



**AGENDA
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
CITY HALL
SEPTEMBER 2, 2025
6:00 PM**

- 1. Call to Order**
 - A. Pledge of Allegiance**
 - B. Roll Call**
- 2. Ceremonial Matters**
 - A. Proclamation Recognizing Family Center Farm & Home 60th Anniversary**
- 3. Public Participation**
- 4. Approval of Minutes**
 - A. Board of Aldermen Minutes - Regular Meeting - August 18, 2025**
 - B. Board of Aldermen Minutes - Work Session - August 18, 2025**
 - C. Board of Aldermen Minutes - Closed Session - August 18, 2025**
- 5. Agenda Items**
 - A. Council Bill 52: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE REAPPOINTMENT OF, BING SCHIMMELPFENNING, DEE SHELTON, JASON ZAROOR AND LARRY PFAUTSCH TO THE ENHANCED ENTERPRISE ZONE BOARD.**
 - B. Council Bill 53: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE APPOINTMENT OF JESICA JUNGE TO THE TIF COMMISSION.**
 - C. Council Bill 54: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE AUTHORIZING THE CITY ADMINISTRATOR**

**TO ADJUST THE UTILITY BILL FOR UNIVERSAL FOREST PRODUCTS
IN AN AMOUNT EXCEEDING \$15,000.**

- D. PUBLIC HEARING: A Final Plat for *Parkwood East, Lots 72A, 128A, 129A, 133A - 137A, 142A, and 143A - Continued from July 21, 2025***
 - E. Council Bill 55: AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE APPROVING A FINAL PLAT FOR PARKWOOD EAST, LOTS 72A, 128A, 129A, 133A – 137A, 142A, AND 143A LOCATED SOUTH OF BLUEBERRY DRIVE AND EAST OF JAMES STREET IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI.**
 - F. Council Bill 56: AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE AMENDING THE OPERATING BUDGET FOR THE CITY OF HARRISONVILLE, MISSOURI, FOR THE FISCAL YEAR JANUARY 1, 2025 THROUGH DECEMBER 31, 2025, AND ESTABLISHING AN EFFECTIVE DATE.**
- 6. Aldermen and Committee Reports**
 - 7. Report from the City Administrator**
 - 8. Questions from the Media**
 - 9. Adjourn from Regular Session**

Posted on City Hall Bulletin Board this 29th day of August, 2025.

Daniel Barnett, City Clerk

Public participation during regular meetings of the Board of Aldermen shall be limited to those who have submitted a completed agenda request form. 2 Each person wishing to address the Board during regular meetings of the Board of Aldermen on a topic not on the agenda shall submit a completed agenda request form five (5) business days prior to the meeting the person wishes to address the Board. If the agenda request concerns a complex issue requiring staff research time, the opportunity to address the Board may be moved to a future meeting instead of the meeting immediately following the submission of the agenda request form. 3. Those that have submitted a completed agenda request form shall be limited to three (3) minutes to address the Board, this time cannot be yielded to another person and this time may be extended in three (3) minutes increments only upon a majority vote of the members of the Board of Aldermen, with each additional three (3) minute

increment requiring an additional majority vote of the members of the Board of Aldermen.



THE CITY OF HARRISONVILLE

WHERE TRADITION MEETS INNOVATION

CELEBRATING 60 YEARS



Family Center FARM & HOME

WHEREAS, Family Center Farm & Home was originally founded in September of 1965 by Vernon and Kay Walker, under the name Tractor Parts and Farm Supply; and

WHEREAS, shortly thereafter, the Walkers partnered with Mr. Bill Mills and the Mills family to continue the store's mission to provide the best quality merchandise at the most competitive prices, while maintaining top-notch customer service to each person who visits each store; and

WHEREAS, the Mills family has been faithful stewards of the Family Center legacy, growing the company and staying deeply rooted in the community, as all generations of the Mills family have proudly graduated from Harrisonville High School, and both Vernon Walker and Bill Mills are honored members of the Harrisonville Wall of Fame.; and

WHEREAS, Family Center has been an integral part of the Harrisonville community, supporting a wide variety of local organizations and causes through their leadership, generosity and service; and

WHEREAS, while the store has continued to grow, adding stores in six additional communities, the commitment to the Harrisonville community and economy remains strongly evident, with its home store, offices and distribution center located right here in Harrisonville; and

WHEREAS, Family Center Farm & Home will celebrate their 60th anniversary on September 6, 2025; and

WHEREAS, Family Center Farm & Home will continue to serve as a leading partner in our community as an employer and corporate partner for generations to come.

NOW, THEREFORE, I Mike Zaring, Mayor of the City of Harrisonville, along with the full Harrisonville Board of Aldermen, and all our citizens, do hereby extend to Family Center Farm & Home this expression of our sincere gratitude and congratulations for the many years of dedicated service to the Harrisonville community and declare September 6, 2025, as Family Center Farm & Home Day in Harrisonville.

Signed, in the City of Harrisonville, Missouri, this 2nd day of September, 2025.

Mike Zaring, Mayor



**MINUTES
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
CITY HALL
AUGUST 18, 2025
6:00 PM**

1. Call to Order

The meeting was called to order at 6:00 PM by Mayor Mike Zaring.

A. Pledge of Allegiance

B. Roll Call

Attendee Name	Organization	Title	Status	Arrived
Bill Mills	Harrisonville	Board Member	Present	
Sandy Franklin	Harrisonville	Board Member	Present	
Larry Pfautsch	Harrisonville	Board Member	Present	
Matt Turner	Harrisonville	Board Member	Present	
Dave Doerhoff	Harrisonville	Board Member	Late	6:15 PM
Marcia Milner	Harrisonville	Board Member	Present	
Gary Davidson	Harrisonville	Board Member	Present	
Kile Chaney	Harrisonville	Board Member	Present	
Mike Zaring	Harrisonville	Mayor	Present	

Others present: City Administrator Brad Ratliff, City Attorney Alex Felzien, Attorney Caroline Taylor, Assistant City Administrator Jeremy Smith, Community Development Director Christina Stanton, Economic Development Director Jim Clarke, Police Chief Darla Harris, Fire Chief Rusty Sullivan, Parks Director Grant Purkey, Executive Secretary to the City Administrator Theresa West, Mr. Bill Erwin and City Clerk Daniel Barnett – recording.

2. Ceremonial Matters

A. Police Department Badge Pinnings

Police Chief Harris announced the pinning of Corporals Mikayla Krantz and Xavier Stein.

Krantz was pinned by her husband. Stein was pinned his mother.

Harris also introduced Detective Mike Arbuckle.

3. Public Participation

None.

4. Approval of Minutes

A. Board of Aldermen Minutes - Regular Meeting - August 4, 2025

RESULT: Passed
MOVER: Alderman Kiley Chaney
SECONDER: Matt Turner
AYES: Bill Mills, Larry Pfautsch, Gary Davidson, Kiley Chaney, Marcia Milner, Matt Turner, Sandy Franklin
EXCUSED:

B. Board of Aldermen Minutes - Work Session - August 4, 2025

RESULT: Passed
MOVER: Alderman Sandy Franklin
SECONDER: Marcia Milner
AYES: Bill Mills, Larry Pfautsch, Gary Davidson, Kiley Chaney, Marcia Milner, Matt Turner, Sandy Franklin
EXCUSED:

5. Agenda Items

A. Council Bill 46: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE REAPPOINTMENT OF DALE FRANKLIN TO THE HISTORIC PRESERVATION COMMISSION.

Mayor Zaring said he would like to reappoint Mr. Dale Franklin to the Historic Preservation Commission.

Upon passage, Mayor Zaring designated the resolution to be Resolution number 2025-17.

RESULT: Passed
MOVER: Alderman Gary Davidson
SECONDER: Larry Pfautsch
AYES: Bill Mills, Larry Pfautsch, Gary Davidson, Dave Doerhoff, Kiley Chaney, Marcia Milner, Matt Turner
ABSTAIN: Sandy Franklin
EXCUSED:

B. Council Bill 47: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE REAPPOINTMENT OF AMANDA STITES TO THE HISTORIC PRESERVATION COMMISSION.

Mayor Zaring said he would like to reappoint Mrs. Amanda Stites to the Historic Preservation Commission.

Upon passage, Mayor Zaring designated the resolution to be Resolution number 2025-18.

RESULT: Passed
MOVER: Alderman Marcia Milner
SECONDER: Gary Davidson
AYES: Bill Mills, Larry Pfautsch, Gary Davidson, Dave Doerhoff, Kiley Chaney, Marcia Milner, Matt Turner, Sandy Franklin
EXCUSED:

C. Council Bill 48: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE REAPPOINTMENT OF DONNA PFAUTSCH TO THE TIF COMMISSION.

Mayor Zaring said he would like to reappoint Mrs. Donna Pfautsch to the TIF Commission.

Upon passage, Mayor Zaring designated the resolution to be Resolution number 2025-19.

RESULT: Passed
MOVER: Matt Turner
SECONDER: Sandy Franklin
AYES: Bill Mills, Gary Davidson, Dave Doerhoff, Kiley Chaney, Marcia Milner, Matt Turner, Sandy Franklin
ABSTAIN: Larry Pfautsch
EXCUSED:

D. Council Bill 49: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE REAPPOINTMENT OF CAROL LOONEY TO THE HARRISONVILLE SQUARE NEIGHBORHOOD REDEVELOPMENT CORPORATION.

Mayor Zaring said he would like to reappoint Mrs. Carol Looney to the Harrisonville Square Neighborhood Redevelopment Corporation.

Upon passage, Mayor Zaring designated the resolution to be Resolution number 2025-20.

RESULT: Passed
MOVER: Alderman Kiley Chaney
SECONDER: Marcia Milner
AYES: Bill Mills, Larry Pfautsch, Gary Davidson, Dave Doerhoff, Kiley

Chaney, Marcia Milner, Matt Turner, Sandy Franklin

EXCUSED:

E. Council Bill 50: A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI APPROVING THE REAPPOINTMENT OF JOSH CHASTAIN TO THE HARRISONVILLE SQUARE NEIGHBORHOOD REDEVELOPMENT CORPORATION.

Mayor Zaring said he would like to reappoint Mr. Josh Chastain to the Harrisonville Square Neighborhood Redevelopment Corporation.

Upon passage, Mayor Zaring designated the resolution to be Resolution number 2025-21.

RESULT: Passed

MOVER: Alderman Gary Davidson

SECONDER: Matt Turner

AYES: Bill Mills, Larry Pfautsch, Gary Davidson, Dave Doerhoff, Kiley Chaney, Marcia Milner, Matt Turner, Sandy Franklin

EXCUSED:

F. PUBLIC HEARING-2025 TAX LEVY

Mayor Zaring opened the public hearing at 6:14 p.m.

Staff report presented by Assistant City Administrator Smith.

Smith said the new total tax levy would be \$.6085.

Mayor Zaring closed the public hearing at 6:15 p.m.

G. Council Bill 51: AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE LEVYING A TAX FOR THE CURRENT EXPENSE OF THE CITY OF HARRISONVILLE, MISSOURI, UPON REAL PROPERTY AND ALL TANGIBLE PERSONAL PROPERTY OF WHATSOEVER NATURE AND CHARACTER SUBJECT TO TAXATION BY THE CITY OF HARRISONVILLE FOR SUCH PURPOSES; ALSO, LEVYING A SPECIAL TAX UPON THE AFORE DESCRIBED PROPERTIES FOR PUBLIC PARKS; FOR A TOTAL TAX LEVY OF \$.6085.

Upon passage, Mayor Zaring designated the ordinance to be Ordinance number 3743.

RESULT: Passed

MOVER: Alderman Bill Mills

SECONDER: Gary Davidson

AYES: Bill Mills, Larry Pfautsch, Gary Davidson, Dave Doerhoff, Kiley

Chaney, Marcia Milner, Matt Turner, Sandy Franklin

EXCUSED:

6. Aldermen and Committee Reports

Alderwoman Franklin reminded those in attendance to drive carefully and be vigilant, as the school year has now begun. Franklin provided an update about the Doggie Dive event that took place at the Outdoor Pool. Franklin said the event raised about \$780.

Alderman Davidson also reminded those in attendance to keep a close eye out for children walking to and from school.

Alderman Mills thanked City staff for their work to keep the Board of Aldermen in the know about the work going on throughout the community.

7. Report from the City Administrator

City Administrator Ratliff reminded the Board about a series of upcoming community events.

Ratliff informed the Board that the James Street to Blueberry Drive Storm Water Drainage Improvements project is moving along quickly, as the contractor continues to install 42-inch and 36-inch storm water pipe, installing storm water junction boxes and relocating an 8-inch water main.

Ratliff said the property for which condemnation was considered as part of the Beckerdite Storm Water Drainage Improvements, is now subject to a prescriptive easement, as City staff have maintained storm water box culverts on Edgevale Terrace and a 48-inch CMP outfall on said property.

Ratliff said the 2025 Streets Program is scheduled to begin in mid-to-late September.

Ratliff informed the Board that the South Street Bridge Over Muddy Creek Tributary #2 project is scheduled to bid in September.

Ratliff announced that a pair of abandoned airplanes at Lawrence Smith Memorial Airport are currently being removed.

Ratliff spoke to the Board about the challenges that the Public Works Department is facing while trying to keep up with requests for utility locates for the ongoing fiber-optic cable installations. Ratliff said, on average, staff complete about 30 locates per week. Ratliff said staff are currently seeing requests for between 185 to 300 per week.

Ratliff spoke about the impact the Missouri Legislature has had on municipalities governing their own rights-of-way.

A. Municipal Court Report July 2025

8. Questions from the Media

None.

9. Adjourn from Regular Session

At 6:35 p.m., the Board of Aldermen voted to go into Closed Session pursuant to RSMo. 610.021(1): Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys; and pursuant to RSMo. 610.021(12): Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents or any documents related to a negotiated contract until a contract is executed, or all proposals are rejected. A motion was made by Alderman Mills and seconded by Alderman Davidson. In attendance and voting to go into Closed Session were Aldermen Chaney, Davidson, Franklin, Mills, Milner, Pfautsch, Turner, Doerhoff (remote) and Mayor Mike

Zaring. Mayor Zaring then convened the meeting in Closed Session.

