



**AGENDA  
CITY OF HARRISONVILLE  
PARK BOARD  
REGULAR MEETING  
COMMUNITY CENTER  
AUGUST 14, 2018  
6:00 PM**

- I. Call to Order**
  - 1. Roll Call**
- II. Public Participation**
- III. Ceremonial Matters**
- IV. Approval of Minutes**
  - 1. July 10, 2018 minutes**
- V. Parks and Recreation Department**
  - 1. Director Report**
  - 2. Month and YTD Financial Report**
- VI. Other Business**
- VII. Adjourn to Executive Session**
- VIII. Adjourn from Regular Session**

**Posted on City Hall Bulletin Board this 13th day of August**

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**Randall K. Jones, City Clerk**

**The Board of Aldermen meeting is an open meeting but is not a meeting of the public. There is a place on the agenda for comments of citizens under PUBLIC PARTICIPATION. Our rule is that comments by any individual or group shall not exceed (4) minutes. The Board of Aldermen request that concerns be initially addressed at the appropriate action level before coming to the Board of Alderman**

**HARRISONVILLE PARK BOARD MINUTES  
HARRISONVILLE COMMUNITY CENTER**

**July 10, 2018  
6:00 P.M.**

**CALL TO ORDER:** The regularly scheduled meeting of the Harrisonville Park Board was called to order at 6:00pm by Acting Chairman Clint Miller.

**MEMBERS PRESENT:** Acting Chairman Clint Miller, Frank DeMoro II, Brent Caruthers, Ed Roberts, Don Allen, Dr. Martin Parks & Laura Frees

**ABSENT:** David Atkinson & Dr. Martin Parks

**OTHERS PRESENT:** City Finance Director Marcella McCoy, Parks & Recreation Director Chris Deal, Recreation Coordinator of Member Services Amy Fuller, & City Liaison Matt Turner

**PUBLIC PARTICIPATION: NONE**

**CEREMONIAL MATTERS:** On behalf of the Park Board, Director Deal presented Phil Rogers with a plaque recognizing him for his many years of outstanding service and dedication serving as a Harrisonville Park Board Member. Mr. Rogers graciously accepted the plaque and thanked everyone that was in attendance. Mr. Rogers had accepted a position with the Sherwood School District and will be moving out of Harrisonville and will no longer be serving as a board member. Punch and cookies were served.

**APPROVAL OF MINUTES:** Acting Chairman Clint Miller asked for a motion to approve the minutes from the June 12, 2018 regular meeting. Mr. Caruthers moved to approve the minutes of the June 12, 2018 Park Board meeting. The motion was seconded by Mr. Allen and approved unanimously by a voice vote of those present, 7-0.

**DIRECTOR'S REPORT:**

Director Deal welcomed new Park Board Member Frank DeMoro II to his first meeting. All those that were in attendance introduced themselves to Mr. DeMoro II.

Director Deal read highlights from the June report. Mr. Deal expressed how very busy staff had been with preparing for and then hosting the Annual 4<sup>th</sup> of July Celebration in the City Park. Mr. Deal stated that the 4<sup>th</sup> of July Celebration went very well this year. Mr. Deal stated that there were some areas of concern regarding parking and traffic flow; staff will continue to make improvements regarding these concerns for the future.

Director Deal stated that staff continues to complete many projects throughout the parks. Mr. Deal stated that a some of the bollards have recently been installed at the trails, there a few more to still be installed.

Director Deal shared sponsor packets with everyone that was in attendance regarding this year's 5th Annual Golf Tournament that will be held on Friday, July 27<sup>th</sup>. Mr. Deal thanked Ed for his work with the sponsors.

Attachment: July 10, 2018 - Minutes (July 10, 2018 minutes)

**BUDGET AMENDMENTS/MOVE PARKS SALES TAX TO HCC FUND:**

Director Deal read from the memo regarding budget amendments requested.

Director Deal stated that with the growth of the Before and After School Program and Summer Day Camp, both revenue and expense line items will go beyond this year's budget plan. Mr. Deal stated that although the revenue will cover the expense, additional expenses still need to be approved by the Park Board, with final approval by the Mayor and Board of Alderman. Director Deal stated that staff recommend to increase revenue by \$70,000.00 and expense by \$70,000.00. Increasing both revenue and expense at the same amount will cover the revenue growth.

City Finance Director Marcella McCoy explained information regarding the Park Sales Tax Fund. The City of Harrisonville has a sales tax dedicated to the Parks that was renewed by the voters. Currently this sales tax is recorded in a Sales Tax Fund and then transferred out to debt service to pay the debt on the Community Center and for the operations for the Community Center.

The recommendation is to move the recording of the sales tax receipts from the Sales Tax Fund to the Community Center Fund. This will result in dissolving the Sales Tax Fund and the debt service transfer will be recorded in the Community Center Fund. To complete this recommendation, a budget amendment is required.

Ms. Frees made a motion to approve the budget amendments as requested. Mr. Allen seconded the motion to approve the budget amendments as requested; the motion was approved unanimously by a voice vote of those present, 7-0.

**MEMO ON AQUATIC WEED CONTROL:**

Director Deal read information that is included within the packet regarding information of the aquatic weed problem that we are experiencing in our City Park lakes and ponds. Mr. Deal stated that staff recommends removing the aquatic weed, muck and sediment as soon as possible, as these conditions will only get much worse.

Mr. Demoro asked how often this weed removal would need to be done. Mr. Deal stated that it would need to be done on an annual basis, until it is reduced to a state where it can be controlled better with chemicals. Mr. Deal stated that we would need to add this project to the maintenance budget going into the future.

Dr. Parks asked if they would be dredging or just removing the weed. Director Deal stated that the process they use is similar to dredging but instead they call the removal "harvesting" of the plant. The company would be responsible for the disposal of the weed as well.

Mr. Deal stated his concern that however, this is not a budgeted line item at this time, and is asking for further direction from the Park Board.

Park Board and staff are making a recommendation to present this information concerning the weed removal of the City lakes and ponds to the Board of Alderman for funding.

Mr. Roberts made a motion to present this concern for the weed removal of the City lakes and ponds to the Board of Alderman for funding of \$25,000.00. Mr. Caruthers seconded the motion to present this concern to the Board of Alderman for funding; the motion was approved unanimously by a voice vote of those present, 7-0.

**SWIM TEAM PROPOSAL:**

Director Deal read from the memo regarding the WAVES Swim Team Proposal. Director Deal stated that staff appreciates the professional manner and request from the WAVES Swim Team Coach and representatives, but staff does not recommend that we go into any kind of agreement with the WAVES Swim Team regarding use of the Community Center and Outdoor Pools.

**MEMO ON TEN YEAR CAPITAL IMPROVEMENTS/2019 APPROVAL:**

Director Deal read information from the memo regarding the Ten Year Capital Project and Equipment Plan for the Parks and Recreation Department, 2019 – 2028. Mr. Deal stated that staff recommends the stated expenses for the 2019 be approved by the Park Board.

Mr. Caruthers made a motion to approve staff recommendations for the 2019 Capital Improvements. Dr. Parks seconded the motion to approve staff recommendations for the 2019 Capital Improvements; the motion was approved unanimously by a voice vote of those present, 7-0.

**MONTH AND YTD FINANCIAL REPORT:**

Director Deal reviewed information from the written report.

**PARK FUND:**

- Revenue is slightly higher at this same time as last year
- Expenses remain about the same at this time as last year

**ODP FUND:**

- Revenue is higher at this same time as last year
- Expenses remain about the same at this time as last year

**HCC FUND:** Director Deal reported:

- Revenue is slightly less from this same time as last year; The main reason for the decrease is will be due to the \$130,000 deposited in the sales tax fund by this time last year, versus \$46,000 so far for this year.
- Membership numbers continue to remain steady;
  - Day Pass, & Room Rentals about the same from this same time last year
  - Fitness Class & Program revenues tracking slightly up from this same time last year
- Expenses are slightly higher about this same time as last year

**OTHER BUSINESS:**

Mr. Caruthers thanked staff for all their hard work and dedication that they put towards all the special events the Parks & Recreation Department holds.

Mr. Turner requested possibly adding to our current free activities in the park during the 4<sup>th</sup> of July Celebration.

Mr. Allen stated that he enjoyed the fireworks display, but it was hampered due to heavy cigarette smoke that his wife is highly allergic to.

Mr. Roberts stated that he is hard at work on gathering sponsors for the 5<sup>th</sup> Annual Golf Tournament.

Mr. DeMoro thanked everyone for their warm welcome for his first meeting.

Mr. Miller commented on the Summer Day Campers resting on his lawn while they walk to and from the Community Center to the Pool, and stated that they will always be welcome to rest there during their trek.

**ADJOURN:**

A motion to adjourn the meeting of the Park Board was made by Mr. Roberts, seconded by Mr. Allen and approved unanimously by a voice vote of those present, 7-0. The meeting adjourned at 7:40pm. The next meeting is scheduled for August 14<sup>th</sup> 2018 at 6:00pm.

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Cathy Faris, Park Board Chairman

ATTEST"

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Amy Fuller, Park Board Secretary

**APPROVED**, by the Park Board on this 14<sup>th</sup> day of August, 2018.

Attachment: July 10, 2018 - Minutes (July 10, 2018 minutes)

# MEMO

TO: Park Board  
 CC: Mayor Hasek, Happy Welch, City Administrator  
 FROM: Chris Deal, Parks & Recreation Director  
 DATE: August 8, 2018  
 RE: July Monthly Report

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The following is a month end report for the month of July, 2018.

