



**AGENDA  
CITY OF HARRISONVILLE  
PUBLIC WORKS COMMITTEE  
REGULAR MEETING  
CITY HALL  
MAY 1, 2018  
7:00 PM**

**I. Call to Order**

- 1. Roll Call**

**II. Approval of Minutes**

- 1. Public Works Committee - Regular Meeting - Apr 3, 2018 6:00 PM**

**III. Agenda Items**

- 1. Walker Subdivison Addressing**
- 2. Sanitary Sewer Rates**

**IV. Stormwater Issues**

**V. Airport Reports**

- 1. April 2018 Airport Report**

**VI. General Discussion**

- 1. Beckerdite Watering**

**VII. Adjourn**

**Posted on City Hall Bulletin Board this 26<sup>th</sup> day of April, 2018**

---

**Randall K. Jones, City Clerk**

**The Board of Aldermen meeting is an open meeting but is not a meeting of the public. There is a place on the agenda for comments of citizens under PUBLIC PARTICIPATION. Our rule is that comments by any individual or group shall not exceed (4) minutes. The Board of Aldermen request that concerns be initially addressed at the appropriate action level before coming to the Board of Alderman**



**DRAFT**  
**MINUTES**  
**CITY OF HARRISONVILLE**  
**PUBLIC WORKS COMMITTEE**  
**REGULAR MEETING**  
**CITY HALL**  
**APRIL 3, 2018**  
**6:00 PM**

**I. Call to Order**

The meeting was called to order at 6:00 PM by Chair Brian Hasek

Attendee Name	Organization	Title	Status	Arrived
David Dickerson	Harrisonville	Member	Present	
Matt Turner	Harrisonville	Member	Present	
Brian Hasek	Harrisonville	Chair	Present	
Clint Long	Harrisonville	Member	Absent	
Brad Bockelman	Harrisonville	Member	Present	

*Also present were Jake Cole, Zach Walsh, and Dakota Ponder, from Harrisonville High School; Sam Styron; John Wood; Happy Welch, City Administrator; Eric Patterson, Public Works Director; Ted Martin, City Engineer; Rodney Jacobs, Street Superintendent; James Green, Airport Manager; April Clark, Administrative Assistant for Public Works*

**II. Approval of Minutes**

**1. Public Works Committee - Regular Meeting - Mar 6, 2018 6:00 PM**

*With no additions or corrections, the March 6, 2018, minutes were approved as written.*

<b>RESULT:</b>	<b>ACCEPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Matt Turner, Member
<b>SECONDER:</b>	David Dickerson, Member
<b>AYES:</b>	David Dickerson, Matt Turner, Brian Hasek, Brad Bockelman
<b>ABSENT:</b>	Clint Long

**III. Agenda Items**

**1. Presentation: High School Senior Engineering Group**

*Jake Cole, Engineering teacher at Harrisonville High School, attended with two students, Zach Walsh and Dakota Ponder. Mr. Cole explained that the engineering students were tasked with solving a real world problem. They chose to work on a civil engineering project and looked at traffic problems in Harrisonville. They looked at two intersections, Independence Street at Commercial Street, and South Street at Commercial Street.*

*They presented two maps, one of the present intersection at South Street and Commercial Street, and one of the proposed changes to that intersection. They sent out a survey to 75 members of the community on Facebook, and received feedback showing that those community members would like to see stoplight or roundabout at the Commercial Street and South Street intersection. They also had a 3-D presentation of a semi-truck and trailer maneuvering the roundabout. They presented their research on funding, and gave a proposal for a penny tax on fuel.*

*Mr. Walsh said that he spoke with the City of Peculiar, and was told that their penny tax has been working for them. He did not have a figure of what they have collected with it.*

*There was discussion about the logistics and the cost of building the roundabout.*

#### **IV. Stormwater Issues**

There are no new issues at this time.

#### **V. Public Works Project Updates**

##### **1. Public Works Project Update**

*Director Patterson gave an overview of the projects.*

*\*Water Treatment Plant: Substantial completion of the project will occur in late May, and it should be complete in late June.*

*\*I-49 Waterline Crossing: Another easement is needed.*

*\*Beckerdite Waterline: The project is almost complete.*

*\*Sanitary Sewers: There is a problem with grease in the line at Daylight Donuts and Sonic. Daylight Donuts has no grease interceptor. Sonic has one, but we have no records on it to know if it is being cleaned or not. A question was asked about the cost of a grease interceptor. The cost is determined by business use. Director Patterson said that a grease interceptor wasn't required when the donut shop building was built. It has become a problem because they are at the end of the line.*

*\*Chateau Stormwater: Project complete.*

*\*Dunmire/Growth Industries Stormwater: The site behind Cox Automotive has been addressed.*

*\*2017 Sidewalk/Curb Program: In progress and approximately half way complete.*

*\*2018 Sidewalk/Curb Program: Received notice to proceed.*

*\*Jefferson Parkway Sidewalk: Project complete, except for punch list items.*

*\*Electric: Working on bid documents for tree trimming. Director Patterson said it will likely be a minimum of 3-4 years to get caught up.*