Upon returning to the Regular Meeting, a motion was made by Alderman Davidson to adjourn from the Regular Meeting. The motion was seconded by Alderwoman Milner. The motion carried with a unanimous vote. The meeting adjourned at 7:20 p.m.

Mike Zaring, Mayor & Ex-Officio
Chairmen of the Board of Alderman

ATTEST:

Daniel Barnett, City Clerk



**MINUTES
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
WORK SESSION
CITY HALL
AUGUST 18, 2025
6:30 PM**

1. Call to Order

The meeting was called to order at 7:34 PM by Mayor Mike Zaring.

2. Present

A. Roll Call

Attendee Name	Organization	Title	Status	Arrived
Bill Mills	Harrisonville	Board Member	Present	
Sandy Franklin	Harrisonville	Board Member	Present	
Larry Pfautsch	Harrisonville	Board Member	Present	
Matt Turner	Harrisonville	Board Member	Present	
Dave Doerhoff	Harrisonville	Board Member	Excused	
Marcia Milner	Harrisonville	Board Member	Present	
Gary Davidson	Harrisonville	Board Member	Present	
Kile Chaney	Harrisonville	Board Member	Present	
Mike Zaring	Harrisonville	Mayor	Present	

Others present: City Administrator Brad Ratliff, Assistant City Administrator Jeremy Smith, Community Development Director Christina Stanton, Economic Development Director Jim Clarke, Parks and Recreation Director Grant Purkey, Police Chief Darla Harris, Fire Chief Rusty Sullivan, Executive Secretary to the City Administrator Theresa West, City Clerk Daniel Barnett – recording.

3. Discussion Items

A. Harrisonville Community Development SWOT Presentation

Community Development Director Stanton presented the SWOT (Strengths, Weaknesses, Opportunities and Threats) Analysis for the Community Development Department for 2025.

A motion was made by Alderman Davidson to adjourn from the Work Session. The motion was seconded by

Alderwoman Milner. The motion carried with a unanimous vote. The meeting adjourned at 7:57 p.m.

Council Bill No. 2025-

Resolution No. 2025-

**A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF
HARRISONVILLE, MISSOURI APPROVING THE REAPPOINTMENT OF, BING
SCHIMMELPFENNING, DEE SHELTON, JASON ZAROOR AND LARRY PFAUTSCH
TO THE ENHANCED ENTERPRISE ZONE BOARD.**

WHEREAS, the Board of Aldermen have determined a need to reappoint a seat(s) on the Enhanced Enterprise Zone Board; and

WHEREAS, Bing Schimmelpfenning, Dee Shelton, Jason Zaroor and Larry Pfautsch have faithfully served on the Enhanced Enterprise Zone Board and fully meet the qualifications for appointment to this Commission; and

WHEREAS, said appointments will expire in August of 2028, and

WHEREAS, Mayor Mike Zaring recommends the reappointments of Bing Schimmelpfenning, Dee Shelton, Jason Zaroor and Larry Pfautsch to the Enhanced Enterprise Zone Board, upon approval of the Board of Alderman.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE
CITY OF HARRISONVILLE, MISSOURI AS FOLLOWS:**

Section 1. The Board of Aldermen approves the reappointments of Bing Schimmelpfenning, Dee Shelton, Jason Zaroor and Larry Pfautsch to the Enhanced Enterprise Zone Board.

Section 2. Effective Date. This resolution shall become effective upon approval and passage by the Board of Aldermen.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN AND APPROVED BY THE
MAYOR OF THE CITY OF HARRISONVILLE, MISSOURI ON THIS 2ND DAY OF
SEPTEMBER 2025.

VOTE TAKEN AS FOLLOWS:

AYES:

NAYS:

ABSENT:

ABSTAIN:

EXCUSED:

Mike Zaring, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 2nd day of September 2025

Council Bill No. 2025-

Resolution No. 2025-

**A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF
HARRISONVILLE, MISSOURI APPROVING THE APPOINTMENT OF JESICA
JUNGE TO THE TIF COMMISSION.**

WHEREAS, the Board of Aldermen have determined a need to fill a seat(s) on the TIF Commission; and

WHEREAS, Jessica Junge fully meets the qualifications for appointment to this Commission; and

WHEREAS, said appointment will expire in September of 2029; and

WHEREAS, Mayor Mike Zaring recommends the appointment of Jessica Junge to the TIF Commission upon approval of the Board of Alderman;

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE
CITY OF HARRISONVILLE, MISSOURI AS FOLLOWS:**

Section 1. The Board of Aldermen approves the appointment of Jessica Junge to the TIF Commission.

Section 2. Effective Date. This resolution shall become effective on September 2, 2025, upon approval and passage by the Board of Aldermen.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN AND APPROVED BY THE MAYOR OF THE CITY OF HARRISONVILLE, MISSOURI ON THIS 2ND DAY OF SEPTEMBER 2025.

VOTE TAKEN AS FOLLOWS:

AYES:

NAYS:

ABSENT:

ABSTAIN:

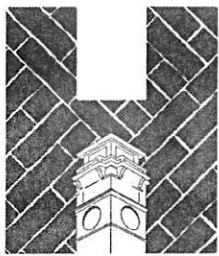
EXCUSED:

Mike Zaring, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 2nd day of September 2025.



THE CITY OF HARRISONVILLE

WHERE TRADITION MEETS INNOVATION

Board, Commission and Committee Appointment Application Form

Name <i>Jessica Junge</i>	Date <i>8/18/25</i>
Home Address <i>310 Alder Dr Raymore MO 64083</i>	
Email Address <i>Jessica @ Jdy Franklin CPA.com</i>	
Home Telephone <i>816-308-9115</i>	Work/Cell Telephone <i>816-380-3903</i>
Occupation <i>Accountant - CPA</i>	Best time to call am/pm <i>Daytime</i>
Do you own commercial property and/or operate a business in Harrisonville? <i>Yes, Franklin & Co.</i>	
Work/Business Name <i>Franklin & Company</i>	
Work/Business Address <i>1104 N. Commercial St. Harrisonville, MO 64701</i>	
Length of Residency in Harrisonville <i>Prior Years 13 years but N/A now</i>	
Are you now, or have you ever served on a board, commission or committee for the City of Harrisonville or other community? Yes ☐ No ☒ If yes, please give name of board, commission and /or committee and dates served:	

(application continued on back page)

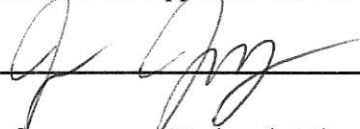
BOARD, COMMISSION OR COMMITTEE PREFERENCE(S): Refer to last page for list of Boards, Commissions and Committees (Please list <u>no more</u> than three boards, commissions or committees in order of preference)		
1) TIF Commission	2)	3)

Are you registered to Vote: Yes ☒ No ☐

Narrative Statement. Please provide a brief statement indicating the basis for your desire to be appointed to this board or commission including the strengths you feel you could bring to the position for which you are applying. Information may include education, professional experience and community activities pertinent to the position for which you are applying.

I am an active member of the Harrisonville Rotary club, a director on the Harrisonville Public School Foundation, the President of Love the Harrisonville Square, the President of the Cass County Historical Society, & the Treasurer of the Cass County Dental Clinic. I have a passion to serve my community in many ways at the local level as well as the County level. As a CPA, I understand how Tax Increment Financing works and how government bodies can use them as a resource to further develop certain areas. I would be happy to serve on the commission to help the city in these efforts.

I understand that my attendance at all regularly scheduled meetings is critical even if I am an alternate member and that the Board of Aldermen may appoint a replacement for members who are chronically absent from regular meetings. I also understand that this application is considered a public record.

Applicant's Signature: 

All applications are kept on file for one year. During that time, your application will be considered when there is an opening for the Board, Commission or Committee for which you have applied.

- ✓ Please notify the City Clerk's Office at 816-380-8918 if you move or no longer wish to be considered for appointment.
- ✓ Please feel free to attach a resume and/or copies of any certificates pertinent to the appointment you are seeking.
- ✓ Mail or deliver your completed application to: City of Harrisonville, City Clerk's Office, 300 E Pearl, Harrisonville, MO 64701

* Application must be completed in order to be considered *

THANK YOU FOR YOUR INTEREST IN THE CITY OF HARRISONVILLE

To: Board of Aldermen
From: Jeremy Smith, Assistant City Administrator
Date: 08/28/2025

Re:

GENERAL INFORMATION

Applicant: NA

Requested Actions: Approval of a resolution authorizing the City Administrator to adjust the utility bill for Universal Forest Products in the amount of \$45,502.58.

Date of Application: 08/28/2025

PROPOSAL

The purpose of this memo is to recommend authorizing the City Administrator to adjust the utility bill for Universal Forest Products in the amount of \$45,502.58.

PREVIOUS ACTIONS

KEY ISSUES

On April 16, an issue with the installation of the meter CT's occurred on at meter at Universal Forrest products. This resulted in only a partial month of usage being recorded that month and then two months of almost no usage.

Once the issue was resolved the City is left with a significant unbilled amount of energy to the customer. The bill for that period has been estimated based on the same months in the two prior years. This was the lesser calculation than if we used the last full month as the basis of the estimation.

Utilities code 700.835 allows for adjustments for overcharge or undercharge adjustments up to \$15,000 be approved by the City Administrator. This estimated billing amount is \$45,502.58.

City staff have reached out to the customer with no response yet and will work with them on the payment.

STAFF COMMENTS AND SUGGESTIONS

STAFF RECOMMENDATION

Staff recommend the approval of this resolution.

ATTACHMENTS

STAFF CONTACT:

Jeremy Smith, Assistant City Administrator

Council Bill No 2025

Resolution No. 2025

A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE AUTHORIZING THE CITY ADMINISTRATOR TO ADJUST THE UTILITY BILL FOR UNIVERSAL FOREST PRODUCTS IN AN AMOUNT EXCEEDING \$15,000.

WHEREAS, City Code section 700.835 addresses billing adjustments for City of Harrisonville utility customers; and

WHEREAS, it has been determined that the utility bill for Universal Forest Projects was undercharged for an extended period of time, beginning in April of 2025; and

WHEREAS, the undercharged amount has been calculated based upon usage during that same period of 2023 and 2024; and

WHEREAS, the calculated amount for the undercharged bill totals \$45,502.58; and

WHEREAS, according to section 700.835 of the City Code, the City Administrator is authorized to make adjustments to utility accounts in an amount not to exceed \$15,000;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI, AS FOLLOWS:

Section 1: That the City Administrator of the City of Harrisonville is hereby authorized and directed to adjust the utility bill for Universal Forest Products in the amount of \$45,502.58.

Section 2: That this resolution shall become effective immediately upon its passage and approval.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN AND APPROVED BY THE MAYOR OF THE CITY OF HARRISONVILLE, MISSOURI ON THIS 2ND DAY OF SEPTEMBER 2025.

VOTE TAKEN AS FOLLOWS:

AYES:

NAYS:

ABSENT:

ABSTAIN:

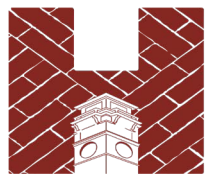
EXCUSED:

Mike Zaring, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 2nd day of September, 2025.



THE CITY OF HARRISONVILLE

WHERE TRADITION MEETS INNOVATION

300 E. Pearl Street, P.O. Box 367 • Tel: 816-380-8900 • Fax: 816-380-8906 • Harrisonville, MO 64701

To: Board of Aldermen

From: Christina Stanton, AICP, Community Development Director

Date: September 2, 2025

Re: Continued Appl. #FP-25-003 – A FINAL PLAT for *Parkwood East, Lots 72A, 128A, 129A, 133A - 137A, 142A, and 143A*

GENERAL INFORMATION

Applicant: Grant Purkey, Director of Parks & Recreation, City of Harrisonville

Requested Actions: Approval of Final Plat

Date of Application: June 12, 2025

PROPOSAL

The City is seeking approval of the attached Final Plat of *Parkwood East, Lots 72A, 128A, 129A, 133A - 137A, 142A, and 143A*.

The surrounding properties are currently zoned as follows:

North (across Blueberry Dr.): Single-Family Residential (R-1) District
East (across Chapel Ln.): Single-Family Residential (R-1) District
South (across Ann Ave.): Single-Family Residential (R-1) District
West (across James St.): Single-Family Residential (R-1) District

PREVIOUS ACTIONS

- December 4, 1968—The Board of Aldermen approved an Ordinance (#801) declaring the results of a special annexation election held on November 26, 1968. Tract 6 of this Ordinance pertains to the subject property.
- January 21, 1970—The Board of Aldermen approved an application for Final Plat (Appl. #26) by Ordinance (#849) for the Final Plat of *Parkwood East, Lots 48 – 104*. This plat was recorded with the Cass County Recorder's Office on February 17, 1970.
- April 7, 1971—The Board of Aldermen approved an application for Rezoning (Appl. #44) by Ordinance (#919) rezoning a portion of present-day *Parkwood East* from Residential District #2 (R-2) to Residential District (R-1) and granting a Special Class (now Use) Permit for multi-family housing on a portion thereof.
- March 15, 1972—The Board of Aldermen approved an application for Final Plat (Appl. #41) by Ordinance (#965) for the Final Plat of *Parkwood East, Lots 105 – 143*. This plat was recorded with the Cass County Recorder's Office on April 6, 1972.
- September 20, 1978—The Board of Aldermen approved Zoning Ordinance #1194, which established the zoning of this area as Standard Single-Family Residential (R-1B) District.
- May 13, 1991—The Board of Aldermen approved Zoning Ordinance #1825, which repealed and replaced several zoning districts and re-established the zoning for this area as Single-Family

Residential (R-1) District. The Zoning Regulations have been amended several times since, but this District remains the applicable zoning district for this area.