## ADMINISTRATION

- July 4<sup>th</sup> event was well attended with all Special Event preparations. Wald Fireworks did another great show. We had 5 sponsors with \$1,700 raised to support the Independence Day celebration.
- Golf Tournament 5<sup>th</sup> Annual Tournament was the best ever with 12 teams and 30 Sponsors. Thank you Ed and Cathy for your work on this event. Thank you David Atkinson and Laura Frees for business Sponsor Support. We now have approximately \$20,000 in our Parks Foundation.
- Continue with several projects along side of Parks maintenance staff with several projects, along with mowing schedule
- Planning is underway for 2019 budget plan that will be coming to the Board in October.

## PARKS

- The Parks Crew continue with several projects and daily ball field work and mowing
- Fence repairs completed at this time and completed the bollards for the trail
- Tennis court maintenance continued
- Working on all building repairs and the Outdoor Pool assistance
- July 4<sup>th</sup> Event Planning and work

## RECREATION

- Summer Day Camp is the best it has ever been, averaging around 90 kids per week
- Total of 44 Group Fitness registrations and 16 Group Fitness Classes
- Youth and Adult Fitness Orientations ongoing
- July 4<sup>th</sup> planning and work

## MEMBERSHIP

- Total Membership Count as of December 31, 2016 is 3,926
- Total Membership Count as of December 31, 2017 is 4,000
- Total Membership Count as of July 31, 2018 is **4,153**

- Prepared July Membership mailing and mailed out letters
- Audited new and or renewed Membership paperwork and EFT accounts
- Processed Monthly Membership installment billings
- Invoiced Corporate Accounts (City, CASGV, HSD, and CRMC & Quick Trip) for monthly Memberships. Invoice group visits
- Renewed July monthly installment memberships
- Ran weekly rental set ups for maintenance and Building Supervisors. Completed all Park Rentals and Dept. Billings
- Completed EFT's onto spreadsheet, mailed letters for payment
- Submitted and received last month Silver Sneakers Fitness Membership Payment
- Mailed invoices and monitored all department rentals, including set ups for maintenance
- Oversee Front Desk Operations, assisting with front desk and tot watch where needed This includes working at the Front Desk if short of staff and during breaks
- Take Park Board minutes and create the minutes for the Park Board packet
- Display and update signage at front desk and foyer doors alerting members of upcoming changes or cancellations
- Continue to answer daily calls from Members regarding concerns and take care of their requests regarding accounts, the building or overall satisfaction
- Continue to assist with all Programs and Special Events, July 4<sup>th</sup> Event planning and work
- Continue training and administration of the Outdoor Pool Front Desk and Community Center Front Desk

## **AQUATICS**

- Continued training and administration of Lifeguards and Concession staff
- Aqua Cats has 88 participants, which exceeds budget expectations
- Good numbers in the Water Aerobics classes continues
- Working on finding more swim instructors for swim lessons
- Working on program growth and coordination of all pool uses
- Assisted with July 4<sup>th</sup> Event

## **HCC AND OUTDOOR POOL MAINTENANCE**

- Daily Trips to the Outdoor Pool to turn pumps and grease pumps where needed
- Continue Outdoor Pool work for summer operations
- Assist Parks Maintenance and Public Works with various projects
- Complete building inspections for fire, sprinklers, elevator and fire extinguishers
- Order parts and supplies for daily, weekly, monthly use
- Daily cleaning of the gym floor, which has now been resurfaced
- Assisted with pool mechanical issues
- Ongoing "deep cleaning" of the HCC, quarterly cleaning planned
- Assisted with July 4<sup>th</sup> Event

***STAFF WILL ANSWER ANY QUESTIONS FROM THIS REPORT OR OTHERWISE. THANK YOU!***

# MEMO

TO: Park Board

CC: Mayor Hasek, Happy Welch, City Administrator

FROM: Chris Deal, Parks and Recreation Director

SUBJECT: July 2018 YTD Budget Summary

DATE: August 8, 2018

Attached with this memo is the Parks and Recreation Department budget printout through the month of July, 2018. Some of the budget variations from the previous year (July 2017) are stated below for each division.

## PARK FUND REVENUE (11)

- Real estate and personal property taxes come in throughout the year. These taxes are up to date and exceed last year because of timing of entry
- Rental revenue exceeds last year by approximately \$1,800 YTD
- Total Recreation Programs revenue is on track and ahead of last year with the timing of tax revenue entry
- \$149,590 has been transferred from the General Fund as budgeted
- Total revenue for the Park Fund is \$510,403.

## PARK FUND EXPENSES (11)

- The Park Fund main expenses is in salaries with ongoing full time maintenance and part-time seasonal help. Currently on target to stay within budget, however, there will be a difference in part time salaries and contract service line times, as some contract service positions have moved to part time salaries, per the state audit recommendation. The bottom line expenses will be the same as the budget plan.
- There are no significant variations on expenses in operations as compared to last year's budget
- Total expenses for the Park Fund 11 is \$402,864.

## AQUATIC FUND REVENUE (ODP – 13)

- The total charges for services revenue exceeds last year's by \$8,492, with both the daily use fee and pool season passes exceeding expectations.
- Miscellaneous line is about the same as last year, minus the hail damage funds that ran through this line item last year. Aqua Cats has exceeded budget expectations
- Total Revenue is \$143,347 YTD

## AQUATIC FUND EXPENSES (ODP – 13)

- Line item expenses vary but the bottom line is close to the same as last year at this time. Total Expense is \$112,918.

### COMMUNITY CENTER REVENUE (15)

- Community Center largest revenue collected each month is from annual memberships, so through July it shows \$290,924. Total for the Charges for Services revenue is \$367,745 which is around \$7,500 more in annual passes than this time last year
- Recreation Programs has collected \$126,857 which is around \$46,857 better than last year. The main contributor is the growth in before and after school care and summer day camp
- The Sales Tax or Transfer from Other Funds total is \$46,200 YTD
- Total revenue for the Community Center is \$557,688, which is \$36,475 less than this time last year. The main reason for the decrease is there was \$130,000 deposited in the sales tax fund by this time last year, versus \$46,200 so far this year. So if you take the sales tax out of the equation, operations would show \$47,325 better in overall revenue versus this time last year.

### COMMUNITY CENTER EXPENSE (15)

- The largest expense line item is under department personnel, which is typical for a Community Center operations. This category is approximately \$5000 higher through July of last year. There is an increase of around \$13,000 over last year with the necessary Day Camp and Before/After School Counselor increase in order to cover the increase of campers, which is around \$47,000 higher as compared to last year.
- Utilities are running \$18,000 less than this time last year. Part of this is a payment timing issue.
- Remaining expenses are in line with the budget and last year comparisons, with the exception of the indoor pool heater expense of \$13,000 and salaries with Recreation Programs (Before/After School and Day Camp Counselors)
- Total expenses for the Community Center is \$710,101
- Total Community Center bottom line is \$56,587 more than this time last year. However, there is \$83,800 less sales tax revenue deposited this year at this time versus last year. So if you include the sales tax difference, the bottom line would show \$12,025 better than this time last year for the bottom line.

**Staff will answer any questions from the Park Board. Thank you.**

CITY OF HARRISONVILLE  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2018

11 -PARK FUND  
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 58.33

|                                    | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>BALANCE | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % OF<br>BUDGET |
|------------------------------------|-------------------|-------------------|--------------------------|------------------|---------------------|-------------------|----------------|
| <u>REVENUE SUMMARY</u>             |                   |                   |                          |                  |                     |                   |                |
| TAXES                              | 177,550           | 0.00              | 0.00                     | 173,742.06       | 0.00                | 3,807.94          | 97.86          |
| CHARGES FOR SERVICE                | 26,655            | 2,419.61          | 0.00                     | 18,957.42        | 0.00                | 7,697.58          | 71.12          |
| RECREATIONAL PROGRAMS              | 60,625            | 4,842.85          | 0.00                     | 43,682.00        | 0.00                | 16,943.00         | 72.05          |
| MISC. INCOME                       | 14,500            | 0.00              | 0.00                     | 4,830.00         | 0.00                | 9,670.00          | 33.31          |
| INTERGOVERNMENTAL                  | 0                 | 118,651.54        | 0.00                     | 119,394.71       | 0.00                | 119,394.71        | 0.00           |
| INTEREST                           | 200               | 0.00              | 0.00                     | 206.93           | 0.00                | 6.93              | 103.47         |
| OTHER REV. SOURCES/TRANS           | 249,180           | 25,000.00         | 0.00                     | 149,590.00       | 0.00                | 99,590.00         | 60.03          |
| TOTAL REVENUE                      | 528,710           | 150,914.00        | 0.00                     | 510,403.12       | 0.00                | 18,306.88         | 96.54          |
| <u>EXPENDITURE SUMMARY</u>         |                   |                   |                          |                  |                     |                   |                |
| PARK MAINTENANCE                   | 528,710           | 62,754.69         | 0.00                     | 302,626.70       | 2,993.96            | 223,089.34        | 57.80          |
| RECREATION PROGRAMS                | 0                 | 0.00              | 0.00                     | 37.68            | 0.00                | 37.68             | 0.00           |
| CAPITAL PROJECTS                   | 0                 | 0.00              | 99,135.80                | 100,200.53       | 0.00                | 1,064.73          | 0.00           |
| TOTAL EXPENDITURES                 | 528,710           | 62,754.69         | 99,135.80                | 402,864.91       | 2,993.96            | 221,986.93        | 58.01          |
| REVENUE OVER/ (UNDER) EXPENDITURES | 0                 | 88,159.31         | 99,135.80                | 107,538.21       | 2,993.96            | 203,680.05        | 0.00           |