## **VI. Airport Reports**

### **1. March 2018 Airport Report**

*James Green presented the report. He said that all hangars are full and there is a waiting list of 20 people. Two of the outside tie-down spots are available. He is looking at charging a fee to be on the wait list, just to keep the committed people on and the non-committed off. The fee would be refundable or go towards the 1st month rent. The Committee found no issue in charging the fee/deposit.*

*Mr. Green said the oldest hangar, which is of wooden construction, has deteriorating posts that are costly to repair. If we were to tear it down and rebuild, then the rent would go up. The maintenance on the sliding door hangars is costly as well.*

*He also informed the Committee that Lifelight is looking at a critical care ambulance, and asked about putting it at the airport.*

## **VII. General Discussion**

### **1. Beckerdite Water Line**

*Alderman Dickerson asked about the electric at the lake for the pump. Director Patterson said the electrician is planning to start next week.*

*Beckerdite Water Line: City Administrator Welch introduced John Wood, who resides at 500 S. Halsey, and explained that Mr. Wood is here with a concern regarding the sod that will be placed where his lawn was dug out to put in the water line. Mr. Wood said he is asking for help with the water bill that he will incur, as it will take lots of water to get the sod to take root and grow. He said anyone he has talked to about sod has told him you need to water it for a year.*

*Director Patterson said the contractor will take care of the sod for 15 days after placement. He also said that normally the City would seed the yards. They thought on this project that it would be an upgrade to place sod and make it nicer for the homeowners.*

*Mr. Wood said that approximately 30% of his front yard was disturbed. He feels that since the City authorized this, the City should pay a percentage to help maintain the sod. Even though there is an easement, the homeowner is being asked to maintain the lawn.*

*Director Patterson stated that, in the past, the City has never paid to help with the maintenance of sod. If the City pays for one house, then they will have to pay for all of the houses in the project, which is 35-40 houses.*

*City Administrator Welch said if this Committee decides to send it to the Board, then there will need to be research done regarding legality and costs.*

*Alderman Dickerson asked about tabling the discussion to the next Public Works Committee meeting and getting some more information regarding cost, and even if it's feasible or legal to do. Director Patterson said he will get some numbers together before the next meeting.*

*Alderman Dickerson said we may also want to look at future projects and the possibility of changing the length of time for the contractor's responsibility.*

## **2. Temporary Closing of the Boat Ramp at Lake Harrisonville**

*Temporary Closing of the Boat Ramp at Lake Harrisonville: Director Patterson said he has continued to get complaints about the ramp, so he is suggesting that we just close the ramp. Closing the ramp would not prohibit fishing. Fixing the ramp would be too cost prohibitive at this time. There was discussion regarding how to barricade the ramp temporarily.*

*Alderman Turner said he had been asked about closing the road temporarily at Brookhart, when they start the bridge work at Commercial and Brookhart. There was discussion, but the consensus was to not close the road.*

## **VIII. Adjourn**

Alderman David Dickerson made a motion to adjourn and Mayor Brian Hasek seconded. The motion carried and the meeting was adjourned at 7:20 PM.

\_\_\_\_\_  
Brian Hasek, Mayor & Ex-Officio  
Chairman of the Board of Aldermen

ATTEST:

\_\_\_\_\_  
Randall K. Jones, City Clerk



Attachment: Walker Sub with Addresses (Walker Subdivision Addressing)

## LAWRENCE SMITH MEMORIAL AIRPORT REPORT

For the month of April 2018

### Hangar and Tie Down Space:

- All hangars are full, 21 people on the waiting list
- 2 Outside tie-down spots available

### Fuel:

- Potential jet fuel sales – approx. 350 gallons
- 100LL – our current price is \$4.10 per gallon
- Fuel prices in our service area:
 

Lee’s Summit	\$4.42 per gal.
Butler	\$4.25 per gal.
Gardner	\$4.15 per gal.
Warrensburg	\$4.10 per gal.
Miami County	\$4.14 per gal.

### AVGAS Sales: (March 28<sup>th</sup> through April 24<sup>th</sup>, 2018)

- |                |                   |
|----------------|-------------------|
| ▪ Price        | \$4.10 per gallon |
| ▪ Gallons Sold | 673.5 gallons     |
| ▪ Revenue      | \$2,761.53        |
| ▪ Profit       | \$280.86          |

### Airport Master Plan/Layout Plan Update:

The Airport Master Plan and ALP has been approved by the FAA and MoDOT Aviation Section. It is available for your review.

This report includes the full Scope of the project consisting of the Existing Conditions through Facility Requirements, as well as preferred Development Alternatives, Facilities Implementation Plan, including the 0-5 and 6-10 year Capital Improvement Plan, and 11 x 17 illustrations of the draft Airport Layout Plan (ALP) update.