- June 16, 2025—The Board of Aldermen approved a Resolution (#2025-12) agreeing to vacate the Blueberry Park property and authorizing staff to move forward with surveying, legal descriptions, and replatting the property to adjoining interested property owners.
- July 17, 2025—The Planning & Zoning Commission continued this application to a date certain of August 21, 2025.
- July 21, 2025—The Board of Aldermen continued this application to a date certain of September 2, 2025.
- August 21, 2025—The Planning & Zoning Commission voted 7-0 to recommend approval of the proposed Final Plat to the Board of Aldermen.

KEY ISSUES

- The neighborhood park was a condition of the original *Parkwood East* development.
- The City's Parks & Recreation Department has maintained this property since dedicated as a "City Park" on the Final Plat of *Parkwood East, Lots 105 – 143*.
- The Parks & Recreation Department has determined that the park, known as Blueberry Park, is underutilized and no longer needed for park purposes.
- Several adjoining property owners have indicated they would like to take ownership as depicted in the attached Final Plat.
- The Board of Aldermen have approved a resolution agreeing to vacate the park and replat with the adjoining interested property owners.

ANALYSIS

The original Preliminary Plat for the *Parkwood East* development required the neighborhood park. However, as the City has maintained the park, known as Blueberry Park, for approximately 53 years. In recent years staff has noticed that this park is underutilized and the Parks & Recreation Department has determined that the land is no longer needed for park purposes. There has been several discussion through the City's Park Board, with residents in the area, and with the Board of Aldermen. Both the Park Board and the Board of Aldermen are supportive of the park being vacated and replatted to adjoining interested property owners.

PROCEDURE

In accordance with Section 410.280.C: "The Planning and Zoning Commission shall recommend approval, conditional approval or disapproval of the final plat. If the Planning and Zoning Commission recommends disapproval of the final plat, it shall advise the subdivider of the reasons for such recommendation. The Planning and Zoning Commission shall recommend approval of a final plat if it is:

1. Substantially the same as the approved preliminary plat;
2. There has been compliance with all conditions, restrictions and requirements of this Chapter and of all other applicable ordinances and design standards of the City;
3. There has been compliance with any condition that may have been attached to the approval of the preliminary plat or applicable zoning ordinance."

After staff's thorough review of the proposed Final Plat staff's professional opinion is that the Final Plat is:

- 1) Substantially consistent with the approved Preliminary Plat; and
- 2) In compliance with the design standards and Subdivision Regulations.

STAFF RECOMMENDATION

Staff recommends approval of the requested Final Plat.

ATTACHMENTS

1. Application
2. Final Plat of *Parkwood East, Lots 72A, 128A, 129A, 133A - 137A, 142A, and 143A*
3. Resolution #2025-12
4. Final Plat of *Parkwood East, Lots 48 - 104*
5. Final Plat of *Parkwood East, Lots 105 - 143*
6. Zoning Map
7. Aerial Map

PLATTING APPLICATION

Application Type

- ☐ Preliminary Plat (Fee \$300.00 + \$5/per lot + \$65 Notice Fee)
☒ Final Plat (Fee \$150.00 + \$5.00/per lot + \$65 Notice Fee)
☐ *Minor Plat (Fee \$200.00)

*Staff-only approval required

Applicant and Owner Information

Applicant (Print): City of Harrisonville Signature: [Signature]
Company Name: City of Harrisonville
Street Address: 300 Pearl City: Harrisonville State: MO Zip: 64701
Phone: 816-380-8900 Email: gpuckey@harrisonville.com

Property Owner Authorization (Provide contact information and signatures of all property owners.)

Property Owner Name (print): _____ Signature: _____
Street Address: _____ City: _____ State: _____ Zip: _____
Phone: _____ Email: _____

Firm Preparing Application: Great River Engineering
Contact: Brian Viele, PLS
Street Address: 2826 S. Ingram Mill City: Springfield State: MO Zip: 65804
Phone: 417-886-7171 Email: bviele@greatriv.com

*All correspondence should be sent to: Applicant _____ Property Owner _____ Firm X

Project Information

General Location or Address: Portion of Parkwood East Subdivision
bounded by James Street, Ann Avenue, & Chapel Lane
Project Description: Re-plat of City Park tract and Lots 128, 129, 133 through
137, 142 & 143 in Parkwood East Subdivision Acres or Sq. Ft. 3.72 Acres
Current Zoning: R-1 Proposed Zoning: R-1

For Office Use Only

Case No: FD 25-003 Filing Fee: Amount Paid \$ 0 Date Application Received: 6/12/25
Staff-only approval: _____ P&Z meeting: 7/17/25 BOA Meeting: 7/21/25
Continued to: 8/21/2025 9/2/2025

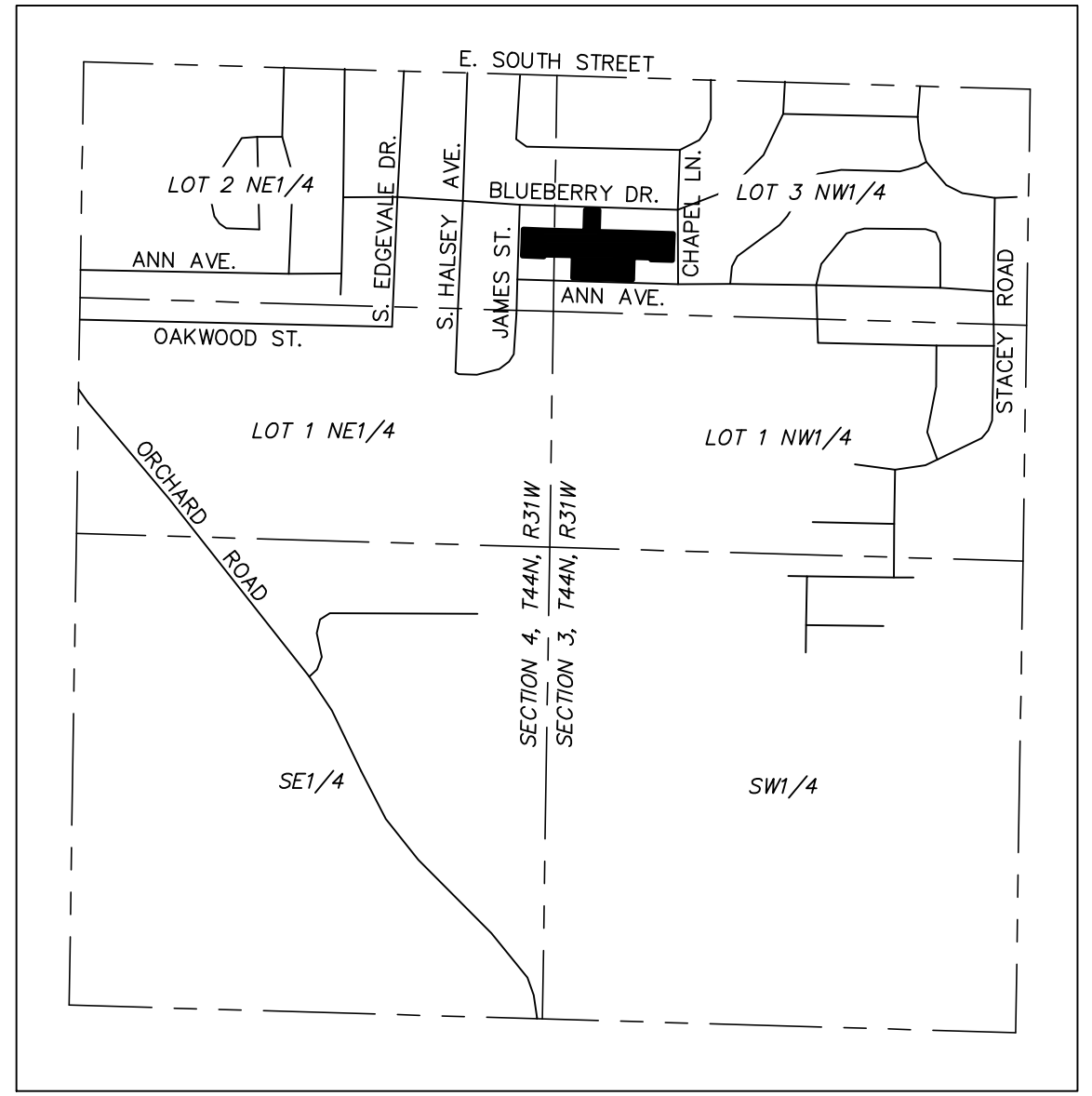
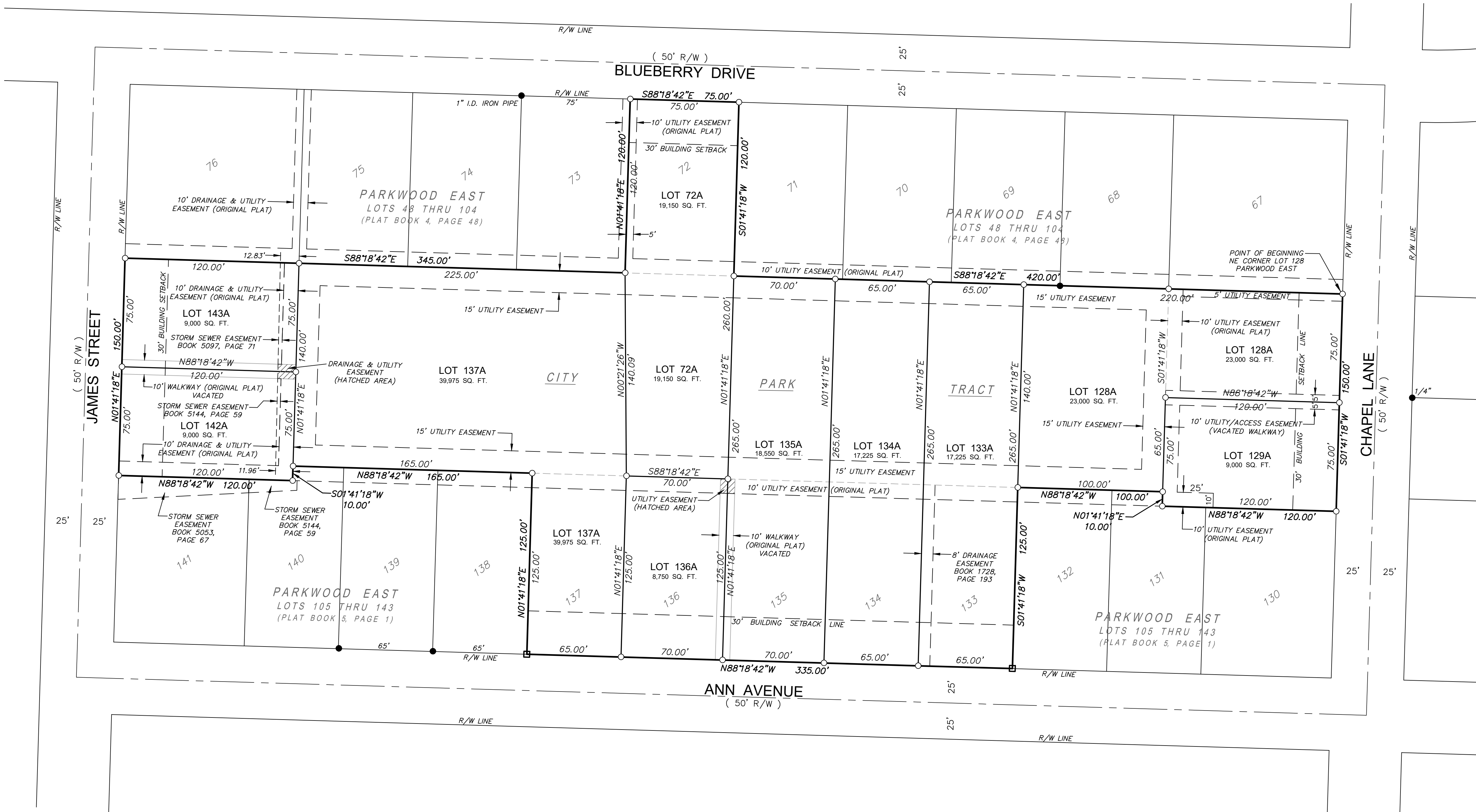
40' 0' 40'
SCALE: 1 INCH = 40 FEET



PARKWOOD EAST, LOTS 72A, 128A, 129A, 133A THROUGH 137A, 142A, AND 143A

A RE-PLAT OF LOT 72 IN "PARKWOOD EAST LOTS 48 THRU 104" AND A RE-PLAT OF LOTS 128, 129, 133 THROUGH 137, 142, AND 143
AND THE CITY PARK TRACT IN "PARKWOOD EAST LOTS 105 THRU 143",
A SUBDIVISION IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI

A PART OF LOT 2 OF THE NORTHWEST QUARTER OF SECTION 3 AND LOT 2 OF THE NORTHEAST QUARTER OF SECTION 4,
ALL IN TOWNSHIP 44 NORTH, RANGE 31 WEST



VICINITY MAP
SCALE: 1"=1000'

LEGEND

- FOUND 3/8" IRON PIN (EXCEPT AS NOTED)
 - SET 5/8" IRON PIN CAPPED "GREAT RIVER 2001011476"
 - SET PERMANENT MONUMENT (5/8" IRON PIN, 24" LONG WITH ALUMINUM CAP STAMPED "GREAT RIVER 2001011476")
- R/W RIGHT OF WAY

SURVEYOR'S DECLARATION

I HEREBY DECLARE TO THE CITY OF HARRISONVILLE, MISSOURI THAT THE INFORMATION SHOWN HEREON IS BASED ON AN ACTUAL SURVEY OF THE LAND HEREIN DESCRIBED AND THAT SAID SURVEY WAS PERFORMED AND THIS PLAT WAS PREPARED UNDER MY PERSONAL SUPERVISION, TO THE BEST OF MY KNOWLEDGE AND BELIEF, IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS (20 CSR 2030-16).