## 11 -PARK FUND

% OF YEAR COMPLETED: 58.33

| REVENUES                              | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>BALANCE | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % OF<br>BUDGET |
|---------------------------------------|-------------------|-------------------|--------------------------|------------------|---------------------|-------------------|----------------|
| <b>TAXES</b>                          |                   |                   |                          |                  |                     |                   |                |
| 11-5111 REAL ESTATE TAXES             | 130,870           | 0.00              | 0.00                     | 120,321.41       | 0.00                | 10,548.59         | 91.94          |
| 11-5112 PERSONAL PROPERTY TAX         | 29,180            | 0.00              | 0.00                     | 34,675.85        | 0.00                | 5,495.85)         | 118.83         |
| 11-5113 SUR TAX MERCHANTS/REPLACEMENT | 15,500            | 0.00              | 0.00                     | 16,965.77        | 0.00                | 1,465.77)         | 109.46         |
| 11-5117 CORPORATE/RR/UTILITY TAX      | 1,500             | 0.00              | 0.00                     | 1,372.90         | 0.00                | 127.10            | 91.53          |
| 11-5121 FINANCIAL INSTITUTION TAX     | 500               | 0.00              | 0.00                     | 406.13           | 0.00                | 93.87             | 81.23          |
| TOTAL TAXES                           | 177,550           | 0.00              | 0.00                     | 173,742.06       | 0.00                | 3,807.94          | 97.86          |
| <b>CHARGES FOR SERVICE</b>            |                   |                   |                          |                  |                     |                   |                |
| 11-5307 RENTAL INCOME                 | 15,055            | 1,758.71          | 0.00                     | 8,826.60         | 0.00                | 6,228.40          | 58.63          |
| 11-5309 SHOOTING RANGE REVENUE        | 3,600             | 330.00            | 0.00                     | 2,290.00         | 0.00                | 1,310.00          | 63.61          |
| 11-5334 CONCESSIONS BALL FIELD        | 8,000             | 330.90            | 0.00                     | 7,840.82         | 0.00                | 159.18            | 98.01          |
| TOTAL CHARGES FOR SERVICE             | 26,655            | 2,419.61          | 0.00                     | 18,957.42        | 0.00                | 7,697.58          | 71.12          |
| <b>RECREATIONAL PROGRAMS</b>          |                   |                   |                          |                  |                     |                   |                |
| 11-5418 MISC RECREATION PROGRAMS      | 0                 | 825.00            | 0.00                     | 2,018.82         | 0.00                | 2,018.82)         | 0.00           |
| 11-5427 YOUTH REC BASE/SOFT BALL      | 39,825            | 3,317.85          | 0.00                     | 29,863.18        | 0.00                | 9,961.82          | 74.99          |
| 11-5428 YOUTH COMP BASE/SOFT BALL     | 7,400             | 0.00              | 0.00                     | 4,800.00         | 0.00                | 2,600.00          | 64.86          |
| 11-5429 SAND VOLLEYBALL               | 800               | 0.00              | 0.00                     | 0.00             | 0.00                | 800.00            | 0.00           |
| 11-5430 ADULT SOFTBALL                | 12,600            | 700.00            | 0.00                     | 7,000.00         | 0.00                | 5,600.00          | 55.56          |
| TOTAL RECREATIONAL PROGRAMS           | 60,625            | 4,842.85          | 0.00                     | 43,682.00        | 0.00                | 16,943.00         | 72.05          |
| <b>MISC. INCOME</b>                   |                   |                   |                          |                  |                     |                   |                |
| 11-5510 MISCELLANEOUS                 | 5,000             | 0.00              | 0.00                     | 4,275.00         | 0.00                | 725.00            | 85.50          |
| 11-5520 SPONSORS                      | 9,500             | 0.00              | 0.00                     | 0.00             | 0.00                | 9,500.00          | 0.00           |
| 11-5537 DONATIONS                     | 0                 | 0.00              | 0.00                     | 555.00           | 0.00                | 555.00)           | 0.00           |
| TOTAL MISC. INCOME                    | 14,500            | 0.00              | 0.00                     | 4,830.00         | 0.00                | 9,670.00          | 33.31          |
| <b>INTERGOVERNMENTAL</b>              |                   |                   |                          |                  |                     |                   |                |
| 11-5626 GRANTS & ENTITLEMENTS         | 0                 | 118,651.54        | 0.00                     | 119,394.71       | 0.00                | 119,394.71)       | 0.00           |
| TOTAL INTERGOVERNMENTAL               | 0                 | 118,651.54        | 0.00                     | 119,394.71       | 0.00                | 119,394.71)       | 0.00           |
| <b>INTEREST</b>                       |                   |                   |                          |                  |                     |                   |                |
| 11-5815 INTEREST INCOME               | 200               | 0.00              | 0.00                     | 206.93           | 0.00                | 6.93)             | 103.47         |
| TOTAL INTEREST                        | 200               | 0.00              | 0.00                     | 206.93           | 0.00                | 6.93)             | 103.47         |
| <b>OTHER REV. SOURCES/TRANS</b>       |                   |                   |                          |                  |                     |                   |                |
| 11-5930 TRANSFER FROM GENERAL FUND    | 249,180           | 25,000.00         | 0.00                     | 149,590.00       | 0.00                | 99,590.00         | 60.03          |
| TOTAL OTHER REV. SOURCES/TRANS        | 249,180           | 25,000.00         | 0.00                     | 149,590.00       | 0.00                | 99,590.00         | 60.03          |
| <b>TOTAL REVENUE</b>                  | 528,710           | 150,914.00        | 0.00                     | 510,403.12       | 0.00                | 18,306.88         | 96.54          |

## 11 -PARK FUND

% OF YEAR COMPLETED: 58.33

| EXPENDITURES                            | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>BALANCE | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % OF<br>BUDGET |
|-----------------------------------------|-------------------|-------------------|--------------------------|------------------|---------------------|-------------------|----------------|
| <b>PARK MAINTENANCE</b>                 |                   |                   |                          |                  |                     |                   |                |
| =====                                   |                   |                   |                          |                  |                     |                   |                |
| <b>PERSONNEL SERVICES</b>               |                   |                   |                          |                  |                     |                   |                |
| 11-6-1125-0101 SALARY FULLTIME          | 221,155           | 24,600.50         | 0.00                     | 133,094.10       | 0.00                | 88,060.90         | 60.18          |
| 11-6-1125-0102 SALARY PARTTIME          | 28,570            | 6,342.95          | 0.00                     | 17,990.71        | 0.00                | 10,579.29         | 62.97          |
| 11-6-1125-0103 SALARY OVERTIME          | 4,035             | 510.75            | 0.00                     | 1,434.25         | 0.00                | 2,600.75          | 35.55          |
| 11-6-1125-0104 FICA                     | 19,415            | 1,562.60          | 0.00                     | 10,013.81        | 0.00                | 9,401.19          | 51.58          |
| 11-6-1125-0106 WORKERS COMP             | 9,685             | 0.00              | 0.00                     | 4,683.18         | 0.00                | 5,001.82          | 48.35          |
| 11-6-1125-0107 RETIREMENT               | 21,655            | 1,653.97          | 0.00                     | 11,777.35        | 0.00                | 9,877.65          | 54.39          |
| 11-6-1125-0108 HEALTH INSURANCE         | 38,975            | 2,523.26          | 0.00                     | 18,742.62        | 0.00                | 20,232.38         | 48.09          |
| 11-6-1125-0109 DENTAL INSURANCE         | 1,645             | 127.50            | 0.00                     | 873.80           | 0.00                | 771.20            | 53.12          |
| 11-6-1125-0110 OTHER PAYROLL INSURANCE  | 1,225             | 104.73            | 0.00                     | 618.54           | 0.00                | 606.46            | 50.49          |
| TOTAL PERSONNEL SERVICES                | 346,360           | 37,426.26         | 0.00                     | 199,228.36       | 0.00                | 147,131.64        | 57.52          |
| <b>CONTRACTUAL SERVICES</b>             |                   |                   |                          |                  |                     |                   |                |
| 11-6-1125-0201 UTILITIES                | 31,610            | 1,630.71          | 0.00                     | 10,854.19        | 83.01               | 20,672.80         | 34.60          |
| 11-6-1125-0203 PRINTING & ADVERTISING   | 780               | 0.00              | 0.00                     | 658.15           | 108.56              | 13.29             | 98.30          |
| 11-6-1125-0207 TRAVEL & TRAINING        | 750               | 0.00              | 0.00                     | 413.44           | 72.00               | 264.56            | 64.73          |
| 11-6-1125-0210 MAINTENANCE & REPAIRS    | 4,550             | 621.38            | 0.00                     | 1,553.15         | 246.53              | 2,750.32          | 39.55          |
| 11-6-1125-0211 EQUIPMENT MAINTENANCE    | 2,000             | 252.00            | 0.00                     | 743.27           | 29.89               | 1,226.84          | 38.66          |
| 11-6-1125-0213 UNIFORM MAINTENANCE      | 1,625             | 152.72            | 0.00                     | 1,061.88         | 38.18               | 524.94            | 67.70          |
| 11-6-1125-0216 OTHER CONTRACTUAL SERVIC | 47,805            | 15,435.67         | 0.00                     | 27,114.90        | 946.89              | 19,743.21         | 58.70          |
| TOTAL CONTRACTUAL SERVICES              | 89,120            | 18,092.48         | 0.00                     | 42,398.98        | 1,525.06            | 45,195.96         | 49.29          |
| <b>COMMODITIES</b>                      |                   |                   |                          |                  |                     |                   |                |
| 11-6-1125-0302 GAS, OIL & GREASE        | 9,360             | 1,120.12          | 0.00                     | 5,144.17         | 232.47              | 3,983.36          | 57.44          |
| 11-6-1125-0307 EQUIPMENT MAINTENANCE    | 5,375             | 701.85            | 0.00                     | 3,184.25         | 71.72               | 2,119.03          | 60.58          |
| 11-6-1125-0310 SUPPLIES                 | 12,650            | 258.82            | 0.00                     | 8,974.72         | 1,056.05            | 2,619.23          | 79.29          |
| 11-6-1125-0320 CONCESSION SUPPLIES      | 4,720             | 202.29            | 0.00                     | 3,593.40         | 0.00                | 1,126.60          | 76.13          |
| 11-6-1125-0323 YOUTH BASE/SOFT BALL SUP | 12,650            | 634.00            | 0.00                     | 10,718.26        | 108.66              | 1,823.08          | 85.59          |
| 11-6-1125-0324 ADULT LEAGUE SUPPLIES    | 5,250             | 0.00              | 0.00                     | 23.59            | 0.00                | 5,226.41          | 0.45           |
| 11-6-1125-0325 SPECIAL EVENTS SUPPLIES  | 3,050             | 2,318.92          | 0.00                     | 2,318.92         | 0.00                | 731.08            | 76.03          |
| TOTAL COMMODITIES                       | 53,055            | 5,236.00          | 0.00                     | 33,957.31        | 1,468.90            | 17,628.79         | 66.77          |
| <b>OTHER CHARGES</b>                    |                   |                   |                          |                  |                     |                   |                |
| 11-6-1125-0401 INSURANCE                | 9,470             | 0.00              | 0.00                     | 4,584.60         | 0.00                | 4,885.40          | 48.41          |
| 11-6-1125-0430 OFFICE FACILITIES & SERV | 12,705            | 0.00              | 0.00                     | 6,352.50         | 0.00                | 6,352.50          | 50.00          |
| TOTAL OTHER CHARGES                     | 22,175            | 0.00              | 0.00                     | 10,937.10        | 0.00                | 11,237.90         | 49.32          |
| <b>CAPITAL OUTLAY</b>                   |                   |                   |                          |                  |                     |                   |                |
| 11-6-1125-0504 MACHINERY & EQUIPMENT    | 18,000            | 1,999.95          | 0.00                     | 16,104.95        | 0.00                | 1,895.05          | 89.47          |
| TOTAL CAPITAL OUTLAY                    | 18,000            | 1,999.95          | 0.00                     | 16,104.95        | 0.00                | 1,895.05          | 89.47          |
| <b>TOTAL PARK MAINTENANCE</b>           | 528,710           | 62,754.69         | 0.00                     | 302,626.70       | 2,993.96            | 223,089.34        | 57.80          |

