov 1, 2024 - Nov 30, 2024	
Mailing Address: 300 E PEARL STREET, HARRISONVILLE, MO 64701					
Physical Address: 300 E PEARL STREET, HARRISONVILLE, MO 64701				County: Cass County	Circuit: 17
Telephone Number: (816)3808903			Fax Number:		
Prepared by: Michelle Shaffer			E-mail Address: michelle.shaffer@courts.mo.gov		
Municipal Judge: Don Lograsso					
II. MONTHLY CASELOAD INFORMATION					
		Alcohol & Drug Related Traffic	Other Traffic	Non-Traffic Ordinance	
A. Cases (citations/informations) pending at start of month		44	722	578	
B. Cases (citations/informations) filed		2	32	9	
C. Cases (citations/informations) disposed					
1. jury trial (Springfield, Jefferson County, and St. Louis County only)		0	0	0	
2. court/bench trial - GUILTY		0	1	4	
3. court/bench trial - NOT GUILTY		0	5	0	
4. plea of GUILTY in court		5	31	20	
5. Violations Bureau Citations (i.e. written plea of guilty) and bond forfeiture by court order (as payment of fines/costs)		0	7	0	
6. dismissed by court		0	0	0	
7. nolle prosequi		0	3	2	
8. certified for jury trial (not heard in Municipal Division)		0	0	0	
9. TOTAL CASE DISPOSITIONS		5	47	26	
D. Cases (citations/informations) pending at end of month [pending caseload = (A+B)-C9]		41	707	561	
E. Trial de Novo and/or appeal applications filed		0	0	0	
III. WARRANT INFORMATION (pre- & post-disposition)		IV. PARKING TICKETS			
1. # Issued during reporting period	50	1. # Issued during period		0	
2. # Served/withdrawn during reporting period	33	☒ Court staff does not process parking tickets			
3. # Outstanding at end of reporting period	1,158				

Attachment: November 2024 Municipal Court Report (November 2024 Municipal Court Report)

MUNICIPAL DIVISION SUMMARY REPORTING FORM

COURT INFORMATION	Municipality: Harrisonville Municipal	Reporting Period: Nov 1, 2024 - Nov 30, 2024
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V. DISBURSEMENTS

Excess Revenue (minor traffic and municipal ordinance violations, subject to the excess revenue percentage limitation)		Other Disbursements: Enter below additional surcharges and/or fees not listed above. Designate if subject to the excess revenue percentage limitation. Examples include, but are not limited to, arrest costs and witness fees.	
Fines - Excess Revenue	\$3,758.00	Court Automation	\$362.09
Clerk Fee - Excess Revenue	\$360.00	Law Enf Arrest-Local	\$1,211.00
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Excess Revenue	\$11.10	Overpayment-E/R	\$2.00
Bond forfeitures (paid to city) - Excess Revenue	\$10.00	Total Other Disbursements	\$1,575.09
Total Excess Revenue	\$4,139.10	Total Disbursements of Costs, Fees, Surcharges and Bonds Forfeited	\$11,215.50
Other Revenue (non-minor traffic and ordinance violations, not subject to the excess revenue percentage limitation)		Bond Refunds	\$532.00
		Total Disbursements	\$11,747.50
Fines - Other	\$3,703.50		
Clerk Fee - Other	\$260.73		
Judicial Education Fund (JEF) ☒ Court does not retain funds for JEF	\$0.00		
Peace Officer Standards and Training (POST) Commission surcharge	\$51.73		
Crime Victims Compensation (CVC) Fund surcharge - Paid to State	\$368.82		
Crime Victims Compensation (CVC) Fund surcharge - Paid to City/Other	\$8.03		
Law Enforcement Training (LET) Fund surcharge	\$102.00		
Domestic Violence Shelter surcharge	\$104.00		
Inmate Prisoner Detainee Security Fund surcharge	\$102.50		
Restitution	\$0.00		
Parking ticket revenue (including penalties)	\$0.00		
Bond forfeitures (paid to city) - Other	\$800.00		
Total Other Revenue	\$5,501.31		

Attachment: November 2024 Municipal Court Report (November 2024 Municipal Court Report)