Brian D. Vile

08-14-2025

BRIAN D. VILE, PLS

PLS-2472

DATE

LAND SURVEYING CORPORATION CERTIFICATE OF AUTHORITY #2001011476

PROPERTY DESCRIPTION

PART OF PARKWOOD EAST, A SUBDIVISION IN LOT 2 OF THE NORTHWEST QUARTER OF SECTION 3 AND IN LOT 2 OF THE NORTHEAST QUARTER OF SECTION 4, ALL IN TOWNSHIP 44 NORTH, RANGE 31 WEST IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 128 IN PARKWOOD EAST, A SUBDIVISION IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI ACCORDING TO THE RECORDED PLAT THEREOF, SAID CORNER BEING ON THE EXISTING WEST RIGHT-OF-WAY LINE OF CHAPEL LANE; THENCE S01°41'18"W ALONG SAID RIGHT-OF-WAY LINE, 150.00 FEET TO THE SOUTHEAST CORNER OF LOT 129 IN PARKWOOD EAST; THENCE N88°18'42"W ALONG THE SOUTH LINE OF SAID LOT 129, A DISTANCE OF 120.00 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE N01°41'18"E ALONG THE WEST LINE OF SAID LOT 129, A DISTANCE OF 10.00 FEET TO THE NORTH LINE OF LOT 131 IN PARKWOOD EAST; THENCE N88°18'42"W ALONG THE NORTH LINES OF LOT 131 AND LOT 132 IN PARKWOOD EAST, 100.00 FEET TO THE NORTHEAST CORNER OF LOT 133 IN PARKWOOD EAST; THENCE S01°41'18"W ALONG THE EAST LINE OF SAID LOT 133, A DISTANCE OF 125.00 FEET TO THE EXISTING NORTH RIGHT-OF-WAY LINE OF ANN AVENUE; THENCE N88°18'42"W ALONG SAID RIGHT-OF-WAY LINE, 335.00 FEET TO THE SOUTHWEST CORNER OF LOT 137 IN PARKWOOD EAST; THENCE N01°41'18"E ALONG THE WEST LINE OF SAID LOT 137, A DISTANCE OF 125.00 FEET TO THE NORTHEAST CORNER OF LOT 138 IN PARKWOOD EAST; THENCE N88°18'42"W ALONG THE NORTH LINES OF LOTS 138, 139, AND 140 IN PARKWOOD EAST, 165.00 FEET TO THE EAST LINE OF LOT 142 IN PARKWOOD EAST; THENCE S01°41'18"W ALONG SAID EAST LINE, 10.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 142; THENCE N88°18'42"W ALONG THE SOUTH LINE OF SAID LOT 142, A DISTANCE OF 120.00 FEET TO THE EXISTING EAST RIGHT-OF-WAY LINE OF JAMES STREET; THENCE N01°41'18"E ALONG SAID RIGHT-OF-WAY LINE, 150.00 FEET TO THE SOUTHWEST CORNER OF LOT 76 IN PARKWOOD EAST; THENCE S88°18'42"E ALONG THE SOUTH LINES OF LOTS 76, 75, 74, AND 73 IN PARKWOOD EAST, 345.00 FEET TO THE SOUTHWEST CORNER OF LOT 72 IN PARKWOOD EAST; THENCE S01°41'18"E ALONG THE WEST LINE OF SAID LOT 72, A DISTANCE OF 120.00 FEET TO THE EXISTING SOUTH RIGHT-OF-WAY LINE OF BLUEBERRY DRIVE; THENCE S88°18'42"E ALONG SAID RIGHT-OF-WAY LINE, 75.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 72; THENCE S01°41'18"W ALONG THE EAST LINE OF SAID LOT 72, A DISTANCE OF 120.00 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE S88°18'42"E ALONG THE SOUTH LINES OF LOTS 71, 70, 69, 68, AND 67 IN PARKWOOD EAST, 420.00 FEET TO THE POINT OF BEGINNING.

SURVEY NOTES

- SURVEY ACCURACY STANDARD: TYPE URBAN PROPERTY
- BEARINGS ARE BASED ON GRID NORTH, MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE.
- SOURCES OF TITLE: (SEE SHEET 2)
- AREA OF RE-PLAT: 3.92 ACRES
- SURVEY RECORDS UTILIZED IN THE PREPARATION OF THIS SURVEY:
 - PLAT OF PARKWOOD EAST SUBDIVISION, LOTS 48 THRU 104, RECORDED FEBRUARY 17, 1970 IN PLAT BOOK 4, PAGE 48
 - PLAT OF PARKWOOD EAST SUBDIVISION, LOTS 105 THRU 143, RECORDED APRIL 6, 1972 IN PLAT BOOK 5, PAGE 1
- THE SUBJECT PROPERTY DOES NOT LIE WITHIN A SPECIAL FLOOD HAZARD AREA AS SHOWN ON THE FLOOD INSURANCE RATE MAP OF CASS COUNTY, MISSOURI AND INCORPORATED AREAS, MAP NUMBER 29037C0189F, DATED JANUARY 2, 2013, AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.
- IN THE ENTIRE BLOCK OF PARKWOOD EAST SHOWN HEREON AND ALONG ADJACENT STREET RIGHT-OF-WAY LINES, ONLY FIVE CORNER MONUMENTS WERE FOUND DURING THE FIELD SURVEY. THE BLOCK WAS RECONSTRUCTED BASED ON RECORD PLAT DATA AND REGISTERED TO THE ADJACENT STREET CENTER LINES, WHICH WERE DETERMINED BASED ON THE LOCATION OF THE EXISTING STREET PAVEMENT, RESULTING IN A "BEST FIT" WITH THE FIVE EXISTING MONUMENTS.
- PROPERTY BOUNDARIES LOCATED BY THIS SURVEY AND SHOWN HEREON ARE THE RECORD TITLE BOUNDARIES AS DESCRIBED IN THE DEEDS HEREIN REFERENCED. THE SURVEYOR MAKES NO REPRESENTATIONS REGARDING ANY POTENTIAL CLAIMS TO TITLE THROUGH ADVERSE POSSESSION, ACQUISITION, OR AGREEMENT AND HEREBY DISCLAIMS ALL RESPONSIBILITY AND OBLIGATION FOR IDENTIFYING ANY BOUNDARY LINES WHICH MAY BE BASED ON UNWRITTEN RIGHTS OR ADVERSE TITLE WHICH HAVE NOT BEEN ADJUDICATED AT LAW.

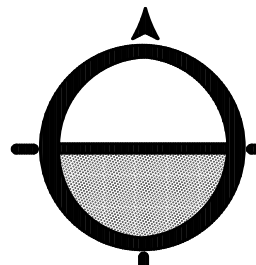
SHEET 1 OF 2

PARKWOOD EAST,
LOTS 72A, 128A, 129A, 133A THROUGH 137A, 142A, AND 143A

CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI



CHECKED BY: BDV
DRAWN BY: TS, BDV
JOB NUMBER: 5439.05
FILE NAME: 5439.05 PLAT



GRE
GREAT RIVER
ENGINEERING
2626 S. INGRAM MILL, SPRINGFIELD, MO 65804
PHONE: (417) 886-7171 FAX: (417) 886-7591
www.greriv.com

Missouri State Certificate of Authority Numbers:
Engineering: 2000156885, Land Surveying: 2001011476, Landscape Architecture: 2007013673

PARKWOOD EAST, LOTS 72A, 128A, 129A, 133A THROUGH 137A, 142A, AND 143A

A RE-PLAT OF LOT 72 IN "PARKWOOD EAST LOTS 48 THRU 104" AND A RE-PLAT OF LOTS 128, 129, 133 THROUGH 137, 142, AND 143
AND THE CITY PARK TRACT IN "PARKWOOD EAST LOTS 105 THRU 143",
A SUBDIVISION IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI

OWNERS' CERTIFICATE AND DEDICATION

AS OWNERS, WE HEREBY CERTIFY THAT WE HAVE CAUSED THE LAND DESCRIBED HEREIN TO BE SURVEYED
AND RE-PLATTED AS SHOWN HEREON AND THAT ALL EASEMENTS SHOWN ARE HEREBY DEDICATED TO THE
PUBLIC FOR THE USES INDICATED.

IN WITNESS WHEREOF, WE, THE SOLE OWNERS OF THE PROPERTY DESCRIBED HEREIN, HAVE CAUSED THIS
PLAT TO BE SIGNED THIS _____ DAY OF _____, 2025.

CLAYTON A. KETCHER
LEIGH C. KETCHER

STATE OF MISSOURI)
COUNTY OF CASS) SS. **ACKNOWLEDGMENT**

BE IT REMEMBERED ON THIS _____ DAY OF _____, 2025, BEFORE ME, A NOTARY PUBLIC
AND FOR SAID COUNTY AND STATE, CAME CLAYTON A. KETCHER AND LEIGH C. KETCHER, HUSBAND AND
WIFE, KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND
DULY ACKNOWLEDGED THE EXECUTION OF THE SAME. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY
HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC "NOTARY SEAL"

PRINT NAME:

MY COMMISSION EXPIRES: _____

BRETT A. JONES
CHRYSTAL D. JONES

STATE OF MISSOURI)
COUNTY OF CASS) SS. **ACKNOWLEDGMENT**

BE IT REMEMBERED ON THIS _____ DAY OF _____, 2025, BEFORE ME, A NOTARY PUBLIC
AND FOR SAID COUNTY AND STATE, CAME BRETT A. JONES AND CHRYSTAL D. JONES, HUSBAND AND WIFE,
KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND
AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC "NOTARY SEAL"

PRINT NAME:

MY COMMISSION EXPIRES: _____

BRIAN L. GRABER

STATE OF MISSOURI)
COUNTY OF CASS) SS. **ACKNOWLEDGMENT**

BE IT REMEMBERED ON THIS _____ DAY OF _____, 2025, BEFORE ME, A NOTARY PUBLIC
AND FOR SAID COUNTY AND STATE, CAME BRIAN L. GRABER, A SINGLE PERSON, KNOWN TO BE THE SAME
PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE
EXECUTION OF THE SAME. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY
NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC "NOTARY SEAL"

PRINT NAME:

MY COMMISSION EXPIRES: _____

DERRICK PASSEAU
CASSIE PASSEAU

STATE OF MISSOURI)
COUNTY OF CASS) SS. **ACKNOWLEDGEMENT**

BE IT REMEMBERED ON THIS _____ DAY OF _____, 2025, BEFORE ME, A NOTARY PUBLIC
AND FOR SAID COUNTY AND STATE, CAME CASSIE PASSEAU AND DERRICK PASSEAU, WIFE AND HUSBAND,
KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND
AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC "NOTARY SEAL"

PRINT NAME:

MY COMMISSION EXPIRES: _____

ANDREW HARDY
ALEXIS HARDY

STATE OF MISSOURI)
COUNTY OF CASS) SS. **ACKNOWLEDGMENT**

BE IT REMEMBERED ON THIS _____ DAY OF _____, 2025, BEFORE ME, A NOTARY PUBLIC
AND FOR SAID COUNTY AND STATE, CAME ALEXIS HARDY AND ANDREW HARDY, WIFE AND HUSBAND,
KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND
AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC "NOTARY SEAL"

PRINT NAME:

MY COMMISSION EXPIRES: _____

ASHLEY HUTTINGER

STATE OF MISSOURI)
COUNTY OF CASS) SS. **ACKNOWLEDGMENT**

BE IT REMEMBERED ON THIS _____ DAY OF _____, 2025, BEFORE ME, A NOTARY PUBLIC
AND FOR SAID COUNTY AND STATE, CAME ASHLEY HUTTINGER, A SINGLE PERSON, KNOWN TO BE THE
SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE
EXECUTION OF THE SAME. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY
NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC "NOTARY SEAL"

PRINT NAME:

MY COMMISSION EXPIRES: _____

DILLON KINCHELOE
BROOKLIN KINCHELOE

STATE OF MISSOURI)
COUNTY OF CASS) SS. **ACKNOWLEDGEMENT**

BE IT REMEMBERED ON THIS _____ DAY OF _____, 2025, BEFORE ME, A NOTARY PUBLIC
AND FOR SAID COUNTY AND STATE, CAME DILLON KINCHELOE AND BROOKLIN KINCHELOE, HUSBAND AND
WIFE, KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND
DULY ACKNOWLEDGED THE EXECUTION OF THE SAME. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY
HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC "NOTARY SEAL"

PRINT NAME:

MY COMMISSION EXPIRES: _____

DALTON E. BENSON
JOHN DARRELL BENSON

STATE OF MISSOURI)
COUNTY OF CASS) SS. **ACKNOWLEDGMENT**

BE IT REMEMBERED ON THIS _____ DAY OF _____, 2025, BEFORE ME, A NOTARY PUBLIC
AND FOR SAID COUNTY AND STATE, CAME DALTON E. BENSON, A SINGLE PERSON, AND JOHN DARRELL
BENSON, A SINGLE PERSON, KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING
INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME. IN TESTIMONY WHEREOF,
I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC "NOTARY SEAL"

PRINT NAME:

MY COMMISSION EXPIRES: _____

TREVOR A. GOUCHER
SAMANTHA J. TAYLOR

STATE OF MISSOURI)
COUNTY OF CASS) SS. **ACKNOWLEDGMENT**

BE IT REMEMBERED ON THIS _____ DAY OF _____, 2025, BEFORE ME, A NOTARY PUBLIC
AND FOR SAID COUNTY AND STATE, CAME SAMANTHA J. TAYLOR, A SINGLE PERSON, AND TREVOR A.
GOUCHER, A SINGLE PERSON, KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING
INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF THE SAME. IN TESTIMONY WHEREOF,
I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC "NOTARY SEAL"

PRINT NAME:

MY COMMISSION EXPIRES: _____

KATHLEEN R. CATHELL

STATE OF MISSOURI)
COUNTY OF CASS) SS. **ACKNOWLEDGMENT**

BE IT REMEMBERED ON THIS _____ DAY OF _____, 2025, BEFORE ME, A NOTARY PUBLIC
AND FOR SAID COUNTY AND STATE, CAME KATHLEEN R. CATHELL, A _____ PERSON, KNOWN TO
BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED
THE EXECUTION OF THE SAME. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY
NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC "NOTARY SEAL"

PRINT NAME:

MY COMMISSION EXPIRES: _____

CITY OF HARRISONVILLE, MISSOURI
BRAD RATLIFF, CITY ADMINISTRATOR

STATE OF MISSOURI)
COUNTY OF CASS) SS. **ACKNOWLEDGMENT**

BE IT REMEMBERED ON THIS _____ DAY OF _____, 2025, BEFORE ME, A NOTARY PUBLIC
AND FOR SAID COUNTY AND STATE, CAME BRAD RATLIFF, ADMINISTRATOR OF THE CITY OF HARRISONVILLE,
MISSOURI, KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND
DULY ACKNOWLEDGED THE EXECUTION OF THE SAME. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY
HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC "NOTARY SEAL"

PRINT NAME:

MY COMMISSION EXPIRES: _____

CERTIFICATE OF APPROVAL BY THE PLANNING AND ZONING COMMISSION

THIS PLAT OF "PARKWOOD EAST, LOTS 72A, 128A, 129A, 133A THROUGH 137A, 142A, AND 143A"
HAS BEEN SUBMITTED TO AND APPROVED BY THE HARRISONVILLE PLANNING AND ZONING
COMMISSION THIS _____ DAY OF _____, 2025.