## 11 -PARK FUND

% OF YEAR COMPLETED: 58.33

## EXPENDITURES

## RECREATION PROGRAMS

## COMMODITIES

11-6-1126-0351 COMPUTER EQUIPMENT  
TOTAL COMMODITIES

TOTAL RECREATION PROGRAMS

## SHOOTING RANGE

## CONTRACTUAL SERVICES

## CAPITAL PROJECTS

## CAPITAL PROJECTS

11-6-0990-4215 MASTERPLAN IMPROVEMENTS  
TOTAL CAPITAL PROJECTS

TOTAL CAPITAL PROJECTS

## TOTAL EXPENDITURES

REVENUE OVER/ (UNDER) EXPENDITURES

|                                        | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>BALANCE | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % OF<br>BUDGET |
|----------------------------------------|-------------------|-------------------|--------------------------|------------------|---------------------|-------------------|----------------|
| 11-6-1126-0351 COMPUTER EQUIPMENT      | 0                 | 0.00              | 0.00                     | 37.68            | 0.00 (              | 37.68)            | 0.00           |
| TOTAL COMMODITIES                      | 0                 | 0.00              | 0.00                     | 37.68            | 0.00 (              | 37.68)            | 0.00           |
| TOTAL RECREATION PROGRAMS              | 0                 | 0.00              | 0.00                     | 37.68            | 0.00 (              | 37.68)            | 0.00           |
| SHOOTING RANGE                         |                   |                   |                          |                  |                     |                   |                |
| CONTRACTUAL SERVICES                   |                   |                   |                          |                  |                     |                   |                |
| CAPITAL PROJECTS                       |                   |                   |                          |                  |                     |                   |                |
| CAPITAL PROJECTS                       |                   |                   |                          |                  |                     |                   |                |
| 11-6-0990-4215 MASTERPLAN IMPROVEMENTS | 0                 | 0.00              | 99,135.80                | 100,200.53       | 0.00 (              | 1,064.73)         | 0.00           |
| TOTAL CAPITAL PROJECTS                 | 0                 | 0.00              | 99,135.80                | 100,200.53       | 0.00 (              | 1,064.73)         | 0.00           |
| TOTAL CAPITAL PROJECTS                 | 0                 | 0.00              | 99,135.80                | 100,200.53       | 0.00 (              | 1,064.73)         | 0.00           |
| TOTAL EXPENDITURES                     | 528,710           | 62,754.69         | 99,135.80                | 402,864.91       | 2,993.96            | 221,986.93        | 58.01          |
| REVENUE OVER/ (UNDER) EXPENDITURES     | 0                 | 88,159.31         | 99,135.80                | 107,538.21 (     | 2,993.96) (         | 203,680.05)       | 0.00           |

13 -AQUATIC CENTER FUND  
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 58.33

|                                   | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>BALANCE | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % OF<br>BUDGET |
|-----------------------------------|-------------------|-------------------|--------------------------|------------------|---------------------|-------------------|----------------|
| <u>REVENUE SUMMARY</u>            |                   |                   |                          |                  |                     |                   |                |
| CHARGES FOR SERVICE               | 108,640           | 25,571.50         | 0.00                     | 96,292.50        | 0.00                | 12,347.50         | 88.63          |
| MISC. INCOME                      | 40,440            | 10,832.31         | 0.00                     | 39,948.80        | 0.00                | 491.20            | 98.79          |
| INTEREST                          | 1,100             | 46.54             | 0.00                     | 234.56           | 0.00                | 865.44            | 21.32          |
| OTHER REV. SOURCES/TRANS          | 10,040            | 0.00              | 0.00                     | 0.00             | 0.00                | 10,040.00         | 0.00           |
| TOTAL REVENUE                     | 160,220           | 36,450.35         | 0.00                     | 136,475.86       | 0.00                | 23,744.14         | 85.18          |
| <u>EXPENDITURE SUMMARY</u>        |                   |                   |                          |                  |                     |                   |                |
| AQUATICS CENTER                   | 160,220           | 55,046.68         | 0.00                     | 112,918.57       | 1,359.51            | 45,941.92         | 71.33          |
| TOTAL EXPENDITURES                | 160,220           | 55,046.68         | 0.00                     | 112,918.57       | 1,359.51            | 45,941.92         | 71.33          |
| REVENUE OVER/(UNDER) EXPENDITURES | 0                 | ( 18,596.33)      | 0.00                     | 23,557.29        | ( 1,359.51)         | 22,197.78         | 0.00           |

## 13 -AQUATIC CENTER FUND

% OF YEAR COMPLETED: 58.33

| REVENUES                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>BALANCE | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % OF<br>BUDGET |
|-----------------------------------|-------------------|-------------------|--------------------------|------------------|---------------------|-------------------|----------------|
| <b>CHARGES FOR SERVICE</b>        |                   |                   |                          |                  |                     |                   |                |
| 13-5333 SWIMMING POOL USE FEE     | 84,000            | 24,261.50         | 0.00                     | 64,298.00        | 0.00                | 19,702.00         | 76.55          |
| 13-5334 CONCESSIONS AQUATIC CTR   | 0                 | 40.00             | 0.00                     | 247.50           | 0.00                | ( 247.50)         | 0.00           |
| 13-5336 POOL SEASON PASSES        | 24,340            | 944.00            | 0.00                     | 31,421.00        | 0.00                | ( 7,081.00)       | 129.09         |
| 13-5337 LIFEGUARD UNIFORM REVENUE | 300               | 326.00            | 0.00                     | 326.00           | 0.00                | ( 26.00)          | 108.67         |
| TOTAL CHARGES FOR SERVICE         | 108,640           | 25,571.50         | 0.00                     | 96,292.50        | 0.00                | 12,347.50         | 88.63          |
| <b>MISC. INCOME</b>               |                   |                   |                          |                  |                     |                   |                |
| 13-5509 NON TAXABLE MISC          | 30,000            | 9,210.31          | 0.00                     | 25,451.80        | 0.00                | 4,548.20          | 84.84          |
| 13-5510 MISCELLANEOUS             | 10,440            | 1,622.00          | 0.00                     | 14,497.00        | 0.00                | ( 4,057.00)       | 138.86         |
| TOTAL MISC. INCOME                | 40,440            | 10,832.31         | 0.00                     | 39,948.80        | 0.00                | 491.20            | 98.79          |
| <b>INTEREST</b>                   |                   |                   |                          |                  |                     |                   |                |
| 13-5815 INTEREST INCOME           | 1,100             | 46.54             | 0.00                     | 234.56           | 0.00                | 865.44            | 21.32          |
| TOTAL INTEREST                    | 1,100             | 46.54             | 0.00                     | 234.56           | 0.00                | 865.44            | 21.32          |
| <b>OTHER REV. SOURCES/TRANS</b>   |                   |                   |                          |                  |                     |                   |                |
| 13-5934 TRANSFER FROM RESERVE     | 10,040            | 0.00              | 0.00                     | 0.00             | 0.00                | 10,040.00         | 0.00           |
| TOTAL OTHER REV. SOURCES/TRANS    | 10,040            | 0.00              | 0.00                     | 0.00             | 0.00                | 10,040.00         | 0.00           |
| <b>TOTAL REVENUE</b>              | 160,220           | 36,450.35         | 0.00                     | 136,475.86       | 0.00                | 23,744.14         | 85.18          |