PRINT NAME:

PLANNING AND ZONING COMMISSION CHAIRMAN

APPROVED BY: _____

CHRISTINA STANTON, AICP
CITY OF HARRISONVILLE
COMMUNITY DEVELOPMENT DIRECTOR

DATE

APPROVED BY: _____

PATTY HILDERBRAND, PE
CITY OF HARRISONVILLE
PUBLIC WORKS DIRECTOR

DATE

DEVELOPER

CITY OF HARRISONVILLE, MISSOURI
300 E. PEARL STREET
HARRISONVILLE, MO 64701

OWNER

LOT

SOURCE OF TITLE

CLAYTON A. KETCHER AND LEIGH C. KETCHER	72	BK 4492 PG 35
BRETT A. JONES AND CHRYSTAL D. JONES	128	BK 2655 PG 480
BRIAN L. GRABER	129	BK 3305 PG 634
CASSIE PASSEAU AND DERRICK PASSEAU	133	BK 4778 PG 122
ALEXIS HARDY AND ANDREW HARDY	134	BK 4158 PG 90
ASHLEY HUTTINGER	135	BK 5042 PG 69
DILLON KINCHELOE AND BROOKLIN KINCHELOE	136	BK 4966 PG 144
DALTON E. BENSON AND JOHN DARRELL BENSON	137	BK 4686 PG 93
SAMANTHA J. TAYLOR AND TREVOR A. GOUCHER	142	BK 4346 PG 153
KATHLEEN R. CATHELL	143	BK 976 PG 179
CITY OF HARRISONVILLE, MISSOURI	CITY PARK TRACT	BK 666 PG 161

CERTIFICATE OF APPROVAL BY THE BOARD OF ALDERMEN

THIS PLAT OF "PARKWOOD EAST, LOTS 72A, 128A, 129A, 133A THROUGH 137A, 142A, AND 143A",
INCLUDING EASEMENTS AND RIGHTS-OF-WAY ACCEPTED BY THE BOARD OF ALDERMEN, HAS BEEN
SUBMITTED TO AND APPROVED BY THE HARRISONVILLE BOARD OF ALDERMEN BY ORDINANCE
NO. _____, DULY PASSED AND APPROVED BY THE MAYOR OF
HARRISONVILLE, MISSOURI ON THE _____ DAY OF _____, 2025.

(SEAL)

MIKE ZARING, MAYOR

ATTEST:

DANIEL BARNETT, CITY CLERK

SHEET 2 OF 2

DATE PREPARED: 08/14/2025



PARKWOOD EAST,
LOTS 72A, 128A, 129A, 133A THROUGH 137A, 142A, AND 143A

CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI

CHECKED BY: _____

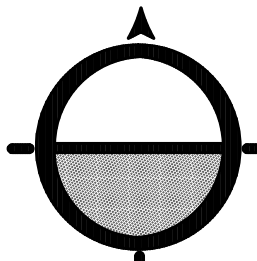
BDV

DRAWN BY: _____

TS, BDV

JOB NUMBER: 5439.05

FILE NAME: 5439.05_PLAT



GRE
GREAT RIVER
ENGINEERING
2826 S. INGRAM MILL, SPRINGFIELD, MO 65804
PHONE: (417) 886-7171 FAX: (417) 886-7591
www.greriv.com

Missouri State Certificate of Authority Numbers:
Engineering: 2000156885, Land Surveying: 2001011476, Landscape Architecture: 2007013673

Council Bill No. 2025-32

Resolution No. 2025-12

**A RESOLUTION OF THE BOARD OF ALDERMEN OF THE CITY OF
HARRISONVILLE, MISSOURI, AGREEING TO VACATE THE BLUEBERRY PARK
PROPERTY AND AUTHORIZING STAFF TO MOVE FORWARD WITH
SURVEYING, LEGAL DESCRIPTIONS, AND REPLATTING THE PROPERTY TO
ADJOINING INTERESTED PROPERTY OWNERS**

WHEREAS, Blueberry Park is a City-owned parcel of land located within a residential neighborhood in Harrisonville, Missouri; and

WHEREAS, five property owners adjacent to Blueberry Park (Lots 128, 133, 134, 135, and 137) have formally expressed interest in acquiring portions of the park property for incorporation into their respective lots; and

WHEREAS, City staff have worked with each interested property owner to divide the park property in a manner that reasonably aligns with each lot's existing configuration; and

WHEREAS, the interested property owners have agreed to pay for all costs associated with the surveying, preparation of legal descriptions and replating of the Blueberry Park property; and

WHEREAS, the City has received a proposal from Great River Engineering in the amount of \$11,500 to conduct the required surveying and replating services; and

WHEREAS, it is in the interest of the City and surrounding property owners to move forward with vacating Blueberry Park and completing the necessary technical work to formally transfer the land.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE
CITY OF HARRISONVILLE, MISSOURI, AS FOLLOWS:**

Section 1: The City hereby agrees to vacate the Blueberry Park property, contingent upon the completion of all required surveying, legal descriptions and replating.

Section 2: City staff is authorized to proceed with coordinating surveying and legal work with Great River Engineering as outlined in their proposal.

Section 3: The costs of surveying, legal descriptions, and replating will be fully funded by the five participating property owners, based on the square footage of the property received by each.

Section 4: Upon completion of the surveying and replating process, the City will take necessary legal steps to formally vacate and transfer the portions of Blueberry Park to the respective adjoining property owners.

Section 5: This Resolution shall be in full force and effect from and after its passage and approval.

PASSED AND RESOLVED BY THE BOARD OF ALDERMEN AND APPROVED BY THE MAYOR OF THE CITY OF HARRISONVILLE, MISSOURI THIS 16TH DAY OF JUNE 2025.

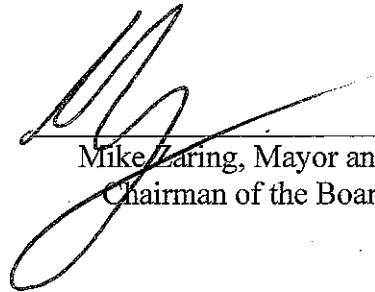
VOTE TAKEN AS FOLLOWS:

AYES: Chaney, Davidson, Doerhoff, Franklin, Mills, Pfautsch, Turner

NAYS:

EXCUSED: Milner

ABSTAIN:



Mike Laring, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:



Daniel Barnett, City Clerk

WITNESS my hand and seal this 16th day of June 2025.

DESCRIPTION: Part of Lot 2 of the Northeast Quarter of Section 4, and part of Lot 2 of the Northwest Quarter of Section 3, Township 44, Range 31 Cass County Missouri, described as beginning at a point in the South Right-of-way line of Missouri State Highway No. 2 and 1014.91 feet East of the West line of said Lot 2 of the Northwest Quarter of Section 3 as measured along the South line of said Highway No. 2; run thence South 246.73 feet; thence South 24°00'30" West, 221.15 feet; thence South 66°27'45" West, 225.37 feet; thence South 110 feet; thence West 50 feet; thence North 110 feet; thence South 100°51'30" West, 280.34 feet; thence South 78°41'24" East, 50.99 feet; thence East 1032.17 feet; thence North 280.34 feet; thence East 126.20 feet; thence North 45°10'28" East, 208.51 feet; thence North 28°32'27" East, 335.55 feet; thence South 66°29'47" East, 208.25 feet; thence North 75°21'35" East, 135.50 feet; thence North 78°44'44" East, 50 feet; thence South 89°29'15" East, 515.84 feet; thence North 75°21'35" East, 135.50 feet; thence North 78°44'44" East, 50 feet; thence on a curve to the right having a radius of 375 feet and a chord bearing of North 70°48'59" West, a distance of 45 feet; thence North 85°37'17" East, 124.20 feet; thence North 0°12'17" East, 210.04 feet, to the South Right-of-way line of Highway No. 2; thence North 89°47'43" West, along said South Right-of-way line of Missouri State Highway No. 2, 1161.66 feet to the Point of Beginning.

DEDICATION: The undersigned proprietors of the above described tract of land have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as "PARKWOOD EAST", Lots 48 thru 104. All thoroughfares shown on this plat and not heretofore dedicated to public use are hereby so dedicated. In easement or license is hereby granted to the City of Harrisonville, Missouri, to locate, construct and maintain, or to authorize the location, construction and maintenance of conduits, water, gas and sewer pipes, poles, wires and anchors and all or any of them upon those areas in this subdivision outlined on this plat and designated by the words "UTILITY BASEMENT" (U.E.) or "STORM DRAINAGE & UTILITY BASEMENT" (S.D. & U.E.)

OWNER'S CERTIFICATE: As owner I hereby certify that I have caused the land described on this plat to be surveyed, divided, mapped, dedicated and access rights reserved as represented on the plat.

Home Sites, Incorporated, of Harrisonville, Missouri
By: Robert B. Berhardt, President
Attest: Robert B. Berhardt, Secretary
Church of the Nazarene, Harrisonville, Missouri
Attest: Robert B. Berhardt, Secretary

Owners of Lot 48
Judy W. Parker Patricia Ann Parker
owners of lot 51

Date February 16, 1970

Attest: Charles E. Light, Secretary of Home Sites, Incorporated, of Harrisonville, Missouri
Subscribed and sworn before me this 16th day of February, 1970.

Notary Public: Robert B. Berhardt, Commission Expires April 12, 1973

Approved: The City Planning Commission of Harrisonville, Missouri.

Signed: M.R. Brighten, CHAIRMAN

Date February 16, 1970

Approved: The City Council of Harrisonville, Missouri.

Signed: W.C. Raine, MAYOR

Date February 17, 1970

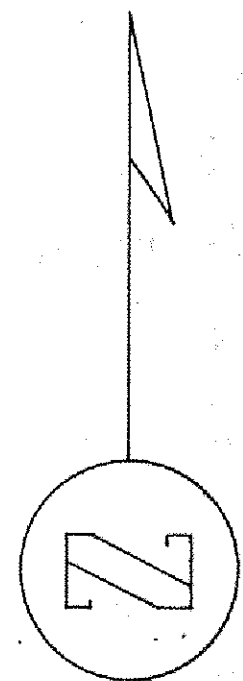
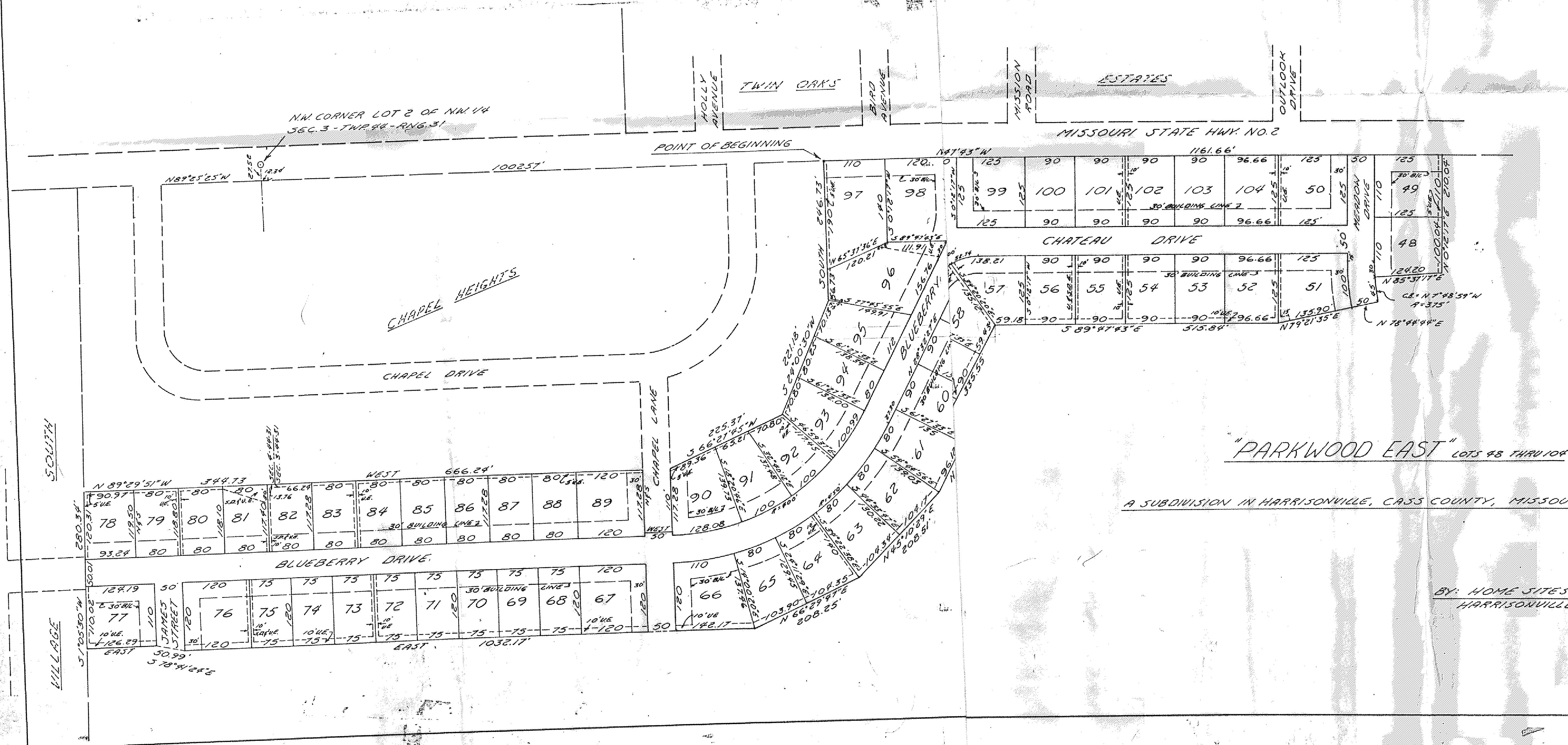
Attest: Verda B. Day, CITY CLERK

I hereby Certify that I have this 15th day of January, 1970, made a survey and subdivision of the above described land and that this plat correctly portrays the results of said survey and subdivision.