CITY OF HARRISONVILLE  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2018

## 13 - AQUATIC CENTER FUND

% OF YEAR COMPLETED: 58.33

| EXPENDITURES                            | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>BALANCE | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % OF<br>BUDGET |
|-----------------------------------------|-------------------|-------------------|--------------------------|------------------|---------------------|-------------------|----------------|
| <b>AQUATICS CENTER</b>                  |                   |                   |                          |                  |                     |                   |                |
| =====                                   |                   |                   |                          |                  |                     |                   |                |
| <b>PERSONNEL SERVICES</b>               |                   |                   |                          |                  |                     |                   |                |
| 13-6-1124-0102 SALARY PARTTIME          | 69,210            | 31,753.08         | 0.00                     | 52,961.41        | 0.00                | 16,248.59         | 76.52          |
| 13-6-1124-0103 SALARY OVERTIME          | 0                 | 755.40            | 0.00                     | 1,654.20         | 0.00                | 1,654.20          | 0.00           |
| 13-6-1124-0104 FICA                     | 4,990             | 1,679.39          | 0.00                     | 3,374.53         | 0.00                | 1,615.47          | 67.63          |
| 13-6-1124-0106 WORKERS COMP             | 440               | 0.00              | 0.00                     | 211.86           | 0.00                | 228.14            | 48.15          |
| TOTAL PERSONNEL SERVICES                | 74,640            | 34,187.87         | 0.00                     | 58,202.00        | 0.00                | 16,438.00         | 77.98          |
| <b>CONTRACTUAL SERVICES</b>             |                   |                   |                          |                  |                     |                   |                |
| 13-6-1124-0201 UTILITIES                | 23,000            | 7,232.29          | 0.00                     | 9,156.54         | 0.00                | 13,843.46         | 39.81          |
| 13-6-1124-0203 PRINTING & ADVERTISING   | 150               | 0.00              | 0.00                     | 25.75            | 45.40               | 78.85             | 47.43          |
| 13-6-1124-0210 MAINTENANCE & REPAIR     | 5,150             | 888.89            | 0.00                     | 1,602.92         | 0.00                | 3,547.08          | 31.12          |
| 13-6-1124-0211 EQUIPMENT MAINTENANCE    | 3,400             | 220.05            | 0.00                     | 1,087.31         | 0.00                | 2,312.69          | 31.98          |
| 13-6-1124-0216 OTHER CONTRACTUAL SERVIC | 8,500             | 1,163.20          | 0.00                     | 8,101.96         | 0.00                | 398.04            | 95.32          |
| 13-6-1124-0220 AQUACATS CONTRACTUAL SER | 0                 | 0.00              | 0.00                     | 75.00            | 0.00                | 75.00             | 0.00           |
| TOTAL CONTRACTUAL SERVICES              | 40,200            | 9,504.43          | 0.00                     | 20,049.48        | 45.40               | 20,105.12         | 49.99          |
| <b>COMMODITIES</b>                      |                   |                   |                          |                  |                     |                   |                |
| 13-6-1124-0303 CHEMICALS                | 8,425             | 2,034.15          | 0.00                     | 8,382.15         | 8.98                | 33.87             | 99.60          |
| 13-6-1124-0304 UNIFORMS                 | 3,395             | 2,611.50          | 0.00                     | 3,025.50         | 0.00                | 369.50            | 89.12          |
| 13-6-1124-0307 EQUIPMENT MAINTENANCE    | 1,800             | 8.64              | 0.00                     | 297.05           | 0.00                | 1,502.95          | 16.50          |
| 13-6-1124-0310 SUPPLIES                 | 6,725             | 1,956.02          | 0.00                     | 5,947.01         | 1,285.49            | 507.50            | 107.55         |
| 13-6-1124-0320 CONCESSION SUPPLIES      | 13,630            | 4,744.07          | 0.00                     | 11,374.69        | 19.64               | 2,235.67          | 83.60          |
| TOTAL COMMODITIES                       | 33,975            | 11,354.38         | 0.00                     | 29,026.40        | 1,314.11            | 3,634.49          | 89.30          |
| <b>OTHER CHARGES</b>                    |                   |                   |                          |                  |                     |                   |                |
| 13-6-1124-0401 INSURANCE                | 4,025             | 0.00              | 0.00                     | 1,950.69         | 0.00                | 2,074.31          | 48.46          |
| 13-6-1124-0430 OFFICE FACILITIES & SERV | 7,380             | 0.00              | 0.00                     | 3,690.00         | 0.00                | 3,690.00          | 50.00          |
| TOTAL OTHER CHARGES                     | 11,405            | 0.00              | 0.00                     | 5,640.69         | 0.00                | 5,764.31          | 49.46          |
| <b>CAPITAL OUTLAY</b>                   |                   |                   |                          |                  |                     |                   |                |
| <b>DEPRECIATION</b>                     |                   |                   |                          |                  |                     |                   |                |
| TOTAL AQUATICS CENTER                   | 160,220           | 55,046.68         | 0.00                     | 112,918.57       | 1,359.51            | 45,941.92         | 71.33          |
| <b>CAPITAL PROJECTS</b>                 |                   |                   |                          |                  |                     |                   |                |
| =====                                   |                   |                   |                          |                  |                     |                   |                |
| <b>CAPITAL PROJECTS</b>                 |                   |                   |                          |                  |                     |                   |                |
| =====                                   |                   |                   |                          |                  |                     |                   |                |
| <b>EXPENDITURES</b>                     |                   |                   |                          |                  |                     |                   |                |
| TOTAL                                   | 160,220           | 55,046.68         | 0.00                     | 112,918.57       | 1,359.51            | 45,941.92         | 71.33          |
| =====                                   |                   |                   |                          |                  |                     |                   |                |
| REVENUE OVER/ (UNDER) EXPENDITURES      | 0                 | ( 18,596.33)      | 0.00                     | 23,557.29        | ( 1,359.51)         | 22,197.78)        | 0.00           |

Attachment: July YTD Budget 2018 (Month and YTD Financial Report)

15 -COMMUNITY CENTER FUND  
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 58.33

REVENUE SUMMARY

|                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>BALANCE | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % OF<br>BUDGET |
|--------------------------|-------------------|-------------------|--------------------------|------------------|---------------------|-------------------|----------------|
| CHARGES FOR SERVICE      | 820,790           | 48,498.32         | 0.00                     | 367,745.33       | 0.00                | 453,044.67        | 44.80          |
| RECREATIONAL PROGRAMS    | 147,835           | 32,423.20         | 0.00                     | 126,857.57       | 0.00                | 20,977.43         | 85.81          |
| MISC. INCOME             | 32,650            | 1,713.09          | 0.00                     | 16,868.44        | 0.00                | 15,781.56         | 51.66          |
| INTEREST                 | 1,500             | 0.00              | 0.00                     | 17.33            | 0.00                | 1,482.67          | 1.16           |
| OTHER REV. SOURCES/TRANS | 235,905           | 0.00              | 0.00                     | 46,200.00        | 0.00                | 189,705.00        | 19.58          |
| TOTAL REVENUE            | 1,238,680         | 82,634.61         | 0.00                     | 557,688.67       | 0.00                | 680,991.33        | 45.02          |

EXPENDITURE SUMMARY

|                     |           |            |      |            |          |            |       |
|---------------------|-----------|------------|------|------------|----------|------------|-------|
| ADMINISTRATION      | 396,420   | 30,594.30  | 0.00 | 216,263.64 | 192.17   | 179,964.19 | 54.60 |
| AQUATICS CENTER     | 153,665   | 25,161.24  | 0.00 | 90,051.57  | 866.64   | 62,746.79  | 59.17 |
| RECREATION PROGRAMS | 215,725   | 38,136.14  | 0.00 | 144,654.53 | 3,271.40 | 67,799.07  | 68.57 |
| BUILDING & GROUNDS  | 472,870   | 40,274.12  | 0.00 | 259,131.62 | 2,798.56 | 210,939.82 | 55.39 |
| TOTAL EXPENDITURES  | 1,238,680 | 134,165.80 | 0.00 | 710,101.36 | 7,128.77 | 521,449.87 | 57.90 |

## REVENUE OVER/ (UNDER) EXPENDITURES

|     |            |        |             |           |            |      |
|-----|------------|--------|-------------|-----------|------------|------|
| 0 ( | 51,531.19) | 0.00 ( | 152,412.69) | 7,128.77) | 159,541.46 | 0.00 |
|-----|------------|--------|-------------|-----------|------------|------|

CITY OF HARRISONVILLE  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JULY 31ST, 2018