Edward J. Sherman
LAND SURVEYOR NO. L.S. 918



All Improvements to comply and be in accordance with Ordinance 842, Harrisonville Subdivision Regulations, dated Nov. 5, 1969.



1"=100'
SCALE

18755

A SUBDIVISION IN HARRISONVILLE, CASS COUNTY, MISSOURI

BY: HOME SITES INC.
HARRISONVILLE, MO.

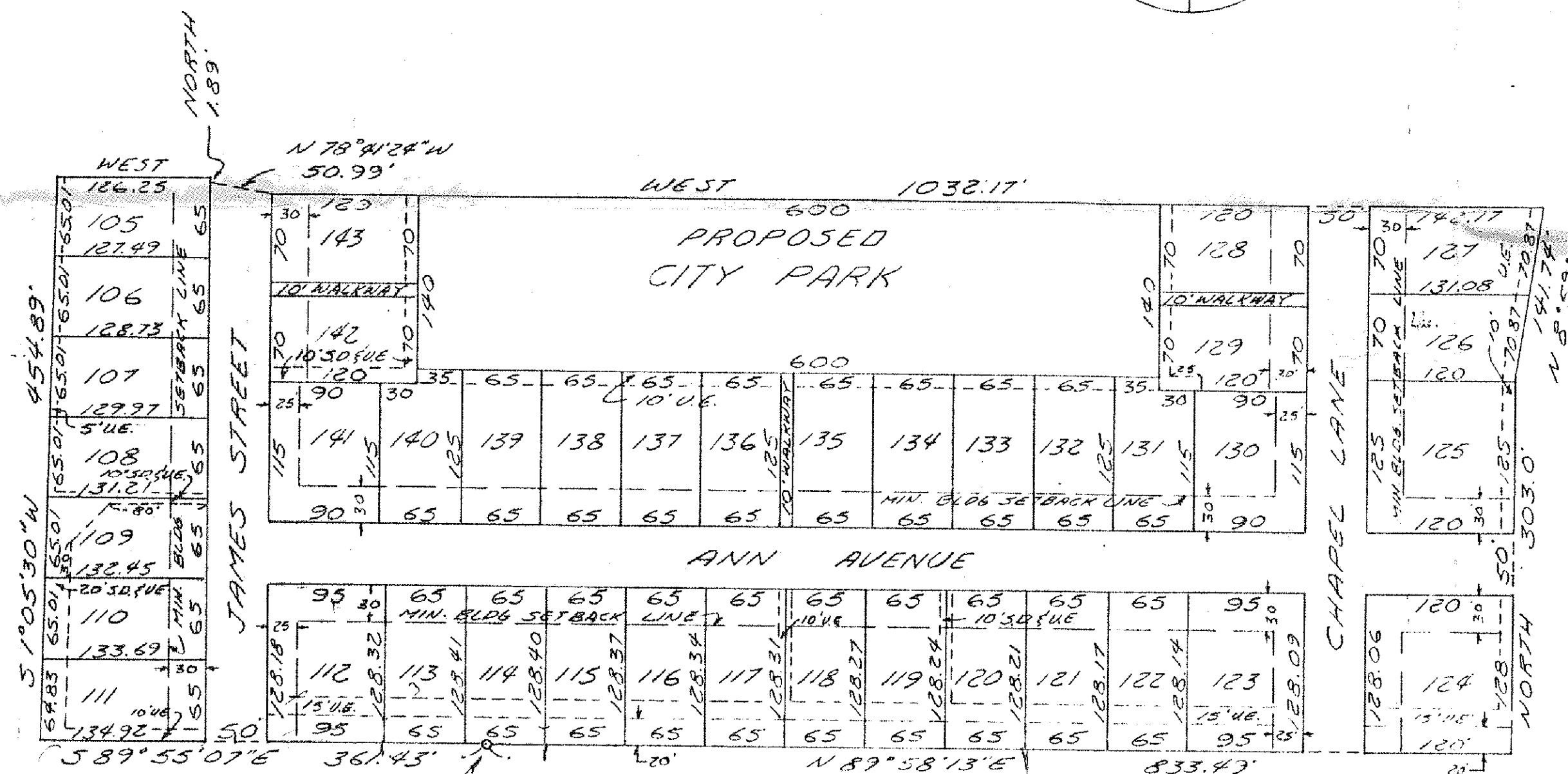
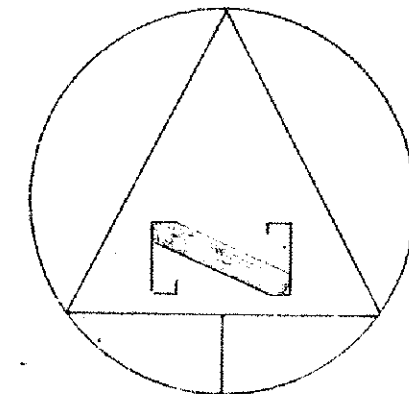
STATE OF MISSOURI
COUNTY OF CASS
Recorders Office
I hereby certify that this instrument of writing was filed
in my office on this 17th day of February, 1970.
at Harrisonville, Missouri.
Notary Public
James H. Hays

"PARKWOOD EAST"

LOTS 105 THRU 143

A SUBDIVISION IN THE CITY OF HARRISONVILLE, MISSOURI

SCALE 1"=100'



POINT OF BEGINNING
SE CORNER OF LOT 2 OF NE 1/4
SEC. 4 - TWP. 49 N. - R. 31 E.
CASS COUNTY, MISSOURI

DESCRIPTION: Part of Lot 2 of the Northeast Quarter of Section 4, and part of Lot 2 of the Northwest Quarter of Section 3, in Township 44, Range 31, Cass County Missouri, described as follows: Beginning at the Southeast Corner of Lot 2 of the Northeast Quarter of Section 4, aforesaid; run thence North 89°58'13" East, along the South line of Lot 2 of the Northwest Quarter of Section 3, 833.43 feet; thence North 303.00 feet; thence North 89°59'54" East, 141.74 feet to the Southeast Corner of Lot 66 in Parkwood East Subdivision; thence West 1032.17 feet; thence North 76°41'24" West, 50.09 feet to the Southeast Corner of Lot 77 in Parkwood East Subdivision as previously platted and recorded; thence North 1.89 feet; thence West 126.25 feet; thence South 1°05'30" West, 454.89 feet to the Southeast Corner of Lot 12 in Village South Subdivision; thence South 89°55'07" East, 361.43 feet to the Point of Beginning. The above described tract of land containing and being a replat of the South 1.89 feet of Lot 77 in Parkwood East Subdivision as previously platted and recorded.

DEDICATION: The undersigned proprietors of the above described tract of land have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as "PARKWOOD EAST", Lots 105 thru 143. All thoroughfares shown on this plat and not heretofore dedicated to public use are hereby so dedicated. An easement or license is hereby granted to the City of Harrisonville, Missouri, to locate, construct and maintain, or to authorize the location, construction and maintenance of conduits, water, gas and sewer pipes, poles, wires and anchors and all or any of them upon those areas in this subdivision outlined on this plat and designated by the words "UTILITY EASEMENT" (U.E.) or "STORM DRAINAGE & UTILITY EASEMENT" (S.D. & U.E.).

OWNER'S CERTIFICATE: As owner I hereby certify that I have caused the land described on this plat to be surveyed, divided, mapped, dedicated and access rights reserved as represented on the plat.

by J. E. Hamilton Date 4/6/72

ATTEST: Lynne H. Ballou

Subscribed and sworn before me this 6th day of April, 1972.

Notary Public Charles E. Hughes Term expires November 20, 1972

APPROVED: The City Planning Commission of Harrisonville, Missouri.

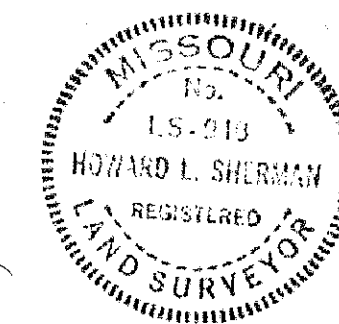
Signed Tom E. Fowler Date April 4, 1972
CHAIRMAN

APPROVED: The City Council of Harrisonville, Missouri.

Signed W. C. Kame Date April 4, 1972
MAYOR

Attest: Verda B. Day
CITY CLERK

I hereby Certify that I have this 15th day of March, 1972, made a survey and subdivision of the above described land and that this plat correctly portrays the results of said survey and subdivision.



Howard L. Sherman
LAND SURVEYOR NO. 1.S. 918

STATE OF MISSOURI
COUNTY OF CASS } Recorder's Office
I hereby certify that this instrument of writing was filed
in record on this 6th day of April, 1972.
9:24 A.M. 3:00 P.M. 5:00 P.M. 7:00 P.M.
and recorded in book 5 pages 1
given under my hand and official seal this 6th day of April, 1972.
Recorder
Deputy

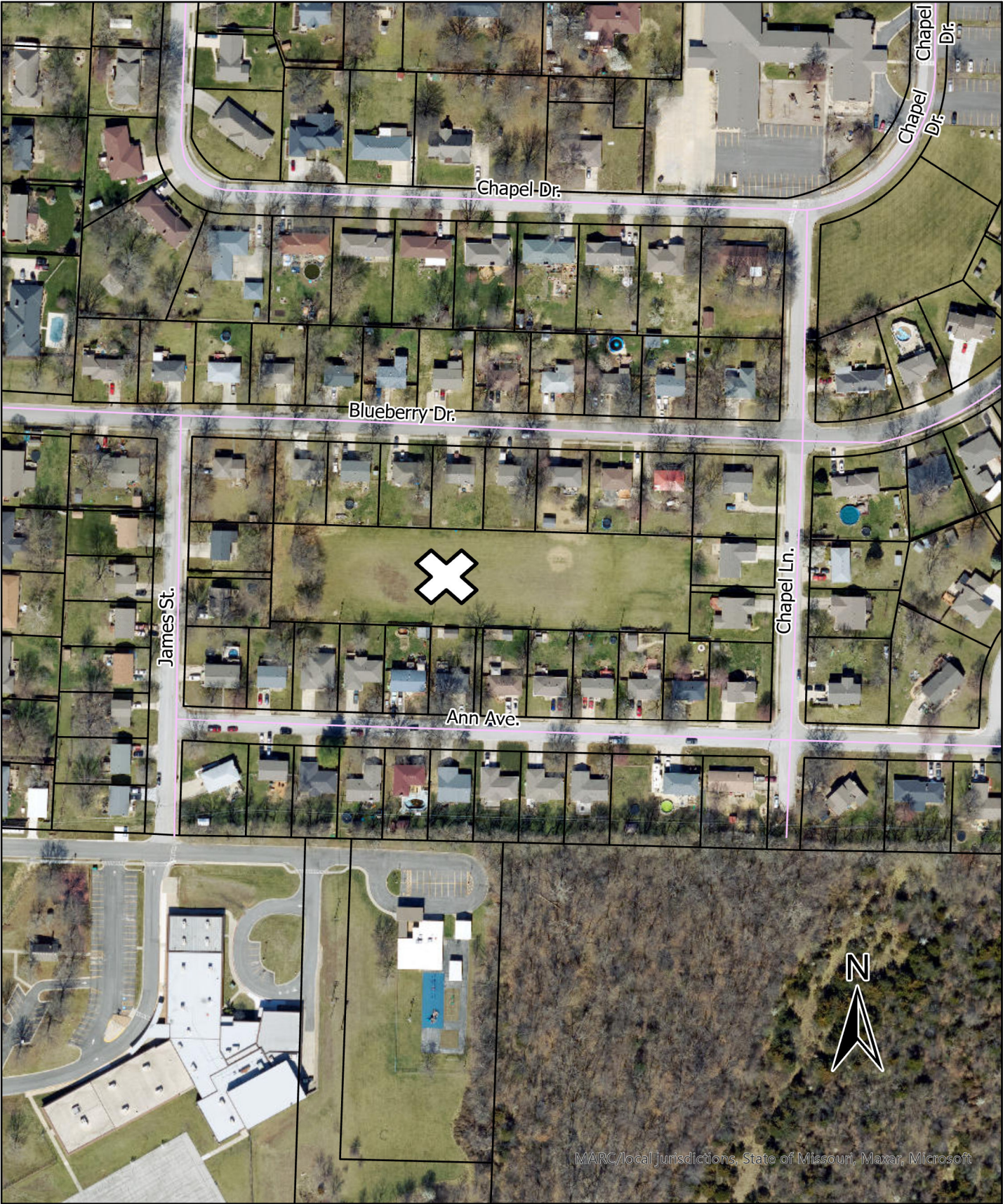
All Improvements to comply and be in accordance with
Ordinance # 842, Harrisonville Subdivision
Regulations, dated November 3, 1969.

Zoning Map



MARC/local jurisdictions, MO911ServiceBoard.DNR.MDC, State of Missouri, Maxar, Microsoft

Aerial Map



0 175 350 700 US Feet

Council Bill No.

Ordinance No.

AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE APPROVING A FINAL PLAT FOR *PARKWOOD EAST, LOTS 72A, 128A, 129A, 133A – 137A, 142A, AND 143A* LOCATED SOUTH OF BLUEBERRY DRIVE AND EAST OF JAMES STREET IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI.