## 15 -COMMUNITY CENTER FUND

% OF YEAR COMPLETED: 58.33

| REVENUES                             | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>BALANCE | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % OF<br>BUDGET |
|--------------------------------------|-------------------|-------------------|--------------------------|------------------|---------------------|-------------------|----------------|
| <b>CHARGES FOR SERVICE</b>           |                   |                   |                          |                  |                     |                   |                |
| 15-5350 DAILY PASSES                 | 74,340            | 5,518.00          | 0.00                     | 38,518.00        | 0.00                | 35,822.00         | 51.81          |
| 15-5351 ANNUAL MEMBERSHIPS           | 673,520           | 38,493.56         | 0.00                     | 290,924.31       | 0.00                | 382,595.69        | 43.19          |
| 15-5352 SENIOR RENT                  | 6,950             | 607.75            | 0.00                     | 4,254.25         | 0.00                | 2,695.75          | 61.21          |
| 15-5353 SWIM TEAM RENT               | 8,280             | 0.00              | 0.00                     | 4,680.00         | 0.00                | 3,600.00          | 56.52          |
| 15-5354 ROOM RENTAL                  | 48,000            | 3,187.50          | 0.00                     | 24,167.76        | 0.00                | 23,832.24         | 50.35          |
| 15-5355 SPECIAL EVENTS               | 5,350             | 209.51            | 0.00                     | 2,875.51         | 0.00                | 2,474.49          | 53.75          |
| 15-5356 OVERTIME FEES                | 1,100             | 120.00            | 0.00                     | 337.50           | 0.00                | 762.50            | 30.68          |
| 15-5358 ALCOHOL APPLICATION FEES     | 50                | 0.00              | 0.00                     | 25.00            | 0.00                | 25.00             | 50.00          |
| 15-5359 TOT WATCH FEES               | 3,200             | 362.00            | 0.00                     | 1,963.00         | 0.00                | 1,237.00          | 61.34          |
| TOTAL CHARGES FOR SERVICE            | 820,790           | 48,498.32         | 0.00                     | 367,745.33       | 0.00                | 453,044.67        | 44.80          |
| <b>RECREATIONAL PROGRAMS</b>         |                   |                   |                          |                  |                     |                   |                |
| 15-5406 YOUTH BASKETBALL             | 14,000            | 0.00              | 0.00                     | 310.00           | 0.00                | 13,690.00         | 2.21           |
| 15-5407 SUMMER CAMP                  | 43,850            | 27,488.74         | 0.00                     | 56,569.06        | 0.00                | 12,719.06         | 129.01         |
| 15-5408 TINY TIKES PROGRAMS          | 3,600             | 279.72            | 0.00                     | 1,880.00         | 0.00                | 1,720.00          | 52.22          |
| 15-5409 YOUTH VOLLEYBALL             | 10,400            | 970.00            | 0.00                     | 4,660.00         | 0.00                | 5,740.00          | 44.81          |
| 15-5410 BEFORE & AFTER SCHOOL PROGRA | 19,000            | 0.00              | 0.00                     | 26,271.10        | 0.00                | 7,271.10          | 138.27         |
| 15-5417 MEN'S 5 ON 5 BASKETBALL      | 5,400             | 300.00            | 0.00                     | 2,400.00         | 0.00                | 3,000.00          | 44.44          |
| 15-5418 MISC RECREATION PROGRAMS     | 2,900             | 31.50             | 0.00                     | 12,301.64        | 0.00                | 9,401.64          | 424.19         |
| 15-5421 FITNESS CLASSES              | 18,315            | 916.58            | 0.00                     | 6,749.23         | 0.00                | 11,565.77         | 36.85          |
| 15-5422 WATER AEROBICS               | 2,250             | 432.00            | 0.00                     | 2,436.19         | 0.00                | 186.19            | 108.28         |
| 15-5423 SWIM LESSONS                 | 12,400            | 2,004.66          | 0.00                     | 8,245.99         | 0.00                | 4,154.01          | 66.50          |
| 15-5425 LIFEGUARD TRAINING           | 3,425             | 0.00              | 0.00                     | 2,789.36         | 0.00                | 635.64            | 81.44          |
| 15-5426 SWIM TEAM                    | 4,500             | 0.00              | 0.00                     | 1,875.00         | 0.00                | 2,625.00          | 41.67          |
| 15-5427 ADULT VOLLEYBALL             | 7,795             | 0.00              | 0.00                     | 370.00           | 0.00                | 7,425.00          | 4.75           |
| TOTAL RECREATIONAL PROGRAMS          | 147,835           | 32,423.20         | 0.00                     | 126,857.57       | 0.00                | 20,977.43         | 85.81          |
| <b>MISC. INCOME</b>                  |                   |                   |                          |                  |                     |                   |                |
| 15-5509 NON-TAXABLE MISC             | 1,400             | 120.89            | 0.00                     | 578.45           | 0.00                | 821.55            | 41.32          |
| 15-5510 MISCELLANEOUS                | 7,200             | 220.00            | 0.00                     | 2,242.00         | 0.00                | 4,958.00          | 31.14          |
| 15-5516 SHORT & OVER                 | 0                 | 7.80              | 0.00                     | 91.40            | 0.00                | 91.40             | 0.00           |
| 15-5519 ON-SITE SALES COMMISSION     | 1,800             | 0.00              | 0.00                     | 1,200.60         | 0.00                | 599.40            | 66.70          |
| 15-5520 SPONSORS                     | 1,000             | 0.00              | 0.00                     | 2,900.00         | 0.00                | 1,900.00          | 290.00         |
| 15-5521 PERSONAL TRAINER             | 10,000            | 720.00            | 0.00                     | 4,290.00         | 0.00                | 5,710.00          | 42.90          |
| 15-5524 ACTIVATION FEE               | 11,250            | 660.00            | 0.00                     | 5,220.00         | 0.00                | 6,030.00          | 46.40          |
| 15-5535 AUCTION & SURPLUS SALES      | 0                 | 0.00              | 0.00                     | 528.79           | 0.00                | 528.79            | 0.00           |
| TOTAL MISC. INCOME                   | 32,650            | 1,713.09          | 0.00                     | 16,868.44        | 0.00                | 15,781.56         | 51.66          |
| <b>INTEREST</b>                      |                   |                   |                          |                  |                     |                   |                |
| 15-5815 INTEREST INCOME              | 1,500             | 0.00              | 0.00                     | 17.33            | 0.00                | 1,482.67          | 1.16           |
| TOTAL INTEREST                       | 1,500             | 0.00              | 0.00                     | 17.33            | 0.00                | 1,482.67          | 1.16           |
| <b>REV. SOURCES/TRANS</b>            |                   |                   |                          |                  |                     |                   |                |
| 931 TRANSFER FROM OTHER FUNDS        | 184,735           | 0.00              | 0.00                     | 46,200.00        | 0.00                | 138,535.00        | 25.01          |
| 934 TRANSFER FROM RESERVE            | 51,170            | 0.00              | 0.00                     | 0.00             | 0.00                | 51,170.00         | 0.00           |
| TOTAL OTHER REV. SOURCES/TRANS       | 235,905           | 0.00              | 0.00                     | 46,200.00        | 0.00                | 189,705.00        | 19.58          |
| <b>REVENUE</b>                       | 1,238,680         | 82,634.61         | 0.00                     | 557,688.67       | 0.00                | 680,991.33        | 45.02          |