WHEREAS, the City of Harrisonville, Missouri (the "City") has filed an application seeking approval of a Final Plat (Appl. #FP-25-003) for *Parkwood East, Lots 73A, 128A, 129A, 133A – 137A, 142A and 143A* on approximately 3.92-acres of land located south of Blueberry Drive and east of James Street in the City of Harrisonville, Cass County, Missouri; and

WHEREAS, a legal notice announcing a public hearing to be held on the requested Final Plat application on July 17, 2025, before the Planning & Zoning Commission and on July 21, 2025, before the Board of Aldermen of the City of Harrisonville, Missouri was published in the June 12, 2025, edition of the *Tribune and Times* newspaper; and

WHEREAS, the Final Plat was continued by the Planning and Zoning Commission on July 17, 2025, to a date certain of August 21, 2025; and

WHEREAS, the Final Plat was continued by the Board of Aldermen on July 21, 2025, to a date certain of September 2, 2025; and

WHEREAS, the Final Plat was considered by the Planning and Zoning Commission on August 21, 2025, and, with a vote of 7-0, recommended that the Board of Aldermen approve the proposed Final Plat; and

WHEREAS, in accordance with the provision of Chapter 89 RSMo, and Chapter 410 of the Code of Ordinance of the City of Harrisonville, Missouri, the Board of Aldermen, after careful and due deliberation, find the approval of the Final Plat is in the best interest of the City of Harrisonville and its residents.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI, AS FOLLOWS:

Section 1: The Board of Aldermen of Harrisonville, Missouri, hereby approves a Final Plat of *Parkwood East, Lots 72A, 128A, 129A, 133A – 137A, 142A, and 143A* comprised of approximately 3.92-acres of land located south of Blueberry Drive and east of James Street in the City of Harrisonville, Cass County, Missouri.

Section 2: The Final Plat comprises the following real estate in the City of Harrisonville, Cass County, Missouri, described as follows:

LEGAL DESCRIPTION:

PART OF PARKWOOD EAST, A SUBDIVISION IN LOT 2 OF THE NORTHWEST QUARTER OF SECTION 3 AND IN LOT 2 OF THE NORTHEAST QUARTER OF

SECTION 4, ALL IN TOWNSHIP 44 NORTH, RANGE 31 WEST IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 128 IN PARKWOOD EAST, A SUBDIVISION IN THE CITY OF HARRISONVILLE, CASS COUNTY, MISSOURI ACCORDING TO THE RECORDED PLAT THEREOF, SAID CORNER BEING ON THE EXISTING WEST RIGHT-OF-WAY LINE OF CHAPEL LANE; THENCE S01°41'18"W ALONG SAID RIGHT-OF-WAY LINE, 150.00 FEET TO THE SOUTHEAST CORNER OF LOT 129 IN PARKWOOD EAST; THENCE W ALONG SAID RIGHT-OF-WAY LINE, 150.00 FEET TO THE SOUTHEAST CORNER OF LOT 129 IN PARKWOOD EAST; THENCE N88°18'42"W ALONG THE SOUTH LINE OF SAID LOT 129, A DISTANCE OF 120.00 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE N01°41'18"E W ALONG THE SOUTH LINE OF SAID LOT 129, A DISTANCE OF 120.00 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE N01°41'18"E E ALONG THE WEST LINE OF SAID LOT 129, A DISTANCE OF 10.00 FEET TO THE NORTH LINE OF LOT 131 IN PARKWOOD EAST; THENCE N88°18'42"W W ALONG THE NORTH LINES OF LOT 131 AND LOT 132 IN PARKWOOD EAST, 100.00 FEET TO THE NORTHEAST CORNER OF LOT 133 IN PARKWOOD EAST; THENCE S01°41'18"W ALONG THE EAST LINE OF SAID LOT 133, A DISTANCE OF 125.00 FEET TO THE EXISTING NORTH RIGHT-OF-WAY LINE W ALONG THE EAST LINE OF SAID LOT 133, A DISTANCE OF 125.00 FEET TO THE EXISTING NORTH RIGHT-OF-WAY LINE OF ANN AVENUE; THENCE N88°18'42"W ALONG SAID RIGHT-OF-WAY LINE, 335.00 FEET TO THE SOUTHWEST CORNER OF LOT 137 IN PARKWOOD W ALONG SAID RIGHT-OF-WAY LINE, 335.00 FEET TO THE SOUTHWEST CORNER OF LOT 137 IN PARKWOOD EAST; THENCE N01°41'18"E ALONG THE WEST LINE OF SAID LOT 137, A DISTANCE OF 125.00 FEET TO THE NORTHEAST CORNER OF LOT 138 IN E ALONG THE WEST LINE OF SAID LOT 137, A DISTANCE OF 125.00 FEET TO THE NORTHEAST CORNER OF LOT 138 IN PARKWOOD EAST; THENCE N88°18'42"W ALONG THE NORTH LINES OF LOTS 138, 139, AND 140 IN PARKWOOD EAST, 165.00 FEET TO THE EAST W ALONG THE NORTH LINES OF LOTS 138, 139, AND 140 IN PARKWOOD EAST, 165.00 FEET TO THE EAST LINE OF LOT 142 IN PARKWOOD EAST; THENCE S01°41'18"W ALONG SAID EAST LINE, 10.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 142; W ALONG SAID EAST LINE, 10.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 142; THENCE N88°18'42"W ALONG THE SOUTH LINE OF SAID LOT 142, A DISTANCE OF 120.00 FEET TO THE EXISTING EAST RIGHT-OF-WAY LINE OF W ALONG THE SOUTH LINE OF SAID LOT 142, A DISTANCE OF 120.00 FEET TO THE EXISTING EAST RIGHT-OF-WAY LINE OF JAMES STREET; THENCE N01°41'18"E ALONG SAID RIGHT-OF-WAY LINE, 150.00 FEET TO THE SOUTHWEST CORNER OF LOT 76 IN PARKWOOD EAST; E ALONG SAID RIGHT-OF-WAY LINE, 150.00 FEET TO THE SOUTHWEST CORNER OF LOT 76 IN PARKWOOD EAST; THENCE S88°18'42"E ALONG THE SOUTH LINES OF LOTS 76, 75, 74, AND 73 IN PARKWOOD EAST, 345.00 FEET TO THE SOUTHWEST CORNER OF E ALONG THE SOUTH LINES OF LOTS 76, 75, 74, AND 73 IN PARKWOOD EAST, 345.00 FEET TO THE SOUTHWEST CORNER OF LOT 72 IN PARKWOOD EAST; THENCE N01°41'18"E ALONG THE WEST LINE OF SAID LOT 72, A DISTANCE OF 120.00 FEET TO THE EXISTING SOUTH E ALONG THE WEST LINE OF SAID LOT 72, A DISTANCE OF 120.00 FEET TO THE EXISTING SOUTH RIGHT-OF-WAY LINE OF BLUEBERRY DRIVE; THENCE S88°18'42"E ALONG SAID RIGHT-OF-WAY LINE, 75.00 FEET TO THE NORTHEAST CORNER OF E ALONG SAID RIGHT-OF-WAY LINE, 75.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 72; THENCE S01°41'18"W ALONG THE EAST LINE OF SAID LOT 72, A DISTANCE OF 120.00 FEET TO THE SOUTHEAST CORNER THEREOF; W ALONG THE EAST LINE OF

SAID LOT 72, A DISTANCE OF 120.00 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE S88°18'42"E ALONG THE SOUTH LINES OF LOTS 71, 70, 69, 68, AND 67 IN PARKWOOD EAST, 420.00 FEET TO THE POINT OF BEGINNING. E ALONG THE SOUTH LINES OF LOTS 71, 70, 69, 68, AND 67 IN PARKWOOD EAST, 420.00 FEET TO THE POINT OF BEGINNING.

Section 3: Severability. The sections, paragraphs, sentences, clauses, and phrases of this ordinance shall be severable. In the event that any such section, paragraph, sentence, clause or phrase of this ordinance is found by a court of competent jurisdiction to be invalid, the remaining portions of this ordinance are valid, unless the court finds the valid portions of this ordinance are so essential to and inseparably connected with and dependent upon the void portion that it cannot be presumed that the City has enacted the valid portions without the void ones, or unless the court finds that the valid portions, standing alone, are incomplete and are incapable of being executed in accordance with the legislative intent.

Section 4: Governing Law. This ordinance shall be governed exclusively by and construed in accordance with the applicable laws of the State of Missouri.

pSection 5: Effective Date. This ordinance shall be in full force and effect from and after its passage by the Board of Aldermen and approval by the Mayor.

READ FOR THE FIRST TIME BY TITLE ONLY ON THE 2ND OF SEPTEMBER 2025 AND WAS READ FOR A SECOND TIME BY TITLE ONLY ON THE 15TH DAY OF SEPTEMBER 2025 AND PASSED BY THE BOARD OF ALDERMEN THIS 15TH DAY OF SEPTEMBER 2025.

AYES:

NAYS:

AWAY:

ABSENT:

ABSTAIN:

Mike Zaring, Mayor and Ex-Officio
Chairman of the Board of Aldermen

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 15th day of September 2025

Attachment I: Zoning Map

Zoning Map



TO: Mayor & Board of Aldermen

FROM: Kim Hubbard, Finance Manager
Jeremy Smith, Assistant City Administrator

DATE: September 2, 2025

Subject: Budget Amendment

PARKS DEPARTMENT

The Parks Department has contracted with the Great River Associates, Inc. (dba Great River Engineering) to provide surveying services for the city's parks improvement project. The purpose of the project is to divide the city park tract into six (6) parcels and combine each one of the parcels with an adjoining lot.

This project was not included in the 2025 budget and staff is requesting an amendment in the amount of \$13,000 to cover the surveying costs. The property owners of the six parcels have all signed Memorandum of Understanding agreeing to pay their share of the surveying costs. Staff anticipate recovering most of the surveying costs.

Account Number	Current Budget	Increase	Decrease	New Budget
15-1125-0216-00	\$34,511.52	\$13,000.00	\$0.00	\$47,511.52
15-5510	\$ 5,500.00	\$13,000.00	\$0.00	\$18,500.00

CWSS DEPARTMENT

The CWSS Department has many projects underway that require amendments to continue moving forward. The table below reflects the projects and the amendment amounts.

Account Number	Current Budget	Increase	Decrease	New Budget
08-5935	\$2,704,611.17	\$1,524,565.00	\$0.00	\$4,229,176.10
08-0931-3012-00	\$0.00	\$310,996.00	\$0.00	\$310,966.00
08-0931-3014-00	\$0.00	\$315,563.00	\$0.00	\$315,563.00
08-0931-3070-00	\$0.00	\$250,000.00	\$0.00	\$250,000.00
08-0932-3046-00	\$0.00	\$360,006.00	\$0.00	\$360,006.00
08-0990-3050-00	\$0.00	\$140,000.00	\$0.00	\$140,000.00
08-0990-3051-00	\$0.00	\$78,000.00	\$0.00	\$ 78,000.00
08-0990-3055-00	\$0.00	\$70,000.00	\$0.00	\$ 70,000.00
08-5934	\$1,669,311.88	\$522,735.00	\$0.00	\$2,192,046.80
08-0907-1006-00	\$0.00	\$155,790.00	\$0.00	\$155,790.00
08-0931-3011-00	\$0.00	\$288,365.00	\$0.00	\$288,365.00
08-0936-1027-00	\$1,711,752.89	\$78,580.00	\$0.00	\$1,790,332.89

Attachments: Great River Engineering Agreement
CWSS Projects

Staff recommends approval.

PROFESSIONAL CONSULTANTING SERVICES AGREEMENT

THIS AGREEMENT was made and entered into this 23rd day of July, 2025, by and between the City of Harrisonville, a Missouri municipal corporation, hereinafter referred to as the "City" and Great River Associates, Inc. (dba Great River Engineering) located at 908 Broadway Blvd, Suite 100 Kansas City, MO 64105 having a principal being a registered professional surveyor by the State of Missouri, hereinafter referred to as the "Consultant".

WITNESSETH:

WHEREAS, the accomplishment of the work and services described in this Agreement is necessary and essential to the parks improvement program of the City; and

WHEREAS, the City desires to engage the Consultant to render professional services for the project described in this Agreement, and the Consultant is willing to perform such services.

NOW, THEREFORE, in consideration of the premises and covenants hereinafter contained, the parties hereto hereby agree as follows:

ARTICLE I DESCRIPTION OF PROJECT

1. The Project consists of a qualified consultant providing the surveying (written legal easements and tract maps) services for the City's parks improvement projects.

ARTICLE II CONSULTANT'S SCOPE OF SERVICES

The Project shall be performed per the Consultant's abilities as defined in their Qualification submittal dated July 23, 2024.

In general, the services shall be comprised of the following:

Parkwood East/Blueberry Park Survey and Re-Plat Proposal

Project Objective

This purpose of this project is to divide the city park tract (shown as "Proposed City Park" on the plat of Parkwood East subdivision) into six parcels and combine each one of those parcels with an adjoining lot. There are three plated walkways for access to the city tract from the public streets which will need to be vacated, since the city will no longer require these access strips nor want to maintain them once title to the city property is transferred. Additionally, because there are overhead electric lines along the north and south boundaries of the city tract, and possibly other utilities, easements will need to be created to accommodate these utilities prior to disposal of the property. The proposed services include a boundary survey and preparation of a plat to establish

the ultimate lot configuration and create the necessary easements for dedication. In addition to the owners of the six lots which will each receive a portion of the city park property, four other lot owners (those adjoining the walkways) will need to be parties to the execution of the re-plat.