## 15 -COMMUNITY CENTER FUND

% OF YEAR COMPLETED: 58.33

| EXPENDITURES                            | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>BALANCE | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % OF<br>BUDGET |
|-----------------------------------------|-------------------|-------------------|--------------------------|------------------|---------------------|-------------------|----------------|
| ADMINISTRATION                          |                   |                   |                          |                  |                     |                   |                |
| =====                                   |                   |                   |                          |                  |                     |                   |                |
| PERSONNEL SERVICES                      |                   |                   |                          |                  |                     |                   |                |
| 15-6-0103-0101 SALARY FULLTIME          | 136,335           | 15,274.56         | 0.00                     | 76,880.07        | 0.00                | 59,454.93         | 56.39          |
| 15-6-0103-0102 SALARY PARTTIME          | 83,340            | 9,745.05          | 0.00                     | 41,638.92        | 0.00                | 41,701.08         | 49.96          |
| 15-6-0103-0103 SALARY OVERTIME          | 3,000             | 386.68            | 0.00                     | 2,042.46         | 0.00                | 957.54            | 68.08          |
| 15-6-0103-0104 FICA                     | 16,950            | 1,223.30          | 0.00                     | 8,509.72         | 0.00                | 8,440.28          | 50.20          |
| 15-6-0103-0106 WORKERS COMP             | 6,660             | 0.00              | 0.00                     | 3,219.96         | 0.00                | 3,440.04          | 48.35          |
| 15-6-0103-0107 RETIREMENT               | 13,405            | 1,007.35          | 0.00                     | 7,448.93         | 0.00                | 5,956.07          | 55.57          |
| 15-6-0103-0108 HEALTH INSURANCE         | 19,800            | 1,688.74          | 0.00                     | 11,354.88        | 0.00                | 8,445.12          | 57.35          |
| 15-6-0103-0109 DENTAL INSURANCE         | 615               | 52.70             | 0.00                     | 361.10           | 0.00                | 253.90            | 58.72          |
| 15-6-0103-0110 OTHER PAYROLL INSURANCE  | 725               | 68.70             | 0.00                     | 379.36           | 0.00                | 345.64            | 52.33          |
| TOTAL PERSONNEL SERVICES                | 280,830           | 29,447.08         | 0.00                     | 151,835.40       | 0.00                | 128,994.60        | 54.07          |
| CONTRACTUAL SERVICES                    |                   |                   |                          |                  |                     |                   |                |
| 15-6-0103-0203 PRINTING & ADVERTISING   | 9,800             | 110.00            | 0.00                     | 2,702.07         | 192.17              | 6,905.76          | 29.53          |
| 15-6-0103-0205 POSTAGE                  | 200               | 0.00              | 0.00                     | 0.00             | 0.00                | 200.00            | 0.00           |
| 15-6-0103-0207 TRAVEL & TRAINING        | 5,200             | 0.00              | 0.00                     | 1,419.96         | 0.00                | 3,780.04          | 27.31          |
| 15-6-0103-0211 EQUIPMENT MAINTENANCE    | 3,065             | 240.00            | 0.00                     | 843.52           | 0.00                | 2,221.48          | 27.52          |
| 15-6-0103-0216 OTHER CONTRACTUAL SERVIC | 13,965            | 155.87            | 0.00                     | 14,111.34        | 0.00                | 146.34)           | 101.05         |
| 15-6-0103-0218 CREDIT CARD PROCESSING F | 9,500             | 177.97            | 0.00                     | 5,678.25         | 0.00                | 3,821.75          | 59.77          |
| TOTAL CONTRACTUAL SERVICES              | 41,730            | 683.84            | 0.00                     | 24,755.14        | 192.17              | 16,782.69         | 59.78          |
| COMMODITIES                             |                   |                   |                          |                  |                     |                   |                |
| 15-6-0103-0304 UNIFORMS                 | 800               | 0.00              | 0.00                     | 800.00           | 0.00                | 0.00              | 100.00         |
| 15-6-0103-0305 SAFETY EQUIPMENT         | 50                | 0.00              | 0.00                     | 0.00             | 0.00                | 50.00             | 0.00           |
| 15-6-0103-0310 SUPPLIES                 | 8,180             | 313.38            | 0.00                     | 5,319.51         | 0.00                | 2,860.49          | 65.03          |
| 15-6-0103-0351 COMPUTER EQUIPMENT       | 6,800             | 0.00              | 0.00                     | 4,637.78         | 0.00                | 2,162.22          | 68.20          |
| TOTAL COMMODITIES                       | 15,830            | 313.38            | 0.00                     | 10,757.29        | 0.00                | 5,072.71          | 67.96          |
| OTHER CHARGES                           |                   |                   |                          |                  |                     |                   |                |
| 15-6-0103-0401 INSURANCE                | 24,085            | 0.00              | 0.00                     | 11,663.65        | 0.00                | 12,421.35         | 48.43          |
| 15-6-0103-0403 DUES & SUBSCRIPTIONS     | 1,990             | 150.00            | 0.00                     | 1,924.68         | 0.00                | 65.32             | 96.72          |
| 15-6-0103-0430 OFFICE FACILITIES & SERV | 30,655            | 0.00              | 0.00                     | 15,327.48        | 0.00                | 15,327.52         | 50.00          |
| 15-6-0103-0460 BAD DEBT                 | 1,300             | 0.00              | 0.00                     | 0.00             | 0.00                | 1,300.00          | 0.00           |
| TOTAL OTHER CHARGES                     | 58,030            | 150.00            | 0.00                     | 28,915.81        | 0.00                | 29,114.19         | 49.83          |
| CAPITAL OUTLAY                          |                   |                   |                          |                  |                     |                   |                |
| TOTAL ADMINISTRATION                    | 396,420           | 30,594.30         | 0.00                     | 216,263.64       | 192.17              | 179,964.19        | 54.60          |

## 15 -COMMUNITY CENTER FUND

% OF YEAR COMPLETED: 58.33

| EXPENDITURES                            | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>BALANCE | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % OF<br>BUDGET |
|-----------------------------------------|-------------------|-------------------|--------------------------|------------------|---------------------|-------------------|----------------|
| <b>AQUATICS CENTER</b>                  |                   |                   |                          |                  |                     |                   |                |
| =====                                   |                   |                   |                          |                  |                     |                   |                |
| <b>PERSONNEL SERVICES</b>               |                   |                   |                          |                  |                     |                   |                |
| 15-6-1124-0101 SALARY FULLTIME          | 31,725            | 3,420.00          | 0.00                     | 13,110.00        | 0.00                | 18,615.00         | 41.32          |
| 15-6-1124-0102 SALARY PARTTIME          | 63,570            | 12,922.04         | 0.00                     | 47,464.00        | 0.00                | 16,106.00         | 74.66          |
| 15-6-1124-0103 SALARY OVERTIME          | 3,400             | 2,461.29          | 0.00                     | 6,348.49         | 0.00                | 2,948.49          | 186.72         |
| 15-6-1124-0104 FICA                     | 7,440             | 962.41            | 0.00                     | 4,832.09         | 0.00                | 2,607.91          | 64.95          |
| 15-6-1124-0106 WORKERS COMP             | 9,185             | 0.00              | 0.00                     | 4,440.36         | 0.00                | 4,744.64          | 48.34          |
| 15-6-1124-0107 RETIREMENT               | 3,265             | 0.00              | 0.00                     | 0.00             | 0.00                | 3,265.00          | 0.00           |
| 15-6-1124-0108 HEALTH INSURANCE         | 10,780            | 14.00             | 0.00                     | 80.00            | 0.00                | 10,700.00         | 0.74           |
| 15-6-1124-0109 DENTAL INSURANCE         | 320               | 34.00             | 0.00                     | 200.00           | 0.00                | 120.00            | 62.50          |
| 15-6-1124-0110 OTHER PAYROLL INSURANCE  | 200               | 19.72             | 0.00                     | 87.28            | 0.00                | 112.72            | 43.64          |
| TOTAL PERSONNEL SERVICES                | 129,885           | 19,833.46         | 0.00                     | 76,562.22        | 0.00                | 53,322.78         | 58.95          |
| <b>CONTRACTUAL SERVICES</b>             |                   |                   |                          |                  |                     |                   |                |
| 15-6-1124-0207 TRAVEL & TRAINING        | 1,550             | 0.00              | 0.00                     | 1,633.64         | 0.00                | 83.64             | 105.40         |
| 15-6-1124-0211 EQUIPMENT MAINTENANCE    | 7,800             | 255.97            | 0.00                     | 4,997.59         | 282.39              | 2,520.02          | 67.69          |
| 15-6-1124-0216 OTHER CONTRACTUAL SERVIC | 5,750             | 3,110.16          | 0.00                     | 3,693.58         | 104.10              | 1,952.32          | 66.05          |
| TOTAL CONTRACTUAL SERVICES              | 15,100            | 3,366.13          | 0.00                     | 10,324.81        | 386.49              | 4,388.70          | 70.94          |
| <b>COMMODITIES</b>                      |                   |                   |                          |                  |                     |                   |                |
| 15-6-1124-0303 CHEMICALS                | 4,585             | 1,907.03          | 0.00                     | 2,562.51         | 480.15              | 1,542.34          | 66.36          |
| 15-6-1124-0304 UNIFORMS                 | 750               | 0.00              | 0.00                     | 65.86            | 0.00                | 684.14            | 8.78           |
| 15-6-1124-0305 SAFETY EQUIPMENT         | 930               | 0.00              | 0.00                     | 206.89           | 0.00                | 723.11            | 22.25          |
| 15-6-1124-0307 EQUIPMENT MAINTENANCE    | 1,390             | 54.62             | 0.00                     | 190.30           | 0.00                | 1,199.70          | 13.69          |
| 15-6-1124-0310 SUPPLIES                 | 1,025             | 0.00              | 0.00                     | 138.98           | 0.00                | 886.02            | 13.56          |
| TOTAL COMMODITIES                       | 8,680             | 1,961.65          | 0.00                     | 3,164.54         | 480.15              | 5,035.31          | 41.99          |
| <b>CAPITAL OUTLAY</b>                   |                   |                   |                          |                  |                     |                   |                |
| =====                                   |                   |                   |                          |                  |                     |                   |                |
| TOTAL AQUATICS CENTER                   | 153,665           | 25,161.24         | 0.00                     | 90,051.57        | 866.64              | 62,746.79         | 59.17          |
| <b>RECREATION PROGRAMS</b>              |                   |                   |                          |                  |                     |                   |                |
| =====                                   |                   |                   |                          |                  |                     |                   |                |
| <b>PERSONNEL SERVICES</b>               |                   |                   |                          |                  |                     |                   |                |
| 15-6-1126-0101 SALARY FULLTIME          | 47,150            | 4,023.51          | 0.00                     | 23,121.31        | 0.00                | 24,028.69         | 49.04          |
| 15-6-1126-0102 SALARY PARTTIME          | 60,190            | 25,596.79         | 0.00                     | 72,830.87        | 0.00                | 12,640.87         | 121.00         |
| 15-6-1126-0103 SALARY OVERTIME          | 2,000             | 497.25            | 0.00                     | 1,210.05         | 0.00                | 789.95            | 60.50          |
| 15-6-1126-0104 FICA                     | 8,405             | 1,553.02          | 0.00                     | 6,993.92         | 0.00                | 1,411.08          | 83.21          |
| 15-6-1126-0106 WORKERS COMP             | 2,225             | 0.00              | 0.00                     | 1,075.74         | 0.00                | 1,149.26          | 48.35          |
| 1126-0107 RETIREMENT                    | 4,910             | 266.80            | 0.00                     | 2,169.70         | 0.00                | 2,740.30          | 44.19          |
| 1126-0108 HEALTH INSURANCE              | 14,710            | 805.00            | 0.00                     | 5,407.50         | 0.00                | 9,302.50          | 36.76          |
| 1126-0109 DENTAL INSURANCE              | 600               | 23.80             | 0.00                     | 163.10           | 0.00                | 436.90            | 27.18          |
| 1126-0110 OTHER PAYROLL INSURANCE       | 325               | 27.20             | 0.00                     | 117.66           | 0.00                | 207.34            | 36.20          |
| TOTAL PERSONNEL SERVICES                | 140,515           | 32,793.37         | 0.00                     | 113,089.85       | 0.00                | 27,425.15         | 80.48          |

## 15 -COMMUNITY CENTER FUND

% OF YEAR COMPLETED: 58.33

| EXPENDITURES                            | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>BALANCE | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % OF<br>BUDGET |
|-----------------------------------------|-------------------|-------------------|--------------------------|------------------|---------------------|-------------------|----------------|
| <b>CONTRACTUAL SERVICES</b>             |                   |                   |                          |                  |                     |                   |                |
| 15-6-1126-0207 TRAVEL & TRAINING        | 925               | 0.00              | 0.00                     | 848.83           | 0.00                | 76.17             | 91.77          |
| 15-6-1126-0211 EQUIPMENT MAINTENANCE    | 3,950             | 0.00              | 0.00                     | 2,405.87         | 239.12              | 1,305.01          | 66.96          |
| 15-6-1126-0216 OTHER CONTRACTUAL SERVIC | 24,975            | 2,707.97          | 0.00                     | 8,596.58         | 330.00              | 16,048.42         | 35.74          |
| TOTAL CONTRACTUAL SERVICES              | 29,850            | 2,707.97          | 0.00                     | 11,851.28        | 569.12              | 17,429.60         | 41.61          |
| <b>COMMODITIES</b>                      |                   |                   |                          |                  |                     |                   |                |
| 15-6-1126-0307 EQUIPMENT MAINTENANCE    | 2,565             | 0.00              | 0.00                     | 0.00             | 0.00                | 2,565.00          | 0.00           |
| 15-6-1126-0310 SUPPLIES                 | 13,450            | 272.80            | 0.00                     | 7,480.81         | 1,239.38            | 4,729.81          | 64.83          |
| TOTAL COMMODITIES                       | 16,015            | 272.80            | 0.00                     | 7,480.81         | 1,239.38            | 7,294.81          | 54.45          |
| <b>CAPITAL OUTLAY</b>                   |                   |                   |                          |                  |                     |                   |                |
| 15-6-1126-0504 MACHINERY & EQUIPMENT    | 10,005            | 1,040.00          | 0.00                     | 6,105.55         | 0.00                | 3,899.45          | 61.02          |
| TOTAL CAPITAL OUTLAY                    | 10,005            | 1,040.00          | 0.00                     | 6,105.55         | 0.00                | 3,899.45          | 61.02          |
| <b>RECREATION PROGRAMS</b>              |                   |                   |                          |                  |                     |                   |                |
| 15-6-1126-0702 AEROBICS                 | 2,000             | 0.00              | 0.00                     | 209.97           | 0.00                | 1,790.03          | 10.50          |
| 15-6-1126-0716 YOUTH VOLLEYBALL         | 500               | 0.00              | 0.00                     | 0.00             | 0.00                | 500.00            | 0.00           |
| 15-6-1126-0717 5 ON 5 BASKETBALL        | 9,840             | 300.00            | 0.00                     | 2,767.00         | 114.00              | 6,959.00          | 29.28          |
| 15-6-1126-0718 MISC RECREATION PROGRAMS | 4,000             | 1,022.00          | 0.00                     | 2,558.07         | 1,348.90            | 93.03             | 97.67          |
| 15-6-1126-0719 ADULT VOLLEYBALL         | 3,000             | 0.00              | 0.00                     | 592.00           | 0.00                | 2,408.00          | 19.73          |
| TOTAL RECREATION PROGRAMS               | 19,340            | 1,322.00          | 0.00                     | 6,127.04         | 1,462.90            | 11,750.06         | 39.24          |
| <b>TOTAL RECREATION PROGRAMS</b>        | 215,725           | 38,136.14         | 0.00                     | 144,654.53       | 3,271.40            | 67,799.07         | 68.57          |
| <b>BUILDING &amp; GROUNDS</b>           |                   |                   |                          |                  |                     |                   |                |
| =====                                   |                   |                   |                          |                  |                     |                   |                |
| <b>PERSONNEL SERVICES</b>               |                   |                   |                          |                  |                     |                   |                |
| 15-6-1119-0101 SALARY FULLTIME          | 85,070            | 9,631.20          | 0.00                     | 48,156.01        | 0.00                | 36,913.99         | 56.61          |
| 15-6-1119-0102 SALARY PARTTIME          | 12,380            | 1,606.37          | 0.00                     | 7,969.58         | 0.00                | 4,410.42          | 64.37          |
| 15-6-1119-0103 SALARY OVERTIME          | 3,000             | 0.00              | 0.00                     | 0.00             | 0.00                | 3,000.00          | 0.00           |
| 15-6-1119-0104 FICA                     | 6,630             | 541.19            | 0.00                     | 4,086.04         | 0.00                | 2,543.96          | 61.63          |
| 15-6-1119-0106 WORKERS COMP             | 4,335             | 0.00              | 0.00                     | 2,095.45         | 0.00                | 2,239.55          | 48.34          |
| 15-6-1119-0107 RETIREMENT               | 8,405             | 622.82            | 0.00                     | 4,671.15         | 0.00                | 3,733.85          | 55.58          |
| 15-6-1119-0108 HEALTH INSURANCE         | 18,620            | 1,585.00          | 0.00                     | 10,695.00        | 0.00                | 7,925.00          | 57.44          |
| 15-6-1119-0109 DENTAL INSURANCE         | 790               | 68.00             | 0.00                     | 466.00           | 0.00                | 324.00            | 58.99          |
| 15-6-1119-0110 OTHER PAYROLL INSURANCE  | 505               | 48.07             | 0.00                     | 1,187.53         | 0.00                | 682.53            | 235.15         |
| TOTAL PERSONNEL SERVICES                | 139,735           | 14,102.65         | 0.00                     | 79,326.76        | 0.00                | 60,408.24         | 56.77          |
| <b>CONTRACTUAL SERVICES</b>             |                   |                   |                          |                  |                     |                   |                |
| 15-6-1119-0201 UTILITIES                | 238,300           | 18,288.33         | 0.00                     | 100,565.63       | 1,785.68            | 135,948.69        | 42.95          |
| 1119-0207 TRAVEL & TRAINING             | 250               | 0.00              | 0.00                     | 0.00             | 0.00                | 250.00            | 0.00           |
| 1119-0211 EQUIPMENT MAINTENANCE         | 6,000             | 268.45            | 0.00                     | 6,094.45         | 0.00                | 94.45             | 101.57         |
| 1119-0216 OTHER CONTRACTUAL SERVIC      | 46,400            | 4,795.78          | 0.00                     | 48,246.86        | 665.95              | 2,512.81          | 105.42         |
| TOTAL CONTRACTUAL SERVICES              | 290,950           | 23,352.56         | 0.00                     | 154,906.94       | 2,451.63            | 133,591.43        | 54.08          |

## 15 -COMMUNITY CENTER FUND

% OF YEAR COMPLETED: 58.33

| EXPENDITURES                          | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>BALANCE | TOTAL<br>ENCUMBERED | BUDGET<br>BALANCE | % OF<br>BUDGET |
|---------------------------------------|-------------------|-------------------|--------------------------|------------------|---------------------|-------------------|----------------|
| COMMODITIES                           |                   |                   |                          |                  |                     |                   |                |
| 15-6-1119-0303 CHEMICALS              | 1,500             | 19.41             | 0.00                     | 975.01           | 0.00                | 524.99            | 65.00          |
| 15-6-1119-0305 SAFETY EQUIPMENT       | 250               | 0.00              | 0.00                     | 0.00             | 0.00                | 250.00            | 0.00           |
| 15-6-1119-0307 EQUIPMENT MAINTENANCE  | 4,300             | 1,737.30          | 0.00                     | 3,526.33         | 8.50                | 765.17            | 82.21          |
| 15-6-1119-0310 SUPPLIES               | 17,200            | 1,062.20          | 0.00                     | 10,931.08        | 338.43              | 5,930.49          | 65.52          |
| TOTAL COMMODITIES                     | 23,250            | 2,818.91          | 0.00                     | 15,432.42        | 346.93              | 7,470.65          | 67.87          |
| OTHER CHARGES                         |                   |                   |                          |                  |                     |                   |                |
| 15-6-1119-0425 MDNR PRINCIPAL PAYMENT | 17,060            | 0.00              | 0.00                     | 8,485.63         | 0.00                | 8,574.37          | 49.74          |
| 15-6-1119-0440 MDNR INTEREST PAYMENT  | 1,875             | 0.00              | 0.00                     | 979.87           | 0.00                | 895.13            | 52.26          |
| TOTAL OTHER CHARGES                   | 18,935            | 0.00              | 0.00                     | 9,465.50         | 0.00                | 9,469.50          | 49.99          |
| CAPITAL OUTLAY                        |                   |                   |                          |                  |                     |                   |                |
| TOTAL BUILDING & GROUNDS              | 472,870           | 40,274.12         | 0.00                     | 259,131.62       | 2,798.56            | 210,939.82        | 55.39          |
| CAPITAL PROJECTS                      |                   |                   |                          |                  |                     |                   |                |
| CAPITAL PROJECTS                      |                   |                   |                          |                  |                     |                   |                |
| TOTAL EXPENDITURES                    | 1,238,680         | 134,165.80        | 0.00                     | 710,101.36       | 7,128.77            | 521,449.87        | 57.90          |
| REVENUE OVER/(UNDER) EXPENDITURES     | 0 (               | 51,531.19)        | 0.00 (                   | 152,412.69)      | 7,128.77)           | 159,541.46        | 0.00           |