Scope of Services

1. Research: obtain survey records and current deeds for affected properties; place order with Missouri One-Call System for marking of any underground utilities on the subject properties.
2. Conduct field surveys to establish horizontal control, locate existing corner monuments sufficient to establish property boundaries of the city park tract and Lots 72, 128, 129, 133 through 137, 142, and 143 in Parkwood East (see proposed re-plat exhibit), and locate existing overhead and underground utilities for which new easements will be required.
3. Correspond with city staff regarding the need for and placement of new easements.
4. Prepare a minor subdivision (re-plat) drawing to divide the existing city park tract into six (6) parcels and combine each one of the six parcels with an adjoining lot, add half of each vacated* walkway (the 10-foot walkways extending to James Street, Ann Avenue, and Chapel Lane) to six adjoining lots, and create new easements necessary to accommodate existing utility lines and storm water drainage (see proposed re-plat exhibit for plan of combination).
5. Prepare legal descriptions of the six city park parcels for transfer of title to adjoining lot owners.
6. Set iron pin monuments at all newly created lot corners and any existing lot corners where a monument was not found.

* The City should determine if walkways should be relinquished through a vacation procedure, prior to or concurrent with the re-plat process, or if disposal of said walkways should be accomplished through quit claim deeds to adjoining lot owners.

Additional Services

- a. Any field staking of easement lines can be provided as additional services.
- b. As far as the as-built survey, would only include the Parkwood East/Blueberry Park Survey and Re-Plat Proposal, and
- c. Other related tasks as assigned by the City.

The Consultant's services will be determined on an as-needed basis with each service request processed through a work order that specifies the tasks and estimated fee for each task. No work shall commence without City's work order authorization.

ARTICLE III CHANGES IN SCOPE

If changes occur either in the Consultant's Scope of Services or the Description of the Project, a supplemental agreement may be negotiated at the request of either party.

ARTICLE IV CONSULTANT'S FEE

1. **Basic Fee.**

a. The payments for services will be on a time and expense basis with a not-to-exceed amount of \$13,000.00. As compensation for the services of this Agreement, payment shall constitute full and complete compensation for said services and all expenditures which may be made and expenses incurred, except as otherwise expressly provided in this Agreement. The property area for this Agreement is located between Blueberry Drive and Ann Avenue, and between Chapel Lane and James Street, Harrisonville, MO 64701.

b. **Payment Schedule for Compensation.** The Compensation shall be paid in monthly installments based upon actual hours spent per labor classification completed by the Consultant. The Consultant shall provide City with a monthly statement stating the work and hours performed by Consultant since the last invoice. The City shall pay invoices within thirty (30) days of receipt of such invoice.

2. **Payment for Special Services** - The City shall negotiate a written supplemental agreement with the Consultant should the need be determined to employ the special services of the Consultant on this project.

3. **Certified Cost Records** - The Consultant shall furnish certified cost records for all billings pertaining to the special services performed under Article IV, Section 2 of this Agreement. For such purposes, the books of account of the Consultant shall be subject to audit by the City. The Consultant shall complete work and cost records for all billings on such forms and in such manner as will be satisfactory to the City.

4. **Gross Receipts Tax** - To the fees and other payments payable hereunder, the Consultant may add any applicable gross receipt tax.

ARTICLE V OWNERSHIP OF PLANS AND DOCUMENTS: RECORDS

1. The field notes, design notes, original drawings of the construction plans, and logs of any borings or wells drilled, as instruments of service, are and shall remain, the property of the Consultant; however, the City shall be furnished, at no additional cost, a digital file in AutoCAD format and one set of reproducible Mylars of the original drawings of the work. Mylars shall be polyester with clear matte on both sides.

2. The City shall make copies, for the use of the Consultant, of all of its maps, records, laboratory tests, or other data pertinent to the work to be performed by the Consultant pursuant to this Agreement, and also make available any other maps, records, or other materials available to the City from any other public agency or body. The Consultant shall have no liability for defects in the services attributable to the Consultant's reliance upon or use of data, design criteria, as-built drawings, or other information furnished by the City or third parties retained by the City.

3. The Consultant shall furnish to the City, copies of all maps, records, field notes, and soil tests, which were developed in the course of work for the City and for which compensation has been received by the Consultant.

ARTICLE VI TERMINATION

1. This Agreement may be terminated by either party upon fifteen (15) days prior written notice to the other party in the event of substantial failure by the other party to fulfill its obligations under this Agreement through no fault of the terminating party and the failure by the breaching party to cure or commence proceedings in good faith to remedy such breach within fifteen (15) days after receipt of such written notice.

2. This Agreement may be terminated by the City for its convenience upon fifteen (15) days prior written notice to the Consultant.
3. In the event of termination, as provided in this Article, the Consultant shall be paid as compensation in full for services performed to the date of such termination, an amount calculated in accordance with Article IV of this Agreement. Such amount shall be paid by the City upon the Consultant's delivering or otherwise making available to the City, all data, drawings, specifications, reports, estimates, summaries, and such other information and materials as may have been accumulated by the Consultant in performing the services included in this Agreement, whether completed or in progress.

ARTICLE VII ASSIGNMENT

This Agreement shall not be assignable except at the written consent of the parties hereto, and if so assigned, shall extend to and be binding upon the successors and assigns of the parties hereto, except that it may be assigned without such consent to the successor of either party, or to a related entity, an affiliate or wholly owned subsidiary of either party, but such assignment shall not relieve the assigned party of any of its obligations under this Agreement.

ARTICLE VIII DISCLOSURE

The Consultant hereby affirms that it has not made or agreed to make any valuable gift whether in the form of service, loan, thing, or promise to any person or any of the person's immediate family, having the duty to recommend, the right to vote upon, or any other direct influence on the selection of consultants to provide professional design services to the City within the two years preceding the execution of this Agreement.

ARTICLE IX INDEMNITY

The Consultant agrees to indemnify, and hold harmless the City and its officers, agents, and employees from and against all suits, actions, attorney fees, costs, expenses or claims of any character brought because of any injury or damage received or sustained by any person, persons, or property arising out of or resulting from any negligent act, error, or omission of the Consultant or its agents or employees. The Consultant is not required hereunder to defend the City, its officers, agents or employees, or any of them from assertions that they were negligent, or indemnify and save them harmless from liability based on the City, its officers, agents or employees' negligence. The indemnity required hereunder shall not be limited by reason of the specification of any particular insurance coverage in this Agreement.

ARTICLE X INSURANCE

The Consultant agrees to procure and maintain at its expense until final payment by the City for services covered by this Agreement, insurance in the kinds and amounts hereinafter provided with insurance companies authorized to do business in the State of Missouri, covering all operations under this Agreement, whether performed by it or its agents. Before commencing the work, the Consultant shall furnish to the City a

certificate or certificates in form satisfactory to the City, showing that it has complied with this paragraph. All certificates shall provide that the policy shall not be changed or canceled until at least ten (10) days prior written notice shall have been given to the City. Kinds and amounts of insurance required are as follows:

Workmen's Compensation Insurance. Workmen's Compensation Insurance for its employees in accordance with the provisions of the Workmen's Compensation Act of the State of Missouri.

Liability Insurance. Professional Liability insurance in an amount not less than \$2,000,000 per claim and \$2,000,000 per aggregate and Automobile Liability insurance in an amount not less than \$2,000,000 Combined Single Limit with hired car and non-owned vehicle coverage or a separate policy carrying similar limits, and an amount of not less than \$2,000,000 for Property Damage to protect the Consultant and its agents from claims which may arise from services rendered under this Agreement, whether such services are rendered by the Consultant or by any of its agents or by anyone employed by either.

ARTICLE XI DISCRIMINATION PROHIBITED

In performing the services required hereunder, the Consultant shall not discriminate against any person on the basis of race, color, religion, sex, national origin or ancestry, age, or physical handicap.

ARTICLE XII WARRANTIES

Consultant warrants that it will perform the Services in accordance with the standards of care and diligence normally practiced by recognized Consulting firms in performing services of a similar nature in existence at the time of performance of the Services. If, during the one year period following completion of the Services under a particular Request for Service, it is shown there as an error in the Services provided under such Request for Services caused solely by the Consultant's failure to meet such standards and the City has notified the Consultant in writing of any such error within that period, the Consultant shall re-perform, at no additional cost to the City, such Services within the original scope of Services as may be necessary to remedy such error.

ARTICLE XIII PRE-EXISTING CONDITIONS

Anything herein to the contrary notwithstanding, title to, ownership of, and legal responsibility and liability for any and all pre-existing contamination shall not be assumed by the Consultant. "Pre-existing contamination" is any hazardous or toxic substance, material, or condition present at the site or sites concerned which was not brought onto such site or sites by the Consultant for the exclusive benefit of the Consultant to the extent the City is responsible for such contamination.

ARTICLE XIV FORCE MAJEURE

Consultant shall not be in default under this Agreement for delays in performance caused by circumstances beyond its reasonable control. For purposes of this Agreement, such circumstances include, but are not limited to, abnormal weather conditions; floods; earthquakes; fire; lockouts, work slowdowns, and other labor

disturbances; riots; sabotage; judicial restraint; and, inability to procure permits, licenses or authorizations from governmental agencies for any of the supplies, materials, access or services required to be provided under this Agreement.

Should such circumstances occur, the Consultant shall give the City written notice of such event within a reasonable time and the parties shall mutually agree on a reasonable extension of the project schedule and adjustment to the Consultant's compensation.

ARTICLE XV ADMINISTRATION OF AGREEMENT

The City Administrator, or his authorized representative, shall administer this Agreement for the City.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written.

Consultant: Great River Associates, Inc.
(dba Great River Engineering)

City: City of Harrisonville, Missouri

Attest:

Attest:

By: Spencer Jones
Spencer Jones, Principal

By: Brad Ratliff
Brad Ratliff
City Administrator

Date: 7/24/2025

City Clerk: Daniel Barnett

By: Daniel Barnett
Date: 7-28-2025

Project	Account #	2025 Budget	AMENDMENT	New budget	
					TO BRING 2024 FUNDS INTO THE
MO HWY 2 OVER SOUTH ST BRIDGE	08-0907-1006	\$ -	\$ 155,790.00	\$ 155,790.00	2025 BUDGET
Marler Water Main Replacement-(420' of 8") from Johson					
Alley to E Pearl	08-0931-3012	\$ -	\$ 310,996.00	\$ 310,996.00	
Commercial Water Main Replacement (650' of 8")	08-0931-3014	\$ -	\$ 315,563.00	\$ 315,563.00	
Raw Wtr Line & Pump Sta-Engr	08-0931-3070	\$ -	\$ 250,000.00	\$ 250,000.00	Project kickoff funding.
Tab St Sewer Main Replacement-Lexington to Lake					\$1.6 million funded via 2020 COP's.
Ave.(630' of 8")	08-0932-3046	\$ -	\$ 360,006.00	\$ 360,006.00	Remaining balance funded via
Mapping Water/Sewer System	08-0990-3050	\$ -	\$ 140,000.00	\$ 140,000.00	reserves. Future funding to
Asphalt Pavement WWTP Road	08-0990-3051	\$ -	\$ 78,000.00	\$ 78,000.00	complete projects will be via new
Infiltration/Inflow Reduction	08-0990-3055	\$ -	\$ 70,000.00	\$ 70,000.00	Bond's
E. Wall St Sewer Main Replacement-Marler to Lake					
(460'of 8")	08-0931-3011	\$ -	\$ 288,365.00	\$ 288,365.00	
Ash Street Bridge over Towne Creek, 8" Water Main Repair					
and Relocation	08-0936-1027	\$ 1,711,752.89	\$ 78,580.00	\$ 1,790,332.89	

Council Bill No. 2025

Ordinance No.

AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE AMENDING THE OPERATING BUDGET FOR THE CITY OF HARRISONVILLE, MISSOURI, FOR THE FISCAL YEAR JANUARY 1, 2025 THROUGH DECEMBER 31, 2025, AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the City of Harrisonville (“City”) staff has reviewed the Fiscal Year January 1, 2025 to December 31, 2025 (“Fiscal Year”) revenues and expenditures; and

WHEREAS, proposed amendments to the Fiscal Year 2025 Budget as operations or unforeseen expenses have occurred in the Parks and Recreation and Public Works Departments; and

WHEREAS, this is a standard accounting practice to do budget amendments throughout the year; and

WHEREAS, The Board of Aldermen feel it is in the best interest of the City to approve the budget amendment presented for Fiscal Year 2025;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF HARRISONVILLE, MISSOURI AS FOLLOWS:

Section 1: That the annual operating budget for the City of Harrisonville, Missouri, for the fiscal year beginning January 1, 2025, and ending on December 31, 2025, is hereby amended. Maximum amounts to be expended by fund are as follows:

FUND	BUDGETED REVENUE	BUDGETED EXPENDISTURES
GENERAL	\$42,143,896.00	\$41,716,045.00
REFUSE	\$ 830,315.00	\$ 810,967.00
ELECTRIC	\$13,205,427.00	\$13,469,266.00
CWSS	\$17,589,981.00	\$15,646,146.00
FLEET	\$ 265,415.00	\$ 210,272.00
PARKS & RECREATION	\$ 3,418,359.00	\$ 3,457,273.00
EMERGENCY SERVICES	\$ 5,089,887.00	\$ 5,256,925.00
DEBT SERVICE	\$ 315,155.00	\$ 315,625.00

Section 2: That the City Administrator is hereby authorized to amend the line items of the budget as needed, but in no event shall more funds be expended for any particular fund than that authorized by this budget without prior approval of the Board of Aldermen. In addition, any monies set aside for capital outlays shall not be used for any other purposes without prior approval of the Board of Aldermen.

Section 3: That this ordinance shall become effective immediately upon its passage and approval.

READ FOR THE FIRST TIME BY TITLE ONLY ON THE 2ND DAY OF
SEPTEMBER 2025, AND WAS READ FOR A SECOND TIME BY TITLE ONLY ON
THE 2ND DAY OF SEPTEMBER 2025, AND PASSED BY THE BOARD OF
ALDERMEN THIS 2ND DAY OF SEPTEMBER 2025.

VOTE TAKEN AS FOLLOWS:

AYES:

NAYS:

ABSENT:

ABSTAIN:

EXCUSED:

Ex-Officio

Aldermen

Mike Zaring, Mayor and

Chairman of the Board of

ATTEST:

Daniel Barnett, City Clerk

WITNESS my hand and seal this 2nd day of September 2025.